

| WIERNATIO'     | MAL                                 |                 | Status                                                       | _                                    |   | Me | embe                 | rship                                           |          |                                                     |        |                                                | Rep                   | orts |                   |                                                   | Finance            | LCIF                                       |
|----------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                        | Charter<br>Date |                                                              | Member M                             |   |    | YTD<br>Net<br>Growth |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                   | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r        |                                                     | months | When<br>3 more thar<br>one year<br>n appears i | repeat                |      | officers tha      | If no report<br>at 12 month<br>eappears in<br>red | \$                 |                                            |
| Clubs m        | ore than two years o                | old             |                                                              |                                      |   |    |                      |                                                 |          |                                                     |        |                                                |                       |      |                   |                                                   |                    |                                            |
| 5366 AE        | DA                                  | 06/02/1954      | Active                                                       | 31                                   | 0 | 4  | -4                   | -11.43%                                         | 38       | 4                                                   | 0      |                                                |                       | N    | T,M,SC            | 0                                                 |                    |                                            |
| Exc            | Award (06/30/2016)                  |                 |                                                              | ĺ                                    |   |    |                      |                                                 |          |                                                     |        |                                                |                       |      |                   |                                                   |                    |                                            |
| 5132 AF        | RCADIA                              | 12/20/1948      | Active                                                       | 32                                   | 0 | 0  | 0                    | 0.00%                                           | 29       |                                                     | 6      |                                                | None                  | R    | P,S,M,SC          | 7                                                 |                    |                                            |
| 5133 AF        | RCHBOLD                             | 08/28/1958      | Active                                                       | 23                                   | 0 | 0  | 0                    | 0.00%                                           | 22       |                                                     | 0      |                                                | None                  |      | P,T,M,VP,SC       | 8                                                 |                    |                                            |
| 5134 AF        | RLINGTON                            | 07/06/1942      | Active                                                       | 8                                    | 0 | 0  | 0                    | 0.00%                                           | 10       |                                                     | 1      |                                                | 2                     | N    | P,M,VP,SC         | 9                                                 |                    |                                            |
| 5368 BE        | ELLEFONTAINE                        | 05/26/1947      | Active                                                       | 21                                   | 0 | 0  | 0                    | 0.00%                                           | 21       |                                                     | 2      |                                                | 2                     | R    | M,SC              | 0                                                 |                    |                                            |
| Exc            | Award (06/30/2016, 06/30/2          | 023)            |                                                              | ĺ                                    |   |    |                      |                                                 |          |                                                     |        |                                                |                       |      |                   |                                                   |                    |                                            |
| 5135 BL        | LUFFTON                             | 01/16/1934      | Active                                                       | 54                                   | 0 | 0  | 0                    | 0.00%                                           | 53       |                                                     | 2      |                                                |                       | R    | M,VP,SC           | 0                                                 |                    |                                            |
|                | Award (06/30/2022)                  | 04/05/4040      |                                                              |                                      |   |    |                      |                                                 |          |                                                     |        |                                                |                       |      | M,VP,SC           | _                                                 |                    |                                            |
| 5137 BF        |                                     | 01/05/1949      | Active                                                       | 30                                   | 0 | 0  | 0                    | 0.00%                                           |          |                                                     | 3      |                                                |                       |      |                   | 7                                                 |                    |                                            |
| 5370 CE        |                                     | 03/14/1929      | Active                                                       | 40                                   | 0 | 0  | 0                    | 0.00%                                           |          |                                                     | 4      |                                                |                       | IN   | SC                | 4                                                 |                    |                                            |
|                | OLDWATER                            | 01/29/1934      | Active                                                       | 26                                   | 0 | 0  | 0                    | 0.00%                                           | b 24     |                                                     | 3      |                                                | 2                     | N    | M,VP,SC           | 0                                                 |                    | ļ                                          |
|                | Award (06/30/2016)<br>OLUMBUS GROVE | 08/14/1945      | A =4i: . =                                                   | 1 26                                 | 0 | 0  | 0                    | 0.00%                                           |          |                                                     | 2      |                                                |                       |      | T,M,VP,SC         | 40                                                |                    | <br>                                       |
|                |                                     | 06/08/1981      | Active                                                       | 26                                   |   | 0  | 0                    | 0.00%                                           |          |                                                     |        |                                                | Nissa                 |      | P,S,T,M,VP        | 12                                                |                    |                                            |
|                |                                     |                 | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00%                                           |          |                                                     | 0      |                                                | None                  |      | SC<br>P,T,M,VP,SC | 9                                                 |                    |                                            |
| 5140 C0        |                                     | 10/13/1947      | Active                                                       | 25                                   | 0 | 0  | 0                    | 0.00%                                           |          |                                                     | 0      |                                                | None                  |      | M,VP,SC           | 9                                                 |                    |                                            |
|                | RIDERSVILLE                         | 11/06/1950      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                           |          |                                                     | 3      |                                                | 9                     | IX   |                   | 4                                                 |                    |                                            |
|                | EFIANCE                             | 12/04/1940      | Active                                                       | 21                                   | 0 | 0  | 0                    | 0.00%                                           | 25       |                                                     | 0      |                                                |                       | IN   | M,SC              | 8                                                 |                    |                                            |
| 5147 FA        | AYETTE                              | 09/17/1940      | Active                                                       | 9                                    | 0 | 0  | 0                    | 0.00%                                           | 5 11     |                                                     | 2      |                                                | 2                     | 11   | M,VP,SC           | 1                                                 |                    |                                            |
| 5149 FC        | ORT JENNINGS                        | 06/03/1970      | Active                                                       | 42                                   | 0 | 0  | 0                    | 0.00%                                           | 42       |                                                     | 8      |                                                | None                  |      | P,T,M,VP,SC       | 10                                                |                    |                                            |
| 37629 GI       | LANDORF                             | 10/30/1979      | Active                                                       | 33                                   | 0 | 0  | 0                    | 0.00%                                           | 31       |                                                     | 3      |                                                |                       | R    | P,M,SC            | 3                                                 |                    |                                            |
|                | Award (06/30/2023)                  |                 |                                                              |                                      |   |    |                      |                                                 |          |                                                     |        |                                                |                       |      |                   |                                                   |                    |                                            |
|                | ROVER HILL                          | 05/25/1948      | Active                                                       | 18                                   | 0 | 0  | 0                    | 0.00%                                           | 5 18     |                                                     | 0      |                                                | None                  |      | P,S,T,M,VP<br>SC  | 7                                                 |                    |                                            |
| 5153 HG        |                                     | 08/17/1942      | Active                                                       | 31                                   | 0 | 0  | 0                    | 0.00%                                           | 30       |                                                     | 1      |                                                |                       | N    | M,SC              | 0                                                 | 90+ Days           |                                            |
|                | Award (06/30/2018, 06/30/2          | •               |                                                              |                                      |   |    |                      |                                                 |          |                                                     |        |                                                |                       | _    | M,SC              | •                                                 |                    |                                            |
| 53/9 HI        | JNTSVILLE INDIAN LAKE               | 04/27/1970      | Active                                                       | 18                                   | 0 | 0  | 0                    | 0.00%                                           | 21       |                                                     | 1      |                                                | 15                    | R    | IVI,OC            | 6                                                 |                    |                                            |



| ERNATIO        | ONAL                         |                 | Status                                                       | _                                    |   | Me | embei | rship                                            |          |                                                     |                           |                                              | Rep                   | orts |                                               |                                                | Finance            | LCIF                                       |
|----------------|------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|---------------------------|----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                 | Charter<br>Date |                                                              | Member Me                            |   |    |       | Net (                                            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months Since Last MMR *** |                                              | President<br>Rotation |      | t                                             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                              |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months                    | When<br>3 more that<br>one year<br>appears i | repeat                |      | Notes the officers than do not have an active | t 12 months                                    | \$                 |                                            |
| 5154 K         | ALIDA                        | 06/18/1957      | Active                                                       | 172                                  | 0 | 3  | -3    | -1.71%                                           | 173      | 15                                                  | 0                         |                                              | 9                     |      | VP,SC                                         | 6                                              |                    |                                            |
| Exc            | Award (06/30/2022, 06/30/2   | 2023)           |                                                              |                                      |   |    |       |                                                  |          |                                                     |                           |                                              |                       |      |                                               |                                                |                    |                                            |
| 5380 K         | ENTON                        | 01/14/1947      | Active                                                       | 50                                   | 2 | 0  | 2     | 4.17%                                            | 53       |                                                     | 0                         |                                              |                       | N    | M,SC                                          | 0                                              |                    |                                            |
| Exc            | Award (06/30/2016, 06/30/2   | 2022, 06/30/20  |                                                              |                                      |   |    |       |                                                  |          |                                                     |                           |                                              |                       |      |                                               |                                                |                    |                                            |
| 5155 LI        | IMA HOST                     | 09/24/1920      | Active                                                       | 12                                   | 0 | 0  | 0     | 0.00%                                            | 16       |                                                     | 4                         |                                              | 8                     |      | M,VP,SC                                       | 2                                              |                    |                                            |
|                | Award (06/30/2022, 06/30/2   |                 |                                                              |                                      |   |    |       |                                                  |          |                                                     |                           |                                              |                       |      |                                               |                                                |                    |                                            |
|                | IC COMB                      | 04/28/1949      | Active                                                       | 37                                   | 0 | 1  | -1    | -2.63%                                           | 37       | 46                                                  | 0                         |                                              |                       | N    |                                               | 0                                              |                    |                                            |
|                | : Award (06/30/2016, 06/30/2 |                 |                                                              |                                      |   |    |       | 0.000/                                           |          |                                                     |                           |                                              |                       |      | M,SC                                          |                                                |                    |                                            |
| 5385 M         |                              | 04/12/1957      | Active                                                       | 11                                   | 0 | 0  | 0     | 0.00%                                            |          |                                                     | 3                         |                                              |                       | N    |                                               | 2                                              |                    |                                            |
| 5162 M         | IIDDLE POINT                 | 11/07/1956      | Active                                                       | 14                                   | 0 | 0  | 0     | 0.00%                                            | 14       |                                                     | 4                         |                                              |                       | N    | M,SC                                          | 2                                              |                    |                                            |
| 5165 N         | APOLEON                      | 06/17/1964      | Active                                                       | 43                                   | 1 | 0  | 1     | 2.38%                                            | 43       |                                                     | 0                         |                                              | None                  |      | P,T,M,VP,SC                                   | 3                                              |                    |                                            |
| 5166 N         | ORTH BALTIMORE               | 02/28/1949      | Active                                                       | 22                                   | 0 | 0  | 0     | 0.00%                                            | 22       |                                                     | 2                         |                                              | None                  |      | P,T,M,VP,SC                                   | 1                                              |                    |                                            |
| 47046 O        | TTAWA                        | 03/16/1987      | Active                                                       | 24                                   | 0 | 0  | 0     | 0.00%                                            | 26       |                                                     | 1                         |                                              | None                  |      | P,T,M,VP,SC                                   | 2                                              |                    |                                            |
| Exc            | Award (06/30/2023)           |                 |                                                              | Ì                                    |   |    |       |                                                  |          |                                                     |                           |                                              |                       |      |                                               |                                                |                    |                                            |
| 5168 O         | TTOVILLE                     | 06/19/1957      | Active                                                       | 46                                   | 0 | 0  | 0     | 0.00%                                            | 46       |                                                     | 12                        |                                              | 15                    |      | VP,SC                                         | 3                                              |                    |                                            |
| 5169 P         | AULDING                      | 09/12/1949      | Active                                                       | 8                                    | 0 | 0  | 0     | 0.00%                                            | 8        |                                                     | 0                         |                                              | None                  |      | P,T,M,VP,SC                                   | 7                                              |                    |                                            |
| 42272 P        | ERRYSBURG SUNRISE            | 02/03/1983      | Active                                                       | 19                                   | 0 | 0  | 0     | 0.00%                                            | 17       |                                                     | 0                         |                                              | 8                     | N    | VP,SC                                         | 0                                              |                    |                                            |
| Exc            | Award (06/30/2016, 06/30/2   | 2017)           |                                                              | }                                    |   |    |       |                                                  |          |                                                     |                           |                                              |                       |      |                                               |                                                |                    |                                            |
| 31534 P        | IONEER                       | 01/22/1976      | Active                                                       | 15                                   | 0 | 0  | 0     | 0.00%                                            | 16       |                                                     | 3                         |                                              |                       | IP   | VP,SC                                         | 0                                              |                    |                                            |
| 31535 P        | ORTAGE                       | 01/22/1976      | Active                                                       | 20                                   | 0 | 1  | -1    | -4.76%                                           | 22       | 13                                                  | 0                         |                                              |                       | N    | SC                                            | 0                                              |                    |                                            |
| Exc            | Award (06/30/2016, 06/30/2   | 2023)           |                                                              | l                                    |   |    |       |                                                  |          |                                                     |                           |                                              |                       |      |                                               |                                                |                    |                                            |
| 5377 R         | IVERDALE COMMUNITY           | 10/02/1945      | Active                                                       | 35                                   | 0 | 0  | 0     | 0.00%                                            | 30       |                                                     | 7                         | 1                                            | None                  |      | P,S,T,M,VP<br>SC                              | 7                                              |                    |                                            |
| 34509 R        | OCKFORD                      | 10/24/1977      | Active                                                       | 14                                   | 0 | 0  | 0     | 0.00%                                            | 16       |                                                     | 3                         |                                              | 4                     |      | VP                                            | 10                                             |                    |                                            |
| 44817 R        | USHSYLVANIA                  | 04/29/1985      | Active                                                       | 19                                   | 0 | 0  | 0     | 0.00%                                            | 19       |                                                     | 3                         |                                              |                       | N    | M,VP                                          | 8                                              |                    |                                            |
| Exc            | Award (06/30/2016)           |                 |                                                              | }                                    |   |    |       |                                                  |          |                                                     |                           |                                              |                       |      |                                               |                                                |                    |                                            |
| 5174 S         | PENCERVILLE                  | 10/20/1941      | Active                                                       | 20                                   | 0 | 0  | 0     | 0.00%                                            | 20       |                                                     | 1                         |                                              | None                  |      | P,T,M,VP,SC                                   | 9                                              |                    |                                            |
| 106560 S       | WANTON                       | 09/08/2009      | Active                                                       | 18                                   | 0 | 0  | 0     | 0.00%                                            | 22       |                                                     | 1                         |                                              |                       | N    | SC                                            | 2                                              |                    |                                            |



| WIERNATIONA                                      |                               |               |                                      |                    |         | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                        |                                      |                              | Me                                    | embe   | rship                                           |          |                                                     |                                           |                                              | Rep                   | orts                                       |                                               |                                               | Finance                                  | LCIF                                       |
|--------------------------------------------------|-------------------------------|---------------|--------------------------------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|------------------------------|---------------------------------------|--------|-------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|----------------------------------------------|-----------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------|--------------------------------------------|
| Club<br>Number                                   | Club<br>Name                  |               |                                      | arter<br>ate       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                      | Members                      | YTD<br>Members<br>Dropped             |        |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>President<br>Reported              |                                               | Months<br>Since Las<br>Activity<br>Report *** | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|                                                  |                               |               |                                      |                    | on<br>v | nber of the status within lates to the status within lates to the status within lates to the status within lates the status within lates the status within lates | quo<br>ıst               | If below<br>15<br>members<br>appears |                              |                                       |        | If net loss<br>is greate<br>than 20%<br>appears |          |                                                     | months                                    | When<br>B more that<br>one year<br>appears i | repeat                |                                            | Notes the officers that do not have an active | nt 12 mont<br>eappears i                      | :h <b>s</b>                              |                                            |
|                                                  | VANIA SUNRIS                  |               | 12/0                                 | )2/1998            |         | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 32                                   | 0                            | 0                                     | 0      | 0.00%                                           | 30       |                                                     | 0                                         |                                              |                       | N                                          | M,SC                                          | 0                                             |                                          |                                            |
|                                                  | PER SCIOTO V                  | •             | _C 10/2                              | 27/1978            |         | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 17                                   | 0                            | 0                                     | 0      | 0.00%                                           | 5 18     |                                                     | 4                                         |                                              | 7                     |                                            | P,M,VP,SC                                     | 8                                             |                                          |                                            |
| 5179 VAN                                         | N BUREN                       |               | 03/1                                 | 18/1971            |         | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 14                                   | 0                            | 4                                     | -4     | -22.22%                                         | 18       | 7                                                   | 0                                         |                                              | 5                     | R                                          | M,SC                                          | 8                                             |                                          |                                            |
| 5181 VEN                                         | NEDOCIA                       |               | 04/1                                 | 10/1961            |         | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 25                                   | 0                            | 0                                     | 0      | 0.00%                                           | 28       |                                                     | 4                                         |                                              | 2                     | N                                          | T,VP,SC                                       | 10                                            |                                          |                                            |
| 5407 WA                                          | PAKONETA                      |               | 05/2                                 | 23/1950            | )       | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 34                                   | 0                            | 0                                     | 0      | 0.00%                                           | 35       |                                                     | 0                                         |                                              | None                  |                                            | P,T,M,VP,SC                                   | 8                                             |                                          |                                            |
| Exc At<br>5182 WA                                | ward (06/30/201<br>USEON      | 16)           | 09/1                                 | 12/1951            |         | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 15                                   | 0                            | 0                                     | 0      | 0.00%                                           | 5 17     |                                                     | 3                                         |                                              |                       |                                            | VP,SC                                         | 0                                             |                                          |                                            |
|                                                  | ward (06/30/201<br>YNESFIELD  | 16, 06/30     | ,                                    | 23/1948            |         | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 40                                   | 0                            | 0                                     | 0      | 0.00%                                           | 40       |                                                     | 4                                         |                                              |                       | R                                          | M,SC                                          | 0                                             |                                          |                                            |
|                                                  | ward (06/30/201<br>ST LIBERTY | 16, 06/30     |                                      | 6/30/20<br>22/1941 |         | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 60                                   | 0                            | 0                                     | 0      | 0.00%                                           | 60       |                                                     | 1                                         |                                              |                       | N                                          | SC                                            | 0                                             |                                          |                                            |
| Exc At<br>5183 WE                                | ward (06/30/201<br>ST UNITY   | 16, 06/30     |                                      | 6/30/20<br>80/1948 | 1       | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 15                                   | 0                            | 0                                     | 0      | 0.00%                                           | 5 13     |                                                     | 0                                         |                                              | None                  |                                            | P,T,M,VP,SC                                   | 8                                             |                                          |                                            |
| 5184 WIL                                         | LSHIRE                        |               | 12/0                                 | 02/1964            |         | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 12                                   | 0                            | 0                                     | 0      | 0.00%                                           | 12       |                                                     | 3                                         |                                              | 18                    |                                            | S,M,VP,SC                                     | 10                                            |                                          |                                            |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | w Cancelled<br>bs Clubs       | Net<br>Club M | Current<br>Total<br>Iembers<br>Count |                    |         | YTD<br>Net<br>Growth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                          | mber<br>int 12<br>nths<br>go | Average<br>Membe<br>Count<br>Per Clul | r with | of Clubs<br>h less than<br>20<br>nembers        | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Numb<br>of Clul<br>in<br>Status C            | os (<br>in F          | atus Quo<br>Clubs<br>Financial<br>spension |                                               | Cancelled<br>Club                             | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 49                                               | 0 0                           | 0             | 1,392                                | 3                  | 13      | -10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -0.71                    | %                                    | 1,423                        | 28                                    |        | 39%                                             | 41%      | 2%                                                  | 2%                                        | 0                                            |                       | 0%                                         | 0                                             | 0                                             | 0                                        | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNAT              | TONK                                  |                 | Status                                                       | _                                    |   | Ме | ember | rship                                            |          |                                                     |        |                                            | Rep                   | orts                        |                                                                             | Finance | LCIF                                       |
|----------------------|---------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|-----------------------------|-----------------------------------------------------------------------------|---------|--------------------------------------------|
| Club<br>Number       | Club<br>Name                          | Charter<br>Date |                                                              | Member M                             |   |    |       | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>Presider<br>Reporte |                                                                             | Account | Donations<br>for current<br>Fiscal<br>Year |
|                      |                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                             | Notes the If no reprofficers than 12 more do not have appears an active red | ths     |                                            |
| Clubs                | more than two years o                 | old             |                                                              |                                      |   |    |       |                                                  |          |                                                     |        |                                            |                       |                             |                                                                             |         |                                            |
| 5186 A               | AMHERST                               | 01/30/1951      | Active                                                       | 16                                   | 0 | 0  | 0     | 0.00%                                            | 17       |                                                     | 3      |                                            | 13                    | R                           | sc 10                                                                       |         |                                            |
| 5188 A               | ASHLAND                               | 11/16/1920      | Active                                                       | 60                                   | 3 | 1  | 2     | 3.45%                                            | 71       | 47                                                  | 0      |                                            |                       | N                           | 0                                                                           |         |                                            |
| Exc                  | c Award (06/30/2022, 06/30/20         | 023)            |                                                              | ĺ                                    |   |    |       |                                                  |          |                                                     |        |                                            |                       |                             |                                                                             |         | j                                          |
| 5189 A               | ASHLAND EVENING                       | 08/08/1963      | Active                                                       | 30                                   | 0 | 0  | 0     | 0.00%                                            | 35       |                                                     | 1      |                                            |                       | Ν                           | 0                                                                           |         |                                            |
|                      | c Award (06/30/2021)                  |                 |                                                              |                                      |   |    |       |                                                  |          |                                                     |        |                                            |                       |                             | sc o                                                                        |         |                                            |
| 5190 <i>A</i>        |                                       | 11/14/1957      | Active                                                       | 35                                   | 0 | 0  | 0     | 0.00%                                            | 35       |                                                     | 0      |                                            |                       | N                           | 0                                                                           |         |                                            |
| ±x:<br>5191 <i>A</i> | c Award (06/30/2018, 06/30/20<br>AVON | 11/26/1957      | Active                                                       | 55                                   | 0 | 0  | 0     | 0.00%                                            | 53       |                                                     | 0      |                                            | 2                     | R                           | 1                                                                           |         |                                            |
|                      | c Award (06/30/2022, 06/30/20         |                 | Active                                                       | 33                                   | U | U  | U     | 0.00 /                                           | , 33     |                                                     |        |                                            | 2                     | IX                          | '                                                                           |         |                                            |
|                      | BASCOM                                | 02/05/1963      | Active                                                       | 35                                   | 0 | 0  | 0     | 0.00%                                            | 35       |                                                     | 1      |                                            |                       | N                           | M,SC 1                                                                      |         |                                            |
| 5193 E               | BELLEVUE                              | 09/14/1944      | Active                                                       | 20                                   | 0 | 0  | 0     | 0.00%                                            | 21       |                                                     | 1      |                                            |                       | N                           | sc 3                                                                        |         |                                            |
| 5194 E               | BELLVILLE                             | 12/12/1956      | Active                                                       | 20                                   | 0 | 0  | 0     | 0.00%                                            | 17       |                                                     | 1 1    |                                            |                       | N                           | 0                                                                           |         |                                            |
| Exc                  | c Award (06/30/2021)                  |                 |                                                              |                                      |   |    |       |                                                  |          |                                                     |        |                                            |                       |                             |                                                                             |         |                                            |
| 5195 E               | BLOOMVILLE                            | 03/29/1966      | Active                                                       | 45                                   | 0 | 0  | 0     | 0.00%                                            | 47       |                                                     | 3      |                                            |                       | N                           | M 10                                                                        |         |                                            |
| 149501 E             | Buckeye Central Community             | 03/03/2022      | Active                                                       | 13                                   | 0 | 0  | 0     | 0.00%                                            | 15       |                                                     | 2      |                                            |                       | N                           | sc 0                                                                        |         |                                            |
| 5196 E               | BUCYRUS                               | 04/19/1939      | Active                                                       | 15                                   | 0 | 0  | 0     | 0.00%                                            | 15       |                                                     | 3      |                                            |                       | IP                          | P,SC 4                                                                      |         |                                            |
| Exc                  | c Award (06/30/2016)                  |                 |                                                              | Ì                                    |   |    |       |                                                  |          |                                                     |        |                                            |                       |                             |                                                                             |         | <u> </u>                                   |
| 5197 E               | BUTLER                                | 08/27/1953      | Active                                                       | 20                                   | 0 | 0  | 0     | 0.00%                                            | 16       |                                                     | 3      |                                            | 2                     | R                           | M,SC 4                                                                      |         |                                            |
| 5198 (               | CASTALIA                              | 01/09/1950      | Active                                                       | 40                                   | 0 | 0  | 0     | 0.00%                                            | 47       |                                                     | 1      |                                            | 11                    | R                           | 4                                                                           |         |                                            |
| 108030               | CLYDE                                 | 04/08/2010      | Active                                                       | 13                                   | 0 | 0  | 0     | 0.00%                                            | 14       |                                                     | 3      |                                            | 2                     | R                           | M,VP 0                                                                      |         |                                            |
| 5199 (               | COLONEL CRAWFORD L C                  | 03/29/1971      | Active                                                       | 32                                   | 0 | 2  | -2    | -5.88%                                           | 37       | 21                                                  | 0      |                                            |                       | Ν                           | P,SC 5                                                                      |         |                                            |
| 5200 (               | CRESTLINE                             | 05/12/1949      | Active                                                       | 30                                   | 0 | 0  | 0     | 0.00%                                            | 37       |                                                     | 1      |                                            | 3                     | R                           | 5                                                                           |         |                                            |
| 43464 E              | ELMORE                                | 02/15/1984      | Active                                                       | 9                                    | 0 | 0  | 0     | 0.00%                                            | 9        |                                                     | 4      |                                            | 8                     |                             | M,VP,SC 7                                                                   |         |                                            |
| 5201 E               | ELYRIA EVENING                        | 03/26/1941      | Active                                                       | 21                                   | 0 | 0  | 0     | 0.00%                                            | 21       |                                                     | 1      |                                            | 2                     |                             | VP 1                                                                        |         |                                            |
|                      | c Award (06/30/2021)<br>FIRELANDS     | 05/16/1957      | Active                                                       | 23                                   | 0 | 0  | 0     | 0.00%                                            | 5 24     |                                                     | 3      |                                            | 2                     | R                           | P,VP,SC 6                                                                   |         |                                            |



| WIERNAT        | TIONAL                                       |                          | Status                                                       | _                                    |         | Me | ember                | rship                                            |          |                                                     |        |                                              | Rep                   | orts |                  |                                                      | Finance            | LCIF                                       |
|----------------|----------------------------------------------|--------------------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|------------------|------------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                 | Charter<br>Date          |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                              |                          | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | officers that    | e If no report<br>in 12 months<br>eappears in<br>red | }                  |                                            |
| 5205 F         | FOSTORIA                                     | 01/10/1936               | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | 16       |                                                     | 1      |                                              | 14                    | R    | М                | 5                                                    |                    |                                            |
| Ex             | c Award (06/30/2022)                         |                          |                                                              |                                      |         |    |                      |                                                  |          |                                                     |        |                                              |                       |      |                  |                                                      |                    |                                            |
| 5206 F         | FREMONT                                      | 02/12/1929               | Active                                                       | 34                                   | 1       | 0  | 1                    | 3.03%                                            | 36       |                                                     | 0      |                                              | 2                     | R    | M,SC             | 9                                                    |                    |                                            |
| 5211 H         | HAYESVILLE                                   | 12/16/1948               | Active                                                       | 42                                   | 0       | 0  | 0                    | 0.00%                                            | 45       |                                                     | 1      |                                              |                       | N    |                  | 9                                                    |                    |                                            |
| Ex             | c Award (06/30/2017, 06/30/20                | 018)                     |                                                              | ĺ                                    |         |    |                      |                                                  |          |                                                     |        |                                              |                       |      |                  |                                                      |                    |                                            |
| 5212 H         | HURON                                        | 09/01/1966               | Active                                                       | 35                                   | 3       | 0  | 3                    | 9.38%                                            | 26       |                                                     | 0      |                                              | 2                     | N    | M,SC             | 4                                                    |                    |                                            |
| 5213           | JEROMESVILLE                                 | 12/08/1943               | Active                                                       | 10                                   | 0       | 0  | 0                    | 0.00%                                            | 16       |                                                     | 3      |                                              | None                  |      | P,M,VP,SC        | 7                                                    |                    |                                            |
| 5214 L         | _A GRANGE                                    | 04/18/1947               | Active                                                       | 62                                   | 0       | 0  | 0                    | 0.00%                                            | 68       |                                                     | 4      |                                              | 11                    | N    | M,SC             | 0                                                    |                    |                                            |
| Ex             | c Award (06/30/2017, 06/30/20                | 018, 06/30/20            |                                                              | Ì                                    |         |    |                      |                                                  |          |                                                     |        |                                              |                       |      |                  |                                                      |                    |                                            |
| 5216 L         | LINDSEY                                      | 06/15/1957               | Active                                                       | 35                                   | 0       | 0  | 0                    | 0.00%                                            | 35       |                                                     | 1      |                                              | 2                     | N    | SC               | 3                                                    |                    |                                            |
| 5217 L         | ORAIN                                        | 08/24/1922               | Active                                                       | 56                                   | 0       | 0  | 0                    | 0.00%                                            | 46       |                                                     | 1      |                                              |                       | N    | SC               | 5                                                    |                    |                                            |
| 5218 L         | LOUDONVILLE                                  | 05/23/1950               | Active                                                       | 40                                   | 0       | 0  | 0                    | 0.00%                                            | 39       |                                                     | 0      |                                              |                       | N    | SC               | 0                                                    |                    |                                            |
| 5219 L         | LUCAS                                        | 04/23/1953               | Active                                                       | 29                                   | 0       | 1  | -1                   | -3.33%                                           | 32       | 17                                                  | 0      |                                              |                       | N    |                  | 0                                                    |                    |                                            |
|                | c Award (06/30/2021)<br>MADISON TOWNSHIP L C | 12/04/1969               | Active                                                       | 26                                   | 1       | 0  | 1                    | 4.00%                                            | 5 27     |                                                     | 0      |                                              | 2                     | R    | SC               | 4                                                    |                    |                                            |
| Ex             | c Award (06/30/2023)                         |                          |                                                              | ĺ                                    |         |    |                      |                                                  |          |                                                     |        |                                              |                       |      |                  |                                                      |                    |                                            |
| 136817 N       | Mansfield United                             | 02/20/2019               | Active                                                       | 17                                   | 0       | 0  | 0                    | 0.00%                                            | 15       |                                                     | 2      | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 6                                                    |                    |                                            |
| 43465 N        | MARBLEHEAD PENINSULA                         | 02/15/1984               | Active                                                       | 48                                   | 0       | 0  | 0                    | 0.00%                                            | 47       |                                                     | 2      |                                              |                       | N    | VP               | 1                                                    |                    |                                            |
|                | c Award (06/30/2021, 06/30/20<br>MIFFLIN     | 023)<br>01/28/1953       | Active                                                       | 24                                   | 0       | 0  | 0                    | 0.00%                                            | 5 24     |                                                     | 4      |                                              |                       | N    |                  | 10                                                   |                    |                                            |
| Ex             | c Award (06/30/2018)                         |                          |                                                              | ĺ                                    |         |    |                      |                                                  |          |                                                     |        |                                              |                       |      |                  |                                                      |                    | j                                          |
| 35338 N        | MILAN                                        | 04/21/1978               | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | 13       |                                                     | 14     | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 11                                                   |                    |                                            |
| 5226 N         | NORTH FAIRFIELD                              | 03/24/1961               | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | 14       |                                                     | 4      |                                              |                       | N    | SC               | 0                                                    |                    |                                            |
| 5227 N         | NORTH RIDGEVILLE                             | 05/09/1961               | Active                                                       | 61                                   | 0       | 0  | 0                    | 0.00%                                            | 56       |                                                     | 2      |                                              |                       | N    |                  | 2                                                    |                    |                                            |
|                | c Award (06/30/2018, 06/30/20<br>NORWALK     | 020, 06/30/20 04/09/1946 | Active                                                       | 57                                   | 0       | 0  | 0                    | 0.00%                                            | 5 58     |                                                     | 3      |                                              |                       | N    | T,M              | 1                                                    |                    |                                            |
|                | c Award (06/30/2022)<br>DAK HARBOR           | 03/31/1980               | Active                                                       | 40                                   | 0       | 0  | 0                    | 0.00%                                            | 34       |                                                     | 1      |                                              |                       | N    | T,SC             | 1                                                    |                    |                                            |

Copyright 2024 LCI, Inc.

Page 5 of 94

Printed On 8/9/2024 10:55:25PM MBR0087\_ClubHealthAssessment.rpt



| WTERNATIONA        | <b>y</b>                                    |                 | Status                                                       |                                      |   | Me                        | embe | rship                                           |          |                                                     |        |                                              | Rep                   | orts |                                               | _                                              | Finance            | LCIF                                       |
|--------------------|---------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|-------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number     | Club<br>Name                                | Charter<br>Date |                                                              | Member M                             |   | YTD<br>Members<br>Dropped |      |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | t                                             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                    |                                             |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>o   |                                                     | months | When<br>3 more tha<br>one yea<br>n appears i | repeat                |      | Notes the officers that do not have an active | 12 months                                      | <b>\$</b>          |                                            |
| 5230 OLD           | FORT                                        | 11/02/1944      | Active                                                       | 58                                   | 0 | 1                         | -1   | -1.69%                                          | 6 58     | 5                                                   | 0      |                                              |                       | N    |                                               | 4                                              |                    |                                            |
| 5231 ON            | TARIO                                       | 04/07/1953      | Active                                                       | 27                                   | 0 | 1                         | -1   | -3.57%                                          | 6 27     | 0                                                   | 1      |                                              |                       | R    | SC                                            | 2                                              |                    |                                            |
| Exc A              | ward (06/30/2018, 06/30/2                   | 021)            |                                                              |                                      |   |                           |      |                                                 |          |                                                     |        |                                              |                       |      |                                               |                                                |                    |                                            |
| 5232 PEF           | RRYSVILLE                                   | 03/20/1951      | Active                                                       | 11                                   | 0 | 0                         | 0    | 0.00%                                           | 6 11     |                                                     | 1      |                                              |                       | N    |                                               | 1                                              |                    |                                            |
| 32916 PLY          |                                             | 11/04/1976      | Active                                                       | 11                                   | 0 | 0                         | 0    | 0.00%                                           | 6 11     |                                                     | 4      |                                              | 2                     | R    | SC                                            | 4                                              |                    |                                            |
| Exc Av<br>5233 POL | ward (06/30/2022, 06/30/2<br><sub>-</sub> K | 11/07/1949      | Active                                                       | 23                                   | 0 | 0                         | 0    | 0.00%                                           | 6 21     |                                                     | 2      |                                              |                       |      | S,T,VP,SC                                     | 2                                              |                    |                                            |
| 5234 POF           | RT CLINTON                                  | 01/21/1954      | Active                                                       | 28                                   | 0 | 0                         | 0    | 0.00%                                           | 6 28     |                                                     | 0      |                                              |                       | N    | sc                                            | 0                                              |                    |                                            |
| 5235 REF           | PUBLIC                                      | 05/03/1948      | Active                                                       | 34                                   | 0 | 0                         | 0    | 0.00%                                           | 6 34     |                                                     | 14     |                                              | 3                     | R    | P,VP,SC                                       | 8                                              |                    |                                            |
| 5236 RO\           | WSBURG                                      | 12/28/1954      | Active                                                       | 13                                   | 0 | 0                         | 0    | 0.00%                                           | 6 13     |                                                     | 0      |                                              |                       | N    | M,SC                                          | 10                                             |                    |                                            |
| 5237 SAN           | IDUSKY                                      | 05/07/1925      | Active                                                       | 34                                   | 0 | 0                         | 0    | 0.00%                                           | 6 35     |                                                     | 3      |                                              |                       | R    |                                               | 1                                              |                    |                                            |
| 5238 SAV           | ANNAH-CRESTVIEW                             | 02/15/1944      | Active                                                       | 33                                   | 0 | 0                         | 0    | 0.00%                                           | 6 32     |                                                     | 1      |                                              |                       | N    |                                               | 0                                              |                    |                                            |
| 103762 SHE         | EFFIELD VILLAGE                             | 10/06/2008      | Active                                                       | 16                                   | 0 | 0                         | 0    | 0.00%                                           | 6 16     |                                                     | 22     | 1                                            | None                  |      | P,S,T,M,VP<br>SC                              | 9                                              |                    |                                            |
| 139936 She         | lby United                                  | 10/29/2020      | Active                                                       | 15                                   | 0 | 0                         | 0    | 0.00%                                           | 6 9      |                                                     | 1      |                                              | 6                     |      | SC                                            | 0                                              |                    |                                            |
| 5243 TIFF          | FIN                                         | 02/25/1929      | Active                                                       | 43                                   | 0 | 0                         | 0    | 0.00%                                           | 6 45     |                                                     | 1      |                                              |                       | ΙP   | М                                             | 1                                              |                    |                                            |
|                    | ward (06/30/2016)<br>PER SANDUSKY           | 01/14/1948      | Active                                                       | 58                                   | 1 | 5                         | -4   | -6.45%                                          | 6 64     | 15                                                  | 0      |                                              |                       | N    | sc                                            | 6                                              |                    |                                            |
| 5245 VEF           | RMILION                                     | 01/25/1951      | Active                                                       | 46                                   | 1 | 0                         | 1    | 2.22%                                           | 6 44     |                                                     | 0      |                                              | 2                     | N    | M,SC                                          | 1                                              |                    |                                            |



| WERNATION P                                      |              |                   |                                      |                |     | Status               | •                        |                              |                              | Me                                  | ember  | rship                                    |                                 |                                                     |                                          |                                         | Rep                   | orts                                       |              |                                            | Finance    | LCIF                                       |
|--------------------------------------------------|--------------|-------------------|--------------------------------------|----------------|-----|----------------------|--------------------------|------------------------------|------------------------------|-------------------------------------|--------|------------------------------------------|---------------------------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|--------------------------------------------|--------------|--------------------------------------------|------------|--------------------------------------------|
| Club<br>Number                                   | Club<br>Name |                   |                                      | narter<br>Date |     |                      |                          | Current<br>Member I<br>Count |                              | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                    | Count 12                        | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last                            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |                                            |              | Months<br>Since La<br>Activity<br>Report * | st Account | Donations<br>for current<br>Fiscal<br>Year |
|                                                  |              |                   |                                      |                | Nur | mber of              | times                    | If below                     |                              |                                     |        | If net los                               |                                 |                                                     | If no                                    | When                                    |                       |                                            |              | e If no rep                                | 1          |                                            |
|                                                  |              |                   |                                      |                | or  | n status             | quo                      | 15                           |                              |                                     |        | is greate                                | er                              |                                                     | report in                                | 3 more tha                              | an of                 |                                            | officers the |                                            | 1          |                                            |
|                                                  |              |                   |                                      |                |     | within la            | st                       | members                      | 3                            |                                     |        | than 209                                 | %                               |                                                     | months                                   | one yea                                 | ır repeat             |                                            | do not hav   | /eappears                                  | in         |                                            |
|                                                  |              |                   |                                      |                |     | two yea              | rs                       | appears                      |                              |                                     |        | appears                                  | 6                               |                                                     | appears                                  | in appears                              | in terms              |                                            | an active    | e red                                      |            |                                            |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | w Cancel     | led Net<br>s Club | Current<br>Total<br>Members<br>Count |                |     | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                  | mber<br>int 12<br>nths<br>go | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>I less thar<br>20<br>nembers | % No<br>n MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in I           | tatus Quo<br>Clubs<br>inancial<br>spension |              |                                            |            | ncelled for<br>n-Financial                 |
| 53                                               | 0 0          | 0                 | 1,637                                | 10             | 11  | -1                   | -0.06                    | %                            | 1,661                        | 31                                  |        | 28%                                      | 32%                             | 6%                                                  | 0%                                       | C                                       | )                     | 0%                                         | 0            | 0                                          | 0          | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WERNATION      | MAL TO STATE OF THE STATE OF TH |                  | Status                                                       |                                      |         | Me                        | embei | rship                                            |                 |                                                     |        |                                            | Rep                   | orts |             |                                                | Finance            | LCIF                                       |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------|--------------------------------------|---------|---------------------------|-------|--------------------------------------------------|-----------------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|------|-------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Charter<br>Date  |                                                              |                                      | Members | YTD<br>Members<br>Dropped |       | Net                                              | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |      |             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6       |                           |       | If net loss<br>is greated<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more tha<br>one yea<br>n appears | r repeat              |      |             | • •                                            |                    |                                            |
| Clubs me       | ore than two years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s old            |                                                              |                                      |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5452 AD        | DENA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/01/1945       | Active                                                       | 57                                   | 0       | 0                         | 0     | 0.00%                                            | 6 55            |                                                     | 1      |                                            |                       | N    |             | 0                                              |                    |                                            |
| Exc A          | Award (06/30/2016, 06/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/2022)          |                                                              | !<br>                                |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5248 AK        | RON HOST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/30/1920       | Active                                                       | 12                                   | 3       | 0                         | 3     | 33.33%                                           | 6 9             |                                                     | 0      |                                            | 11                    |      | P,M,VP,SC   | 9                                              |                    |                                            |
| Exc A          | Award (06/30/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                              | ĺ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5255 BE        | DFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01/19/1926       | Active                                                       | 27                                   | 0       | 1                         | -1    | -3.57%                                           | ó 34            | 11                                                  | 1      |                                            | None                  | R    | Р           | 1                                              |                    |                                            |
| Exc A          | Award (06/30/2022, 06/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/2023)          |                                                              | Ì                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5456 BO        | DLIVAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10/21/1943       | Active                                                       | 19                                   | 0       | 0                         | 0     | 0.00%                                            | ú 16            |                                                     | 0      |                                            |                       | N    |             | 0                                              |                    |                                            |
| Exc A          | Award (06/30/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                              | ĺ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5458 BR        | RILLIANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04/02/1951       | Active                                                       | 33                                   | 0       | 0                         | 0     | 0.00%                                            | ú 31            |                                                     | 2      |                                            | 5                     | R    | VP,SC       | 0                                              |                    |                                            |
| Exc A          | Award (06/30/2020, 06/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/2022)          |                                                              | ĺ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 31845 BR       | ROADVIEW HEIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 03/22/1976       | Active                                                       | 52                                   | 0       | 0                         | 0     | 0.00%                                            | 50              |                                                     | 0      |                                            |                       | N    |             | 0                                              |                    |                                            |
| Exc A          | Award (06/30/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                              | ĺ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5459 CA        | ADIZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/12/1936       | Active                                                       | 28                                   | 0       | 0                         | 0     | 0.00%                                            | <sub>6</sub> 31 |                                                     | 4      |                                            | 4                     | N    | M,VP        | 7                                              |                    |                                            |
| 5460 CA        | MBRIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11/07/1924       | Active                                                       | 79                                   | 0       | 0                         | 0     | 0.00%                                            | <sub>6</sub> 78 |                                                     | 0      |                                            |                       | N    | SC          | 3                                              |                    |                                            |
| Exc A          | Award (06/30/2020, 06/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/2022)          |                                                              | İ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5263 CH        | HIPPEWA LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 08/23/1956       | Active                                                       | 40                                   | 0       | 0                         | 0     | 0.00%                                            | 6 45            |                                                     | 0      |                                            | 20                    |      | P,T,M,VP,SC | 9                                              |                    | ĺ                                          |
| Exc A          | Award (06/30/2022, 06/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/2023)          |                                                              | ĺ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5462 CL        | AYLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 09/29/1954       | Active                                                       | 38                                   | 0       | 1                         | -1    | -2.56%                                           | 6 40            | 2                                                   | 0      |                                            | 2                     | N    |             | 2                                              |                    |                                            |
| Exc A          | Award (06/30/2016, 06/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/2022, 06/30/20 |                                                              | İ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5267 CO        | PLEY NORTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12/09/1970       | Active                                                       | 23                                   | 0       | 0                         | 0     | 0.00%                                            | ó 22            |                                                     | 4      |                                            | 4                     | R    | M,SC        | 8                                              |                    |                                            |
| 5464 CR        | RESTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02/09/1944       | Active                                                       | 24                                   | 0       | 0                         | 0     | 0.00%                                            | 6 24            |                                                     | 2      |                                            |                       | N    | P,M,VP,SC   | 3                                              |                    |                                            |
| Exc A          | Award (06/30/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                              | <u> </u><br>                         |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| 5268 CU        | JYAHOGA FALLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/28/1925       | Active                                                       | 31                                   | 0       | 0                         | 0     | 0.00%                                            | 6 31            |                                                     | 4      |                                            | 2                     | R    | SC          | 0                                              |                    |                                            |
| Exc A          | Award (06/30/2020, 06/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/2022)          |                                                              | ĺ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |
| PLI            | LLONVALE MOUNT<br>EASANT<br>Award (06/30/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 06/24/1941       | Active                                                       | 11                                   | 0       | 0                         | 0     | 0.00%                                            | ú 12            |                                                     | 1      |                                            |                       | N    | SC          | 2                                              |                    |                                            |
| 5466 DO        | OVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12/21/1944       | Active                                                       | 32                                   | 0       | 0                         | 0     | 0.00%                                            | <sub>6</sub> 30 |                                                     | 2      |                                            |                       | R    | VP          | 0                                              |                    |                                            |
| Exc A          | Award (06/30/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                              | ľ                                    |         |                           |       |                                                  |                 |                                                     |        |                                            |                       |      |             |                                                |                    |                                            |

Copyright 2024 LCI, Inc.

Page 8 of 94



| TERNAT         | TOWAL                      |                  | Status                                                       |                                      |   | Me | embe | rship                                            |          |                                                     |        |                                                | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|----------------|----------------------------|------------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name               | Charter<br>Date  |                                                              | Member Me                            |   |    |      | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |                                                | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                            |                  | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months | When<br>3 more thar<br>one year<br>n appears i | repeat                |      | officers tha     | If no report<br>at 12 months<br>eappears in<br>red | \$                 |                                            |
| 5467           | DOYLESTOWN                 | 03/02/1934       | Active                                                       | 89                                   | 0 | 0  | 0    | 0.00%                                            | 83       |                                                     | 1      |                                                |                       | N    | SC               | 4                                                  | 90+ Days           |                                            |
| Ex             | c Award (06/30/2018, 06/30 | 0/2022, 06/30/20 |                                                              | İ                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 5493 (         | GARAWAY                    | 04/27/1953       | Active                                                       | 12                                   | 0 | 0  | 0    | 0.00%                                            | 13       |                                                     | 3      |                                                | 6                     | R    | P,M,SC           | 3                                                  |                    |                                            |
| Ex             | c Award (06/30/2023)       |                  |                                                              | ĺ                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 105342         | GNADENHUTTEN               | 05/15/2009       | Active                                                       | 8                                    | 0 | 1  | -1   | -11.11%                                          | 9        | 9                                                   | 0      |                                                | 13                    | R    | P,T,M,VP,SC      | 7                                                  |                    |                                            |
| Ex             | c Award (06/30/2016)       |                  |                                                              | ĺ                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 116196         | GUERNSEY COUNTY            | 02/28/2012       | Active                                                       | 17                                   | 1 | 0  | 1    | 6.25%                                            | 16       |                                                     | 0      |                                                | 2                     | R    | SC               | 0                                                  |                    |                                            |
| Ex             | c Award (06/30/2020, 06/30 | 0/2022)          |                                                              | ĺ                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 133062 H       | Hudson Cyber               | 11/02/2017       | Active                                                       | 18                                   | 0 | 0  | 0    | 0.00%                                            | 13       |                                                     | 2      |                                                |                       | IP   |                  | 3                                                  |                    |                                            |
| 129110 L       | _akemore                   | 10/10/2016       | Active                                                       | 14                                   | 0 | 5  | -5   | -26.32%                                          | 19       | 3                                                   | 0      |                                                |                       | N    |                  | 3                                                  |                    |                                            |
| Ex             | c Award (06/30/2020)       |                  |                                                              | İ                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 5474 N         | MARSHALLVILLE              | 04/23/1956       | Active                                                       | 22                                   | 0 | 0  | 0    | 0.00%                                            | 21       |                                                     | 3      |                                                | 2                     | R    | VP,SC            | 7                                                  |                    |                                            |
| Ex             | c Award (06/30/2023)       |                  |                                                              | <u> </u>                             |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 106863 N       | MARTINS FERRY              | 11/11/2009       | Active                                                       | 26                                   | 0 | 0  | 0    | 0.00%                                            | 28       |                                                     | 1      |                                                | 2                     | R    | M,SC             | 1                                                  |                    |                                            |
| Ex             | c Award (06/30/2022)       |                  |                                                              | ĺ                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 5284 N         | MEDINA                     | 09/23/1943       | Active                                                       | 18                                   | 0 | 0  | 0    | 0.00%                                            | 25       |                                                     | 3      |                                                | 3                     |      | M,VP,SC          | 6                                                  |                    |                                            |
| Ex             | c Award (06/30/2022, 06/30 | 0/2023)          |                                                              | ĺ                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 5476 N         | MIDVALE                    | 11/30/1955       | Active                                                       | 14                                   | 0 | 0  | 0    | 0.00%                                            | 13       |                                                     | 3      |                                                |                       | N    | P,M,SC           | 7                                                  |                    |                                            |
| Ex             | c Award (06/30/2016, 06/30 | 0/2023)          |                                                              | [                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 5477 N         | MILLERSBURG                | 03/23/1955       | Active                                                       | 61                                   | 0 | 0  | 0    | 0.00%                                            | 59       |                                                     | 1      |                                                | 10                    | R    | M,VP,SC          | 4                                                  |                    |                                            |
| Ex             | c Award (06/30/2022, 06/30 | 0/2023)          |                                                              | [                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 5479 N         | MINGO JUNCTION             | 01/25/1956       | Active                                                       | 11                                   | 0 | 0  | 0    | 0.00%                                            | 11       |                                                     | 3      | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 7                                                  |                    |                                            |
| Ex             | c Award (06/30/2017, 06/30 | 0/2022)          |                                                              | [                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 5287 N         | MOGADORE                   | 04/12/1951       | Active                                                       | 17                                   | 0 | 0  | 0    | 0.00%                                            | 12       |                                                     | 6      |                                                | 2                     | N    | P,M,SC           | 12                                                 |                    |                                            |
| 5481 N         | NEW PHILADELPHIA           | 06/02/1925       | Active                                                       | 28                                   | 0 | 0  | 0    | 0.00%                                            | 28       |                                                     | 1      |                                                | 2                     | R    | M,VP,SC          | 11                                                 |                    |                                            |
| Ex             | c Award (06/30/2016)       |                  |                                                              |                                      |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 5482 N         | NEW PITTSBURG              | 01/20/1958       | Active                                                       | 9                                    | 0 | 0  | 0    | 0.00%                                            | 9        |                                                     | 9      |                                                | 7                     | R    | T,M,SC           | 10                                                 |                    |                                            |
| 5480 N         | NEWCOMERSTOWN              | 06/25/1940       | Active                                                       | 9                                    | 0 | 0  | 0    | 0.00%                                            | 7        |                                                     | 2      |                                                | 9                     |      | P,S,M,VP,SC      | 9                                                  |                    |                                            |
|                |                            |                  |                                                              | ı                                    |   |    |      |                                                  |          |                                                     | 1      |                                                |                       |      |                  |                                                    | I                  | 1                                          |



| TERNATIO       | MAC                               |                 | Status                                                       | _                                    |   | Me  | embe | rship                                            |          |                                                     |        |                                                | Rep                   | orts |                                                                                    | Finance | LCIF                                       |
|----------------|-----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|-----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------------------------------------------------------------------------|---------|--------------------------------------------|
| Club<br>Number | Club<br>Name                      | Charter<br>Date |                                                              | Member Me                            |   |     |      | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                                                                                    | Account | Donations<br>for current<br>Fiscal<br>Year |
|                |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |     |      | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      | Notes the If no rep<br>officers that 12 mor<br>do not haveappears<br>an active red | ths     |                                            |
| 5289 No        | ORDONIA HILLS                     | 12/03/1963      | Active                                                       | 15                                   | 0 | 0   | 0    | 0.00%                                            | 15       |                                                     | 2      |                                                |                       | N    | M,SC 8                                                                             |         |                                            |
| Exc            | Award (06/30/2023)                |                 | 7101170                                                      |                                      | ŭ | · · | Ū    | 0.007                                            |          |                                                     | -      |                                                |                       |      | · ·                                                                                |         |                                            |
| 5291 N         | ORTH ROYALTON                     | 11/12/1973      | Active                                                       | 59                                   | 0 | 0   | 0    | 0.00%                                            | 58       |                                                     | 0      |                                                |                       | N    | М 0                                                                                |         |                                            |
| Exc            | Award (06/30/2022, 06/30/         | /2023)          |                                                              | İ                                    |   |     |      |                                                  |          |                                                     |        |                                                |                       |      |                                                                                    |         |                                            |
| 103922 O       | RRVILLE                           | 11/06/2008      | Active                                                       | 13                                   | 0 | 1   | -1   | -7.14%                                           | 24       | 2                                                   | 0      |                                                | 2                     | N    | М 3                                                                                |         |                                            |
|                | Award (06/30/2022, 06/30/         | · ·             |                                                              | ĺ                                    |   |     |      |                                                  |          |                                                     |        |                                                |                       |      |                                                                                    |         |                                            |
| 111388 PA      | ARMA HILLS                        | 06/16/2011      | Active                                                       | 7                                    | 0 | 0   | 0    | 0.00%                                            | 7        |                                                     | 3      |                                                | 4                     |      | M,VP,SC 7                                                                          |         |                                            |
| 5484 RI        | ICHMOND                           | 01/20/1949      | Active                                                       | 29                                   | 0 | 0   | 0    | 0.00%                                            | 31       |                                                     | 7      |                                                | 2                     | R    | T,M,SC 9                                                                           |         |                                            |
| 5485 RI        | ITTMAN                            | 10/20/1943      | Active                                                       | 27                                   | 0 | 0   | 0    | 0.00%                                            | 10       |                                                     | 0      |                                                | 2                     | R    | M,SC 10                                                                            |         |                                            |
| 5488 SI        | HREVE                             | 04/12/1944      | Active                                                       | 0                                    | 0 | 0   | 0    | 0.00%                                            | 10       |                                                     | 1      |                                                | 6                     | R    | P,M,SC 1                                                                           |         |                                            |
| Exc            | Award (06/30/2023)                |                 |                                                              | İ                                    |   |     |      |                                                  |          |                                                     |        |                                                |                       |      |                                                                                    |         |                                            |
| 5491 S         | TEUBENVILLE                       | 06/04/1924      | Active                                                       | 13                                   | 0 | 0   | 0    | 0.00%                                            | 14       |                                                     | 0      |                                                | 6                     |      | M,VP,SC 10                                                                         |         |                                            |
| 5298 S         | TOW MUNROE FALLS                  | 11/30/1938      | Active                                                       | 41                                   | 0 | 1   | -1   | -2.38%                                           | 36       | 4                                                   | 0      |                                                |                       | R    | 0                                                                                  |         |                                            |
|                | Award (06/30/2023)<br>TRASBURG    | 06/23/1954      | Active                                                       | 21                                   | 0 | 0   | 0    | 0.00%                                            | 5 21     |                                                     | 3      |                                                |                       | N    | sc 2                                                                               |         |                                            |
| Exc            | Award (06/30/2020, 06/30/         | /2023)          |                                                              | İ                                    |   |     |      |                                                  |          |                                                     |        |                                                |                       |      |                                                                                    |         |                                            |
| 5272 SI        | UMMIT NORTH                       | 05/02/1932      | Active                                                       | 35                                   | 0 | 0   | 0    | 0.00%                                            | 39       |                                                     | 1      |                                                | 6                     | R    | sc 3                                                                               |         |                                            |
| 5300 TA        | ALLMADGE                          | 11/14/1938      | Active                                                       | 10                                   | 0 | 0   | 0    | 0.00%                                            | 15       |                                                     | 2      |                                                | 2                     | N    | M,SC 3                                                                             |         |                                            |
| 5494 TO        | ORONTO                            | 03/12/1957      | Active                                                       | 17                                   | 0 | 0   | 0    | 0.00%                                            | 16       |                                                     | 0      |                                                |                       | N    | s,T,M,SC 10                                                                        |         |                                            |
|                | Award (06/30/2022)<br>/ADSWORTH   | 10/08/1925      | Active                                                       | 52                                   | 0 | 0   | 0    | 0.00%                                            | 5 59     |                                                     | 0      |                                                |                       |      | P,M,VP,SC 10                                                                       |         |                                            |
| 110379 W       | ARREN TOWNSHIP                    | 02/17/2011      | Active                                                       | 21                                   | 0 | 0   | 0    | 0.00%                                            |          |                                                     | 1      |                                                | 9                     | R    | T,M 9                                                                              |         |                                            |
| Exc            | Award (06/30/2023)<br>/ARWICK L C | 12/10/1971      |                                                              |                                      |   |     |      |                                                  |          |                                                     | -      |                                                |                       | K    | MVD CC                                                                             |         |                                            |
|                |                                   | 12/10/13/1      | Active                                                       | 9                                    | 0 | 0   | 0    | 0.00%                                            | 9        |                                                     | 4      |                                                | 12                    |      | M, VP, SC 4                                                                        |         |                                            |
|                | Award (06/30/2016)<br>/ESTSHORE   | 09/16/1996      | Active                                                       | 9                                    | 0 | 0   | 0    | 0.00%                                            | 5 7      |                                                     | 3      |                                                | 2                     |      | M,VP 1                                                                             |         |                                            |
| 5500 W         | OOSTER NOON                       | 06/30/1927      | Active                                                       | 88                                   | 0 | 0   | 0    | 0.00%                                            | 88       |                                                     | 0      |                                                |                       | N    | sc 1                                                                               |         |                                            |
| Exc            | Award (06/30/2022)                |                 |                                                              | İ                                    |   |     |      |                                                  |          |                                                     |        |                                                |                       |      |                                                                                    |         |                                            |



| PERMATIONS                                                    |                 | Status                        |                              |   | M | embe | rship                   |          |                                                     |                     |                                         | Rep                   | orts                          |                       |                                               | Finance            | LCIF                                       |
|---------------------------------------------------------------|-----------------|-------------------------------|------------------------------|---|---|------|-------------------------|----------|-----------------------------------------------------|---------------------|-----------------------------------------|-----------------------|-------------------------------|-----------------------|-----------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name                                      | Charter<br>Date |                               | Current<br>Member M<br>Count |   |   |      | YTD<br>Net<br>n Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since               | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | S                     | Months<br>ince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                                               |                 | Number of times on status quo | If below<br>15               |   |   |      | If net lo               |          |                                                     | If no report in     | When 3 more that                        |                       |                               | lotes the If          | •                                             |                    |                                            |
|                                                               |                 | within last<br>two years      | members<br>appears           |   |   |      | than 20<br>appear       |          |                                                     | months<br>appears i | one yea<br>n appears                    | r repeat<br>in terms  |                               | not havea<br>n active | ppears in<br>red                              |                    |                                            |
| 5472 WOOSTER-MADISONBURG<br>EVENING<br>Exc Award (06/30/2023) | 05/15/1958      | Active                        | 11                           | 0 | 0 | 0    | 0.00                    | % 14     |                                                     | 1                   |                                         |                       | VP.                           | P,SC                  | 3                                             |                    |                                            |

| Club<br>Number |              | Club<br>Name                       |      |                  | narter<br>Date |               | Curren<br>Status |                           | Cancellation<br>Date                |                                        |     |             |                                           |    |                                        |    |   |                   |        |                                                         |
|----------------|--------------|------------------------------------|------|------------------|----------------|---------------|------------------|---------------------------|-------------------------------------|----------------------------------------|-----|-------------|-------------------------------------------|----|----------------------------------------|----|---|-------------------|--------|---------------------------------------------------------|
| 5453 A         | APPLE        | CREEK                              |      | 02/              | 19/195         | 51 <b>C</b> a | ancelled         | (6*)                      | 12/29/2023                          |                                        |     |             |                                           |    |                                        |    |   |                   |        |                                                         |
| Clubs          | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Club | Total<br>Members |                |               |                  | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | 20  | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost ( | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 50             | 0            | 0                                  | 0    | 1,356            | 4              | 10            | -6               | -0.44%                    | 1,375                               | 27                                     | 48% | 32%         | 2%                                        | 2% | 0                                      | 0% | 0 | 0                 | 0      | 0%                                                      |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATI       | ONAL                                                          |                 | Status                                                       |                                      |   | Me | embe | rship                                            |                 |                                                     |        |                                                 | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|----------------|---------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|-----------------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                                  | Charter<br>Date |                                                              | Member Me                            |   |    |      |                                                  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report         | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                               |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more thar<br>one year<br>n appears ii | repeat                |      | officers that    | If no report<br>to 12 months<br>eappears in<br>red | 1                  |                                            |
| Clubs le       | ess than two years                                            | old             |                                                              |                                      |   |    |      |                                                  |                 |                                                     |        |                                                 |                       |      |                  |                                                    |                    |                                            |
| 156973 W       | Villoughby Hills                                              | 01/10/2024      | Active                                                       | 43                                   | 0 | 1  | -1   | -2.27%                                           | 6 0             | 1                                                   | 0      |                                                 | 2                     | N    | M,VP             | 3                                                  | •                  |                                            |
| Clubs n        | nore than two year                                            | rs old          |                                                              |                                      |   |    |      |                                                  |                 |                                                     |        |                                                 |                       |      |                  |                                                    |                    |                                            |
| 5307 A         | ALLIANCE                                                      | 02/24/1943      | Active                                                       | 29                                   | 0 | 0  | 0    | 0.00%                                            | 33              |                                                     | 1      |                                                 |                       | N    | SC               | 0                                                  |                    |                                            |
| 5253 A         | ASHTABULA                                                     | 09/27/1944      | Active                                                       | 24                                   | 0 | 0  | 0    | 0.00%                                            | ó 27            |                                                     | 0      |                                                 |                       | N    | M,SC             | 7                                                  |                    |                                            |
| 33651 A        | USTINTOWN                                                     | 04/29/1977      | Active                                                       | 18                                   | 0 | 0  | 0    | 0.00%                                            | ú 16            |                                                     | 2      | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 4                                                  |                    |                                            |
|                | E Award (06/30/2022)<br>BEACH CITY                            | 11/28/1951      | Active                                                       | 8                                    | 0 | 0  | 0    | 0.00%                                            | <b>6</b> 9      |                                                     | 1      | 1                                               | None                  |      | P,S,T,M,VP       | 7                                                  |                    |                                            |
| 5310 B         | SOARDMAN                                                      | 06/06/1968      | Active                                                       | 39                                   | 0 | 0  | 0    | 0.00%                                            |                 |                                                     | 3      |                                                 |                       | N    | SC<br>SC         | 0                                                  |                    |                                            |
| 5313 B         | BRIMFIELD                                                     | 02/26/1957      | Active                                                       | 33                                   | 0 | 0  | 0    | 0.00%                                            |                 |                                                     | 0      |                                                 |                       | N    | M,SC             | 0                                                  |                    |                                            |
| 30813 C        | c Award (06/30/2017, 06/3<br>CALCUTTA<br>c Award (06/30/2017) | 05/27/1975      | Active                                                       | 26                                   | 0 | 0  | 0    | 0.00%                                            |                 |                                                     | 1      |                                                 |                       | N    | sc               | 0                                                  |                    |                                            |
| 5314 C         | CANAL FULTON                                                  | 12/08/1971      | Active                                                       | 62                                   | 0 | 0  | 0    | 0.00%                                            | 6 48            |                                                     | 0      |                                                 | 5                     | R    | SC               | 1                                                  |                    |                                            |
| 35147 C        | CAWARD (06/30/2023)                                           | 03/27/1978      | Active                                                       | 43                                   | 0 | 0  | 0    | 0.00%                                            | ú 45            |                                                     | 3      |                                                 | 2                     | R    | T,SC             | 3                                                  |                    |                                            |
|                | CAward (06/30/2022)<br>CHESTERLAND                            | 01/20/1969      | Active                                                       | 36                                   | 0 | 0  | 0    | 0.00%                                            | ú 34            |                                                     | 2      |                                                 | 3                     | R    | sc               | 1                                                  |                    |                                            |
| 5266 C         | CONNEAUT                                                      | 11/30/1944      | Active                                                       | 20                                   | 0 | 0  | 0    | 0.00%                                            | ú 21            |                                                     | 2      |                                                 |                       | N    |                  | 3                                                  |                    |                                            |
| 5318 C         | CORTLAND                                                      | 03/06/1939      | Active                                                       | 25                                   | 0 | 0  | 0    | 0.00%                                            | 6 24            |                                                     | 3      |                                                 |                       | N    | SC               | 1                                                  |                    |                                            |
| 5319 C         | CRESTWOOD L C                                                 | 10/26/1970      | Active                                                       | 14                                   | 0 | 0  | 0    | 0.00%                                            | ó 14            |                                                     | 4      | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 4                                                  |                    |                                            |
| 5321 E         | AST LIVERPOOL                                                 | 09/29/1924      | Active                                                       | 11                                   | 0 | 0  | 0    | 0.00%                                            | ú 12            |                                                     | 4      | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 5                                                  |                    |                                            |
| 5324 G         | GIRARD                                                        | 11/02/1955      | Active                                                       | 11                                   | 0 | 0  | 0    | 0.00%                                            | ъ́ 11           |                                                     | 4      |                                                 | 4                     | R    | P,M,VP,SC        | 5                                                  |                    |                                            |
| 5325 H         | IARTVILLE                                                     | 09/20/1946      | Active                                                       | 29                                   | 0 | 0  | 0    | 0.00%                                            | 6 31            |                                                     | 1      |                                                 |                       |      | VP,SC            | 0                                                  |                    |                                            |
| 5277 H         | IIGHLAND HEIGHTS                                              | 10/31/1960      | Active                                                       | 37                                   | 0 | 0  | 0    | 0.00%                                            | <sub>6</sub> 36 |                                                     | 0      |                                                 |                       | N    | SC               | 0                                                  |                    |                                            |
| Exc            | Award (06/30/2022, 06/3                                       | 30/2023)        |                                                              |                                      |   |    |      |                                                  |                 |                                                     |        |                                                 |                       |      |                  |                                                    |                    |                                            |
| 5326 H         | HOMEWORTH                                                     | 04/15/1952      | Active                                                       | 10                                   | 0 | 0  | 0    | 0.00%                                            | 8               |                                                     | 2      |                                                 |                       | IP   | VP,SC            | 2                                                  |                    |                                            |



| WTERNATION               |                                              |                     | Status                                                       |                                      |   | Ме                          | mber | rship                                            |          |                                                     |                                    |                                              | Rep                   | orts |                                               |                                                | Finance            | LCIF                                       |
|--------------------------|----------------------------------------------|---------------------|--------------------------------------------------------------|--------------------------------------|---|-----------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number           | Club<br>Name                                 | Charter<br>Date     |                                                              |                                      |   | YTD<br>Members<br>Dropped ( |      | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | t                                             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                                              |                     | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                             |      | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the officers that do not have an active | 12 months                                      |                    |                                            |
| 5327 HU                  | JBBARD AREA L C, INC.                        | 10/08/1971          | Active                                                       | 27                                   | 0 | 0                           | 0    | 0.00%                                            | 31       |                                                     | 3                                  |                                              |                       | N    | P,M,VP,SC                                     | 4                                              |                    |                                            |
| Exc A                    | Award (06/30/2022, 06/30/2                   | 2023)               |                                                              | [                                    |   |                             |      |                                                  |          |                                                     |                                    |                                              |                       |      |                                               |                                                |                    |                                            |
| 5328 JA                  | CKSON TOWNSHIP                               | 08/18/1960          | Active                                                       | 27                                   | 0 | 0                           | 0    | 0.00%                                            | 28       |                                                     | 2                                  |                                              |                       | R    | M,SC                                          | 1                                              |                    |                                            |
| Exc <i>F</i><br>5329 KE  | Award (06/30/2016)<br>:NT                    | 10/18/1946          | Active                                                       | 50                                   | 0 | 0                           | 0    | 0.00%                                            | 49       |                                                     | 0                                  |                                              |                       | N    | T,M,SC                                        | 0                                              |                    |                                            |
| Exc <i>F</i><br>5331 LIS | Award (06/30/2022)<br>SBON                   | 10/23/1956          | Active                                                       | 35                                   | 0 | 0                           | 0    | 0.00%                                            | 33       |                                                     | 3                                  |                                              |                       | N    | S,SC                                          | 4                                              |                    |                                            |
|                          | Award (06/30/2023)<br>PRDSTOWN               | 11/19/1973          | Active                                                       | 16                                   | 0 | 0                           | 0    | 0.00%                                            | 16       |                                                     | 4                                  | 1                                            | None                  |      | P,S,T,M,VP                                    | 7                                              |                    |                                            |
| 5335 MA                  | AGNOLIA                                      | 07/30/1943          | Active                                                       | 35                                   | 0 | 0                           | 0    | 0.00%                                            | 37       |                                                     | 1                                  |                                              |                       | N    | SC<br>M,SC                                    | 1                                              |                    |                                            |
| Exc A                    | Award (06/30/2023)                           |                     |                                                              |                                      |   |                             |      |                                                  |          |                                                     |                                    |                                              |                       |      |                                               |                                                |                    |                                            |
| 5337 MA                  | ASSILLON                                     | 03/05/1943          | Active                                                       | 48                                   | 0 | 0                           | 0    | 0.00%                                            | 46       |                                                     | 3                                  |                                              |                       | N    | M,SC                                          | 2                                              |                    |                                            |
|                          | EW MIDDLETOWN                                | 05/02/1957          | Active                                                       | 27                                   | 0 | 0                           | 0    | 0.00%                                            | 28       |                                                     | 2                                  | 1                                            | None                  |      | P,S,T,M,VP<br>SC                              | 7                                              |                    |                                            |
| 5342 NE                  | Award (06/30/2022)<br>EW WATERFORD           | 04/02/1957          | Active                                                       | 20                                   | 0 | 0                           | 0    | 0.00%                                            | 18       |                                                     | 4                                  |                                              | None                  |      | P,S,T,M,VP<br>SC                              | 2                                              |                    |                                            |
|                          | Award (06/30/2022)<br>EWTON FALLS            | 05/17/1951          | Active                                                       | 5                                    | 0 | 0                           | 0    | 0.00%                                            | 6        |                                                     | 0                                  |                                              | 16                    | R    | P,M,VP,SC                                     | 0                                              |                    |                                            |
| 5343 NIL                 | LES                                          | 05/27/1948          | Active                                                       | 25                                   | 3 | 0                           | 3    | 13.64%                                           | 23       |                                                     | 0                                  |                                              |                       | N    |                                               | 9                                              |                    |                                            |
| 5345 NC                  | ORTH CANTON                                  | 10/25/1955          | Active                                                       | 24                                   | 0 | 0                           | 0    | 0.00%                                            | 24       |                                                     | 4                                  |                                              |                       |      | S,T,M,VP,SC                                   | 2                                              |                    |                                            |
|                          | Award (06/30/2022, 06/30/2<br>DRTH COAST L C | 2023)<br>02/13/1962 | Active                                                       | 15                                   | 0 | 0                           | 0    | 0.00%                                            | 19       |                                                     | 0                                  |                                              | 3                     | R    |                                               | 0                                              |                    |                                            |
| Exc A                    | Award (06/30/2022)                           |                     |                                                              |                                      |   |                             |      |                                                  |          |                                                     |                                    |                                              |                       |      |                                               |                                                |                    |                                            |
| 5292 PA                  | INESVILLE                                    | 05/31/1944          | Active                                                       | 38                                   | 2 | 1                           | 1    | 2.70%                                            | 34       | 29                                                  | 0                                  |                                              | 4                     | R    | SC                                            | 0                                              |                    | ,                                          |
|                          | Award (06/30/2022)<br>RRY TOWNSHIP L C       | 11/01/1945          | Active                                                       | 10                                   | 0 | 0                           | 0    | 0.00%                                            | . 9      |                                                     | 4                                  | 1                                            | None                  |      | P,S,T,M,VP                                    | 6                                              |                    |                                            |
| 55406 PC                 | DLAND                                        | 03/14/1994          | Active                                                       | 40                                   | 0 | 0                           | 0    | 0.00%                                            |          |                                                     | 1                                  | -                                            |                       | N    | SC                                            | 3                                              |                    |                                            |
| Exc A                    | Award (06/30/2022)<br>NDOLPH                 | 11/02/1965          | Active                                                       | 17                                   | 0 | 0                           | 0    | 0.00%                                            |          |                                                     | 3                                  | 1                                            | None                  |      | P,S,T,M,VP<br>SC                              | 1                                              |                    |                                            |



| WIERNATIO                                  | OMP                                       |                                                  | Status                                                       |                                      |         | Me                                     | mbe    | rship                                           |           |                                                     |                                           |                                            | Rej                   | oorts                         |                                    |                                              | Finance  | LCIF                                       |
|--------------------------------------------|-------------------------------------------|--------------------------------------------------|--------------------------------------------------------------|--------------------------------------|---------|----------------------------------------|--------|-------------------------------------------------|-----------|-----------------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------|-------------------------------|------------------------------------|----------------------------------------------|----------|--------------------------------------------|
| Club<br>Number                             | Club<br>Name                              | Charter<br>Date                                  |                                                              |                                      | lembers | YTD<br>Members<br>Dropped (            |        |                                                 | Count 12  | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>President<br>Reported |                                    | Months<br>Since Las<br>Activity<br>Report ** | Account  | Donations<br>for current<br>Fiscal<br>Year |
|                                            |                                           |                                                  | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |                                        |        | If net loss<br>is greate<br>than 20%<br>appears | r<br>6    |                                                     | months                                    | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                               | officers that                      | elfnorepo<br>ant 12 mon<br>veappears<br>ered | ths      |                                            |
| 5349 R                                     | AVENNA                                    | 03/31/1953                                       | Active                                                       | 12                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 11      |                                                     | 2                                         |                                            |                       | R                             | М                                  | 4                                            |          |                                            |
|                                            | OOTSTOWN TOWNSHIP Award (06/30/2022)      | 11/28/1956                                       | Active                                                       | 31                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 35      |                                                     | 1                                         |                                            | 2                     | N                             | M,VP,SC                            | 3                                            |          |                                            |
| 5352 S                                     | ,                                         | 05/25/1942                                       | Active                                                       | 9                                    | 0       | 0                                      | 0      | 0.00%                                           | 6 10      |                                                     | 3                                         | 1                                          | None                  |                               | P,S,T,M,VP                         | 8                                            |          |                                            |
| 29203 S                                    | HERRODSVILLE                              | 04/30/1974                                       | Active                                                       | 12                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 15      |                                                     | 0                                         | 1                                          | None                  |                               | SC<br>P,S,T,M,VP                   | 4                                            |          |                                            |
| 108421 S                                   | Award (06/30/2022)<br>OUTHEAST PORTAGE CO | O. 05/21/2010                                    | Active                                                       | 20                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 19      |                                                     | 3                                         |                                            | 8                     | R                             | SC                                 | 2                                            |          |                                            |
|                                            | Award (06/30/2022)<br>UFFIELD             | 12/01/1969                                       |                                                              | 4-                                   | •       |                                        | •      | 0.000                                           | , , , , , |                                                     |                                           |                                            |                       |                               | P,S,T,M,VP                         |                                              | 001 D    |                                            |
|                                            |                                           |                                                  | Active                                                       | 17                                   | 0       | 0                                      | 0      | 0.00%                                           |           |                                                     | 4                                         |                                            | None                  |                               | SC<br>P,S,T,M,SC                   | 8                                            | 90+ Days |                                            |
| 5356 T                                     |                                           | 05/26/1960                                       | Active                                                       | 17                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 22      |                                                     | 1                                         |                                            |                       | K                             |                                    | 4                                            |          |                                            |
|                                            | NIONTOWN                                  | 09/27/1944                                       | Active                                                       | 45                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 43      |                                                     | 1                                         |                                            |                       | IN                            | SC                                 | 0                                            |          |                                            |
| 5359 W                                     | /ARREN                                    | 01/23/1923                                       | Active(1)                                                    | 11                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 14      |                                                     | 1                                         | 1                                          | None                  |                               | P,S,T,M,VP<br>SC                   | 4                                            |          |                                            |
| 55108 W                                    | EST POINT                                 | 12/08/1993                                       | Active                                                       | 33                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 27      |                                                     | 3                                         |                                            |                       | N                             | P,M,SC                             | 3                                            |          |                                            |
| 5305 W                                     | /ILLOUGHBY                                | 04/11/1944                                       | Active                                                       | 13                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 13      |                                                     | 2                                         | 1                                          | None                  |                               | P,S,T,M,VP<br>SC                   | 6                                            |          |                                            |
| 41466 W                                    | ILLOUGHBY EVENING                         | 06/21/1982                                       | Active                                                       | 31                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 35      |                                                     | 1                                         |                                            | 2                     | R                             | SC                                 | 4                                            |          |                                            |
| 5363 W                                     | /INDHAM                                   | 11/10/1955                                       | Active                                                       | 18                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 17      |                                                     | 1                                         |                                            | 8                     | R                             | VP,SC                              | 0                                            |          |                                            |
| 5364 Y                                     | OUNGSTOWN                                 | 10/11/1920                                       | Active                                                       | 47                                   | 0       | 0                                      | 0      | 0.00%                                           | 6 47      |                                                     | 3                                         |                                            |                       | N                             | SC                                 | 3                                            |          |                                            |
| Exc                                        | Award (06/30/2022)                        |                                                  |                                                              |                                      |         |                                        |        |                                                 |           |                                                     |                                           |                                            |                       |                               |                                    |                                              |          |                                            |
| Current Y<br>Total M<br>Clubs C<br>Count C | New Cancelled Net<br>lubs Clubs Club Me   | current<br>Total<br>embers YTD Y<br>Count Add Dr |                                                              | Cour<br>th Mor                       | nt 12   | Average<br>Member<br>Count<br>Per Club | r with | of Clubs<br>h less than<br>20<br>nembers        | in        | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | s Numb<br>of Clu<br>in<br>Status (         | bs<br>in l            | Clubs                         | Number<br>of<br>Cancelled<br>Clubs | Cancelled<br>Club                            |          | ncelled for<br>n-Financial                 |
| 50                                         | 0 0 0 1                                   | 1,293 5                                          | 2 3 0.23                                                     | 3% 1                                 | ,257    | 26                                     |        | 38%                                             | 38%       | 24%                                                 | 2%                                        | 0                                          |                       | 0%                            | 0                                  | 0                                            | 0        | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

Page 14 of 94

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNA         | TIONAL                                    |                 | Status                                                       | _                                    |   | Me | embei                | rship                                            |          |                                                     |        |                                         | Rep                   | orts                          |              |                                                       | Finance            | LCIF                                       |
|----------------|-------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|-------------------------------|--------------|-------------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>r Name                            | Charter<br>Date |                                                              | Member M                             |   |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |              | Months<br>Since Last<br>Activity<br>Report ***        | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                           |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months | When 3 more tha one yea in appears i    | r repeat              |                               | officers tha | e If no report<br>int 12 month:<br>eappears in<br>red | \$                 |                                            |
| Clubs          | less than two years old                   | d               |                                                              |                                      |   |    |                      |                                                  |          |                                                     |        |                                         |                       |                               |              |                                                       |                    |                                            |
| 152791         | Columbus East Side                        | 10/10/2022      | Active                                                       | 6                                    | 1 | 3  | -2                   | -25.00%                                          | 5        | 1                                                   | 0      |                                         | 3                     |                               | M,VP,SC      | 9                                                     |                    |                                            |
| 156248         | Marion Ohio                               | 10/12/2023      | Active                                                       | 18                                   | 0 | 0  | 0                    | 0.00%                                            | 0        |                                                     | 1      |                                         | 2                     | R                             |              | 2                                                     |                    |                                            |
| Clubs          | more than two years o                     | ld              |                                                              |                                      |   |    |                      |                                                  |          |                                                     |        |                                         |                       |                               |              |                                                       |                    |                                            |
| 5367           | ARCANUM                                   | 03/21/1929      | Active                                                       | 34                                   | 0 | 0  | 0                    | 0.00%                                            | 34       |                                                     | 3      |                                         | 2                     |                               | M,VP,SC      | 9                                                     |                    |                                            |
| 5414           | BEXLEY                                    | 07/29/1940      | Active                                                       | 21                                   | 0 | 0  | 0                    | 0.00%                                            | 22       |                                                     | 3      |                                         | 6                     |                               | VP,SC        | 9                                                     |                    |                                            |
| 5369           | BRADFORD                                  | 06/29/1939      | Active                                                       | 8                                    | 0 | 0  | 0                    | 0.00%                                            | 8        |                                                     | 32     |                                         | 3                     |                               | M,VP,SC      | 11                                                    |                    |                                            |
|                | cc Award (06/30/2016)<br>CANAL WINCHESTER | 06/14/1939      | Active                                                       | 22                                   | 0 | 0  | 0                    | 0.00%                                            | 21       |                                                     | 0      |                                         |                       | N                             |              | 0                                                     |                    |                                            |
| Ex             | cc Award (06/30/2017, 06/30/20            | 18, 06/30/20    |                                                              | ĺ                                    |   |    |                      |                                                  |          |                                                     |        |                                         |                       |                               |              |                                                       |                    |                                            |
| 41964          | COLUMBUS BEECHCROFT                       | 11/15/1982      | Active                                                       | 15                                   | 0 | 0  | 0                    | 0.00%                                            | 16       |                                                     | 1      |                                         | 3                     | R                             | M,SC         | 1                                                     |                    |                                            |
|                | cc Award (06/30/2023)<br>COLUMBUS HILLTOP | 09/01/1949      | Active                                                       | 11                                   | 0 | 0  | 0                    | 0.00%                                            | o 11     |                                                     | 12     |                                         | 7                     |                               | M,VP,SC      | 12                                                    |                    |                                            |
| 5419           | COLUMBUS INNER CITY                       | 05/07/1971      | Active                                                       | 11                                   | 0 | 0  | 0                    | 0.00%                                            | 11       |                                                     | 18     |                                         |                       |                               | M,VP,SC      | 12                                                    |                    |                                            |
| 5420           | COLUMBUS NORTHEAST                        | 03/04/1952      | Active                                                       | 19                                   | 0 | 0  | 0                    | 0.00%                                            | 17       |                                                     | 2      |                                         | 3                     | N                             | M,SC         | 7                                                     |                    |                                            |
| 5421           | COLUMBUS NORTHERN                         | 09/14/1949      | Active                                                       | 28                                   | 1 | 0  | 1                    | 3.70%                                            | 25       |                                                     | 0      |                                         | 2                     |                               | M,VP         | 2                                                     |                    |                                            |
| 5423           | COLUMBUS SOUTHEAST                        | 05/28/1940      | Active                                                       | 58                                   | 3 | 0  | 3                    | 5.45%                                            | 45       |                                                     | 0      |                                         | 3                     |                               | VP,SC        | 10                                                    |                    |                                            |
|                | COLUMBUS SOUTHERN<br>PINE                 | 08/24/1981      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 12       |                                                     | 5      |                                         | 12                    |                               | M,VP,SC      | 7                                                     |                    |                                            |
| 5424           | DELAWARE                                  | 06/24/1948      | Active                                                       | 17                                   | 0 | 0  | 0                    | 0.00%                                            | 13       |                                                     | 1      |                                         |                       | IP                            | M,SC         | 8                                                     |                    |                                            |
| 5425           | DUBLIN                                    | 12/18/1973      | Active                                                       | 17                                   | 0 | 0  | 0                    | 0.00%                                            | 15       |                                                     | 3      |                                         |                       | N                             | P,M,SC       | 2                                                     |                    |                                            |
| 5426           | GAHANNA                                   | 11/07/1945      | Active                                                       | 21                                   | 0 | 0  | 0                    | 0.00%                                            | 15       |                                                     | 1      |                                         | 5                     |                               | VP,SC        | 3                                                     |                    |                                            |
|                | cc Award (06/30/2024)<br>GETTYSBURG       | 11/14/1975      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 14       |                                                     | 1      |                                         | 2                     |                               | M,VP,SC      | 7                                                     |                    |                                            |
| 5427           | GREEN CAMP                                | 08/24/1953      | Active                                                       | 13                                   | 0 | 1  | -1                   | -7.14%                                           | 14       | 25                                                  | 0      |                                         |                       | N                             | P,SC         | 1                                                     |                    |                                            |
|                | cc Award (06/30/2023)<br>GROVE CITY       | 08/02/1939      | Active                                                       | 45                                   | 0 | 1  | -1                   | -2.17%                                           | 46       | 7                                                   | 0      |                                         |                       | N                             | SC           | 0                                                     |                    |                                            |



| WIERN         | ATIONAL                       |                 | Status                                                       | _                                    |        | Me  | embe                 | rship                                            |          |                                                     |        |                                                | Rep                   | orts |                  |                                                     | Finance            | LCIF                                       |
|---------------|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|-----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------|-----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                | Charter<br>Date |                                                              | Current<br>Member Me<br>Count A      | embers |     | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                               |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |     |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months | When<br>3 more that<br>one year<br>n appears i | r repeat              |      | officers that    | e If no report<br>in 12 month<br>eappears in<br>red | \$                 |                                            |
|               | xc Award (06/30/2018)         |                 |                                                              |                                      |        |     |                      |                                                  |          |                                                     |        |                                                |                       |      | 00               |                                                     |                    |                                            |
| 58312         | GROVE CITY NOON               | 05/17/1996      | Active                                                       | 40                                   | 0      | 1   | -1                   | -2.44%                                           | 44       | 11                                                  | 0      |                                                |                       | IN   | SC               | 1                                                   |                    |                                            |
| 5432          | HILLIARD                      | 06/18/1958      | Active                                                       | 6                                    | 0      | 0   | 0                    | 0.00%                                            | 6        |                                                     | 3      |                                                | 5                     | К    | P                | 3                                                   |                    |                                            |
| 5433          | LA RUE                        | 11/17/1949      | Active                                                       | 23                                   | 0      | 1   | -1                   | -4.17%                                           | 24       | 5                                                   | 0      |                                                |                       | N    | P,M,VP,SC        | 9                                                   |                    |                                            |
| 5381          | LAURA                         | 05/27/1949      | Active                                                       | 18                                   | 0      | 0   | 0                    | 0.00%                                            | 17       |                                                     | 3      |                                                |                       | N    | M,SC             | 11                                                  |                    |                                            |
| 5434          | LONDON                        | 05/09/1946      | Active                                                       | 24                                   | 0      | 0   | 0                    | 0.00%                                            | 26       |                                                     | 6      |                                                |                       | N    | M,SC             | 0                                                   |                    |                                            |
| 5382          | MARYSVILLE                    | 06/24/1941      | Active                                                       | 36                                   | 0      | 0   | 0                    | 0.00%                                            | 36       |                                                     | 2      |                                                | 2                     | R    | VP,SC            | 2                                                   |                    |                                            |
| E             | xc Award (06/30/2016, 06/30/2 | 018, 06/30/20   |                                                              | ĺ                                    |        |     |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                     |                    |                                            |
| 5383          | MECHANICSBURG                 | 05/26/1952      | Active                                                       | 19                                   | 0      | 0   | 0                    | 0.00%                                            | 19       |                                                     | 3      |                                                | 2                     | R    | SC               | 2                                                   |                    |                                            |
| 5386          | MILFORD CENTER                | 11/16/1950      | Active                                                       | 19                                   | 0      | 0   | 0                    | 0.00%                                            | 26       |                                                     | 5      |                                                | 2                     |      | M,VP,SC          | 8                                                   |                    |                                            |
| 5437          | MOUNT GILEAD                  | 02/26/1941      | Active                                                       | 15                                   | 0      | 0   | 0                    | 0.00%                                            | 16       |                                                     | 3      |                                                | 15                    |      | VP               | 7                                                   |                    |                                            |
| 5438          | NEW ALBANY                    | 11/29/1945      | Active                                                       | 24                                   | 0      | 0   | 0                    | 0.00%                                            | 26       |                                                     | 0      |                                                | 2                     | R    | SC               | 0                                                   |                    |                                            |
| 5392          | NORTH HAMPTON                 | 03/22/1951      | Active                                                       | 22                                   | 0      | 0   | 0                    | 0.00%                                            | 22       |                                                     | 1      |                                                | 4                     |      | S,T,VP,SC        | 10                                                  |                    |                                            |
| Е             | xc Award (06/30/2017, 06/30/2 | 023)            |                                                              |                                      |        |     |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                     |                    |                                            |
| 5393          | NORTHRIDGE                    | 02/12/1958      | Active                                                       | 39                                   | 0      | 0   | 0                    | 0.00%                                            | 37       |                                                     | 3      |                                                |                       | N    |                  | 3                                                   |                    |                                            |
| 62458         | OHIO STATE UNIVERSITY         | 11/08/1999      | Active                                                       | 0                                    | 0      | 0   | 0                    | 0.00%                                            | 23       |                                                     | 1      | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 9                                                   |                    |                                            |
| 119530        | OLENTANGY NOON                | 06/03/2013      | Active                                                       | 12                                   | 0      | 0   | 0                    | 0.00%                                            | 10       |                                                     | 0      |                                                | None                  |      | P,M,VP,SC        | 7                                                   |                    |                                            |
| 5395          | PITSBURG                      | 11/04/1946      | Active                                                       | 27                                   | 0      | 0   | 0                    | 0.00%                                            | 30       |                                                     | 1      |                                                |                       |      | S,T,M,VP,SC      | 11                                                  |                    |                                            |
| 5439          | PLAIN CITY                    | 02/29/1940      | Active                                                       | 56                                   | 0      | 0   | 0                    | 0.00%                                            | 59       |                                                     | 1      |                                                |                       | N    | sc               | 0                                                   |                    |                                            |
| 5440          | PLEASANT L C                  | 02/07/1966      | Active                                                       | 32                                   | 0      | 0   | 0                    | 0.00%                                            | 30       |                                                     | 1      |                                                |                       | N    | M,SC             | 1                                                   |                    |                                            |
| 5441          | PROSPECT                      | 11/05/1945      | Active                                                       | 38                                   | 0      | 0   | 0                    | 0.00%                                            | 45       |                                                     | 1      |                                                |                       | N    | Р                | 8                                                   |                    |                                            |
| Е             | xc Award (06/30/2016)         |                 | 7.6.176                                                      | "                                    | ŭ      | · · | Ū                    | 0.007                                            |          |                                                     |        |                                                |                       |      |                  | · ·                                                 |                    |                                            |
|               | REYNOLDSBURG                  | 01/29/1948      | Active                                                       | 35                                   | 1      | 13  | -12                  | -25.53%                                          | 47       | 6                                                   | 0      |                                                |                       | N    | SC               | 2                                                   |                    |                                            |
| Е             | xc Award (06/30/2018, 06/30/2 | 019, 06/30/20   |                                                              |                                      |        |     |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                     |                    |                                            |
| 5443          | RIDGEDALE                     | 02/18/1964      | Active                                                       | 41                                   | 0      | 0   | 0                    | 0.00%                                            | 41       |                                                     | 1      |                                                |                       |      | VP,SC            | 5                                                   |                    |                                            |
| 5398          | SAINT PARIS                   | 11/23/1928      | Active                                                       | 24                                   | 0      | 0   | 0                    | 0.00%                                            | 25       |                                                     | 6      |                                                | 7                     | N    | M,VP,SC          | 0                                                   |                    |                                            |



| FRNATIONA                |                           | Status                       |               |   | Me                        | embei | rship                 |          |                                                     |       |                                         | Rep                   | orts |                              |                                                | Finance            | LCIF                                       |
|--------------------------|---------------------------|------------------------------|---------------|---|---------------------------|-------|-----------------------|----------|-----------------------------------------------------|-------|-----------------------------------------|-----------------------|------|------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name | Chartei<br>Date           |                              |               |   | YTD<br>Members<br>Dropped |       | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | t                            | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                           | Number of times              | 1             |   |                           |       | If net los            |          |                                                     | If no | When                                    | Number                |      | Notes the                    |                                                |                    |                                            |
|                          |                           | on status quo<br>within last | 15<br>members | 2 |                           |       | is greate<br>than 20° |          |                                                     |       | 3 more tha<br>one year                  |                       |      | officers that<br>do not have |                                                | ,                  |                                            |
|                          |                           | two years                    | appears       |   |                           |       | appear                |          |                                                     | 1     | n appears i                             |                       |      | an active                    | red                                            |                    |                                            |
| 103995 SPRINGFIELD TRAIL | NATIONAL 11/19/20         | O8 Active                    | 10            | 0 | 0                         | 0     | 0.00                  | % 11     |                                                     | 1     |                                         | 2                     |      | VP,SC                        | 9                                              |                    |                                            |
| 5447 SUNBURY             | 08/26/19                  | Active                       | 30            | 0 | 0                         | 0     | 0.00                  | % 27     |                                                     | 1     |                                         | 2                     | N    | S,SC                         | 6                                              |                    |                                            |
| 5448 TRI VILLAGE         | 08/08/19                  | 50 Active                    | 48            | 0 | 3                         | -3    | -5.88                 | % 48     | 17                                                  | 0     |                                         |                       | N    | SC                           | 0                                              |                    |                                            |
| 5404 TROY                | 03/25/19                  | 42 Active                    | 21            | 1 | 0                         | 1     | 5.00                  | % 21     |                                                     | 0     |                                         |                       | N    |                              | 0                                              |                    |                                            |
| Exc Award (06/30/        | /2016, 06/30/2018, 06/30/ | 20                           | ĺ             |   |                           |       |                       |          |                                                     |       |                                         |                       |      |                              |                                                |                    |                                            |
| 5405 URBANA              | 10/26/19                  | Active                       | 53            | 0 | 0                         | 0     | 0.00                  | % 49     |                                                     | 1     |                                         |                       | R    | M,SC                         | 2                                              |                    |                                            |
| Exc Award (06/30/        | •                         |                              |               |   |                           |       |                       |          |                                                     |       |                                         |                       |      |                              |                                                |                    |                                            |
| 5406 VERSAILLES          | 04/29/19                  | Active                       | 24            | 0 | 0                         | 0     | 0.00                  | % 21     |                                                     | 0     |                                         |                       |      | T,M,VP,SC                    | 9                                              |                    |                                            |
| Exc Award (06/30/        | •                         |                              |               |   |                           |       |                       |          |                                                     |       |                                         |                       |      | M,SC                         |                                                |                    |                                            |
| 5411 WEST MILTON         | 03/05/19                  | 51 Active                    | 10            | 0 | 0                         | 0     | 0.00                  | % 11     |                                                     | 4     |                                         | 2                     | R    | IVI,SC                       | 2                                              |                    |                                            |
| Exc Award (06/30/        | •                         |                              |               |   |                           |       |                       |          |                                                     |       |                                         |                       |      | sc                           |                                                |                    |                                            |
| 5449 WESTERVILLE         |                           | Active                       | 49            | 0 | 0                         | 0     | 0.00                  | % 39     |                                                     | 1     |                                         |                       | N    | 30                           | 1                                              |                    |                                            |
| •                        | /2021, 06/30/2022)        |                              | -             |   |                           |       |                       |          |                                                     |       |                                         |                       |      | T.11.1/D.00                  |                                                |                    |                                            |
| 5412 WOODSTOCK           | 06/27/19                  | Active                       | 45            | 0 | 0                         | 0     | 0.00                  | % 38     |                                                     | 4     |                                         | 9                     | R    | T,M,VP,SC                    | 3                                              |                    |                                            |
| 110045 WORTHINGTO        | N NOON 01/06/20           | 11 Active                    | 33            | 1 | 0                         | 1     | 3.13                  | % 26     |                                                     | 0     |                                         | 2                     | R    |                              | 3                                              |                    |                                            |
| Exc Award (06/30/        | /2021)                    |                              |               |   |                           |       |                       |          |                                                     |       |                                         |                       |      |                              |                                                |                    |                                            |

| Club<br>Numbe |              | lub<br>ame  |      |                                      | narter<br>Date |      | Curren<br>Status     |                           | Cancellation<br>Date                |                                        |                                               |             |                      |    |                                        |                                                     |   |                   |      |                                                           |
|---------------|--------------|-------------|------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|----|----------------------------------------|-----------------------------------------------------|---|-------------------|------|-----------------------------------------------------------|
| 140902        | Columb       | us Franklir | nton | 02/0                                 | 03/2020        | ) Ca | ancelled             | (6*)                      | 07/29/2023                          |                                        |                                               |             |                      |    |                                        |                                                     |   |                   |      |                                                           |
| 32717         | NORTH        | WESTER      | N    | 09/3                                 | 30/1976        | S Ca | ancelled             | (6*)                      | 01/29/2024                          |                                        |                                               |             |                      |    |                                        |                                                     |   |                   |      |                                                           |
| Clubs         | New<br>Clubs |             | Club | Current<br>Total<br>Members<br>Count |                |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | Officer<br>Report in |    | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 50            | 0            | 0           | 0    | 1,261                                | 8              | 23   | -15                  | -1.18%                    | 1,244                               | 25                                     | 42%                                           | 34%         | 2%                   | 0% | 0                                      | 0%                                                  | 0 | 0                 | 0    | 0%                                                        |



| FRNATIONE      |              |                 | Status          |                                              | Me | mbershi | р         |                   |                                         | Rep                   | orts                                  |                                                | Finance            | LCIF                                       |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|----|---------|-----------|-------------------|-----------------------------------------|-----------------------|---------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current YTD<br>Member Members<br>Count Added |    | Net N   | let Count | <br>Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
| _              |              |                 | Number of times | If below                                     |    | If ne   | et loss   | If no             | When                                    | Number                | Not                                   | tes the If no report                           |                    |                                            |
|                |              |                 | on status quo   | 15                                           |    | is g    | reater    | report in         | 3 more that                             | an of                 | office                                | ers thant 12 months                            | 5                  |                                            |
|                |              |                 | within last     | members                                      |    | thar    | า 20%     | months            | one yea                                 | r repeat              | do no                                 | ot haveappears in                              |                    |                                            |
|                |              |                 | two years       | appears                                      |    | арр     | pears     | appears i         | n appears                               | in terms              | an                                    | active red                                     |                    |                                            |
|                |              |                 |                 |                                              |    |         |           |                   |                                         |                       |                                       |                                                |                    |                                            |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNAT        | ONAL                                |                 | Status                                                       |                                      |         | Me | ember                | rship                                            |          |                                                     |        |                                                | Rep                   | orts                                  |               |                                                    | Finance            | LCIF                                       |
|----------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|---------------------------------------|---------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                        | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>President<br>Reported<br>**** |               | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greated<br>than 20%<br>appears | r<br>6   |                                                     | months | When<br>3 more than<br>one year<br>n appears i | repeat                |                                       | officers thai | If no report<br>to 12 months<br>cappears in<br>red | <b>&gt;</b>        |                                            |
| Clubs r        | nore than two years o               | ld              |                                                              |                                      |         |    |                      |                                                  |          |                                                     |        |                                                |                       |                                       |               |                                                    |                    |                                            |
| 5554 E         | BEAVER                              | 04/04/1952      | Active                                                       | 20                                   | 0       | 0  | 0                    | 0.00%                                            | 6 20     |                                                     | 6      |                                                | 5                     | R                                     | S,T,M,VP,SC   | 9                                                  |                    |                                            |
| 5555 E         | BEAVERCREEK                         | 11/29/1949      | Active                                                       | 15                                   | 0       | 0  | 0                    | 0.00%                                            | 6 18     |                                                     | 1      |                                                |                       |                                       | VP,SC         | 0                                                  |                    |                                            |
| 5556 E         | BELLBROOK                           | 03/06/1947      | Active                                                       | 75                                   | 0       | 0  | 0                    | 0.00%                                            | 6 70     |                                                     | 1      |                                                |                       | N                                     |               | 0                                                  |                    |                                            |
|                | c Award (06/30/2022)<br>BLANCHESTER | 04/20/2009      | P- Active                                                    | 0                                    | 0       | 0  | 0                    | 0.00%                                            | 6 9      |                                                     | 2      |                                                | 8                     |                                       | M,VP,SC       | 7                                                  |                    |                                            |
| 5505 C         | CAMDEN                              | 04/27/1948      | Active                                                       | 20                                   | 0       | 0  | 0                    | 0.00%                                            | 6 19     |                                                     | 1      |                                                |                       | R                                     | М             | 1                                                  |                    |                                            |
|                | c Award (06/30/2016)<br>CARLISLE    | 10/17/1956      | Active                                                       | 38                                   | 0       | 0  | 0                    | 0.00%                                            |          |                                                     | 0      |                                                |                       |                                       | sc            | 0                                                  |                    |                                            |
| Exc            | c Award (06/30/2016)                |                 |                                                              | [                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |                                       |               |                                                    |                    |                                            |
| 5561 C         | CHILLICOTHE EVENING                 | 05/02/1924      | Active                                                       | 57                                   | 0       | 9  | -9                   | -13.64%                                          | 6 79     | 9                                                   | 0      |                                                |                       | N                                     |               | 0                                                  |                    |                                            |
|                | Award (06/30/2016, 06/30/20         | <i>'</i>        |                                                              |                                      |         |    |                      |                                                  |          |                                                     |        |                                                |                       |                                       |               |                                                    |                    |                                            |
|                | CINCINNATI HOST                     | 09/23/1920      | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | 6 18     |                                                     | 3      |                                                | 2                     |                                       | M,VP,SC       | 4                                                  |                    |                                            |
| H              | CINNCINNATI - WESTERN<br>HILLS      | 05/11/1928      | Active                                                       | 30                                   | 0       | 0  | 0                    | 0.00%                                            | 6 30     |                                                     | 1      |                                                |                       | IN                                    | M,VP,SC       | 8                                                  |                    |                                            |
|                | DAYTON                              | 07/23/1920      | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                            | 6 21     |                                                     | 1      |                                                | 5                     | R                                     | VP,SC         | 3                                                  |                    | ļ                                          |
| 5515 E         | c Award (06/30/2016)<br>EATON       | 04/21/1921      | Active                                                       | 20                                   | 0       | 0  | 0                    | 0.00%                                            | 6 24     |                                                     | 1      |                                                | 11                    | R                                     | sc            | 0                                                  |                    |                                            |
|                | FAIRBORN                            | 04/27/1945      | Active                                                       | 87                                   | 3       | 1  | 2                    | 2.35%                                            |          | 4                                                   |        |                                                | •••                   | N                                     |               | 0                                                  |                    |                                            |
| Exc            | c Award (06/30/2016, 06/30/20       | 017, 06/30/20   | 710.170                                                      | "                                    |         | •  | _                    | 2.007                                            | • •=     |                                                     |        |                                                |                       |                                       |               | · ·                                                |                    | <br>                                       |
| 5568 F         | RANKFORT                            | 03/06/1973      | Active                                                       | 0                                    | 0       | 0  | 0                    | 0.00%                                            | 6 14     |                                                     | 0      |                                                | 2                     |                                       | S,M,VP,SC     | 12                                                 |                    |                                            |
| 5521           | GERMANTOWN                          | 08/06/1953      | Active                                                       | 50                                   | 0       | 0  | 0                    | 0.00%                                            | 6 45     |                                                     | 1      |                                                |                       | N                                     |               | 0                                                  |                    |                                            |
| 5570           | GOOD HOPE                           | 09/19/1955      | Active                                                       | 58                                   | 0       | 0  | 0                    | 0.00%                                            | 6 57     |                                                     | 2      |                                                |                       | N                                     | sc            | 0                                                  |                    |                                            |
| 31008          | GOSHEN                              | 06/30/1975      | Active                                                       | 58                                   | 0       | 0  | 0                    | 0.00%                                            | 6 58     |                                                     | 3      |                                                | 23                    |                                       | M,VP,SC       | 0                                                  |                    |                                            |
| Exc            | Award (06/30/2016)                  |                 |                                                              | ĺ                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |                                       |               |                                                    |                    |                                            |
| 5571           | GREENFIELD                          | 10/19/1951      | Active                                                       | 21                                   | 0       | 0  | 0                    | 0.00%                                            | 6 21     |                                                     | 1      |                                                | 7                     | R                                     | M,VP,SC       | 8                                                  |                    |                                            |
| 5575 J         | AMESTOWN                            | 03/27/1945      | Active                                                       | 31                                   | 2       | 0  | 2                    | 6.90%                                            | 6 21     |                                                     | 0      |                                                | 3                     | R                                     | VP            | 0                                                  |                    |                                            |
| 5576 J         | EFFERSONVILLE                       | 06/20/1947      | Active                                                       | 28                                   | 0       | 0  | 0                    | 0.00%                                            | 6 29     |                                                     | 8      |                                                | 2                     | R                                     | sc            | 8                                                  |                    |                                            |



| AVTERNIA       | TIONAL                               |                 | Status                                                       | _                                    |    | Me | embe                 | rship                                            |          |                                                     |        |                                                | Rep                   | orts    |                                                                                           | Finance            | LCIF                                       |
|----------------|--------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|---------|-------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>r Name                       | Charter<br>Date |                                                              | Member Me                            |    |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |         |                                                                                           | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |                                                     | months | When<br>3 more than<br>one year<br>n appears i | repeat                |         | Notes the If no repor<br>officers than 12 month<br>do not haveappears in<br>an active red | ı <b>\$</b>        |                                            |
| 5526           | LEBANON                              | 04/24/1958      | Active                                                       | 25                                   | 0  | 0  | 0                    | 0.00%                                            | 5 25     |                                                     | 1      |                                                |                       | R       | sc 0                                                                                      |                    |                                            |
| Ex             | cc Award (06/30/2016, 06/3           | 30/2017)        |                                                              | ĺ                                    |    |    |                      |                                                  |          |                                                     |        |                                                |                       |         |                                                                                           |                    | )                                          |
| 5577           | LEESBURG                             | 02/21/1940      | Active                                                       | 13                                   | 0  | 0  | 0                    | 0.00%                                            | 15       |                                                     | 7      |                                                | 7                     |         | VP 8                                                                                      |                    |                                            |
|                | cc Award (06/30/2016, 06/3           | ,               |                                                              |                                      |    |    |                      |                                                  |          |                                                     | _      |                                                |                       | _       | M,SC 1                                                                                    |                    |                                            |
|                | Liberty Twp                          | 06/14/2017      | Active                                                       | 13                                   | 0  | 2  | -2                   | -13.33%                                          |          | 6                                                   | 0      |                                                | 3                     | R       | ı                                                                                         |                    |                                            |
|                | LYNCHBURG                            | 12/15/1952      | Active                                                       | 9                                    | 0  | 0  | 0                    | 0.00%                                            | 9        |                                                     | 2      |                                                | 7                     | R       | 0                                                                                         |                    |                                            |
|                | cc Award (06/30/2023)<br>MAD RIVER   | 10/21/1954      | Active                                                       | 36                                   | 11 | 0  | 11                   | 44.00%                                           | 5 26     |                                                     | 0      |                                                |                       | N       | 0                                                                                         |                    |                                            |
|                | MADISON                              | 11/05/1963      |                                                              |                                      |    |    |                      |                                                  |          |                                                     | 1      |                                                | 7                     | R       | м 00                                                                                      |                    |                                            |
|                | MANCHESTER                           | 10/06/1930      | Active                                                       | 14                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     |        |                                                |                       |         | MSC                                                                                       |                    |                                            |
|                | MARTINSVILLE                         | 06/03/1958      | Active                                                       | 12                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     | 2      |                                                | 3                     | R       | , MOO                                                                                     |                    |                                            |
|                |                                      |                 | Active                                                       | 17                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     | 1      |                                                | 3                     | R       | 0                                                                                         |                    |                                            |
|                | MASON                                | 05/25/1973      | Active                                                       | 18                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     | 2      |                                                |                       | IP<br>_ | 90                                                                                        |                    |                                            |
|                | MIAMISBURG                           | 11/10/1931      | Active                                                       | 27                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     | 2      |                                                |                       | R       | I Mec                                                                                     |                    |                                            |
|                | MONROE                               | 02/02/1946      | Active(1)                                                    | 11                                   | 0  | 0  | 0                    | 0.00%                                            | 5 11     |                                                     | 1      |                                                | 4                     | N       | M,SC 0                                                                                    |                    |                                            |
|                | MOUNT ORAB                           | 09/17/1951      | Active                                                       | 21                                   | 0  | 0  | 0                    | 0.00%                                            | b 27     |                                                     | 1      |                                                | 2                     | N       | sc 0                                                                                      |                    | 0                                          |
| 119452         | Mowrystown                           | 06/04/2013      | Active                                                       | 6                                    | 0  | 0  | 0                    | 0.00%                                            | 5 10     |                                                     | 1      |                                                | 8                     | R       | M,SC 0                                                                                    |                    |                                            |
|                | cc Award (06/30/2017)<br>NEW HOLLAND | 11/20/1950      | Active                                                       | 23                                   | 0  | 0  | 0                    | 0.00%                                            | 5 24     |                                                     | 1      |                                                | 15                    | N       | sc 0                                                                                      |                    | İ                                          |
|                | NEW VIENNA                           | 08/21/1947      | Active                                                       | 27                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     | '      |                                                | 6                     | N       | M 1                                                                                       |                    |                                            |
|                | NORTHEASTERN L C                     | 03/05/1967      |                                                              |                                      | 3  | 0  | 3                    | 6.25%                                            |          |                                                     | 0      |                                                | 2                     | R       | P,M,SC 8                                                                                  |                    |                                            |
|                | cc Award (06/30/2016)                | 00/00/100/      | Active                                                       | 51                                   | 3  | U  | 3                    | 0.23%                                            | 5 50     |                                                     |        |                                                | 2                     | ĸ       | 0                                                                                         |                    |                                            |
|                | NORTHMONT                            | 04/06/1942      | Active                                                       | 15                                   | 0  | 0  | 0                    | 0.00%                                            | 5 16     |                                                     | 1 1    |                                                | 2                     |         | VP,SC 0                                                                                   |                    |                                            |
| 5538           | OXFORD                               | 04/21/1947      | Active                                                       | 60                                   | 0  | 0  | 0                    | 0.00%                                            | 61       |                                                     | 0      |                                                |                       | N       | M,SC 8                                                                                    |                    |                                            |
| 143224         | Paint Valley                         | 10/14/2020      | Active                                                       | 26                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     | 1      |                                                | 5                     | R       | 7                                                                                         |                    |                                            |
| 151583         | •                                    | 06/30/2022      | Active                                                       | 12                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     | 8      |                                                | 3                     |         | M,VP,SC 8                                                                                 |                    |                                            |
| 5588           | PIKETON                              | 12/01/1952      | Active                                                       | 17                                   | 0  | 0  | 0                    | 0.00%                                            |          |                                                     | 3      |                                                | 3                     | R       | M,SC 9                                                                                    |                    |                                            |



| WIERNATIONE                                    |                 | Status                                                       |                                      |   | Me                        | embei                | rship                                           |          |                                                     |        |                                                 | Rep                   | orts |                                               |                                                | Finance            | LCIF                                       |
|------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name                       | Charter<br>Date |                                                              | Current<br>Member I<br>Count         |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net                                             | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report         | President<br>Rotation |      | İ                                             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | s |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months | When<br>3 more that<br>one year<br>in appears i | repeat                |      | Notes the officers that do not have an active | 12 months                                      | <b>;</b>           |                                            |
| 5590 PORT WILLIAM                              | 03/21/1950      | Active                                                       | 21                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 22     |                                                     | 3      |                                                 |                       | N    | T,VP,SC                                       | 0                                              |                    |                                            |
| 45487 RIPLEY                                   | 11/30/1985      | Active                                                       | 35                                   | 2 | 0                         | 2                    | 6.06%                                           | 6 29     |                                                     | 0      |                                                 | 6                     | R    | VP,SC                                         | 0                                              |                    |                                            |
| Exc Award (06/30/2023)<br>5540 ROSS            | 08/01/1957      | Active                                                       | 58                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 57     |                                                     | 2      |                                                 |                       | N    | M,VP                                          | 8                                              |                    |                                            |
| Exc Award (06/30/2016,                         | *               |                                                              |                                      |   |                           |                      |                                                 |          |                                                     |        |                                                 |                       |      |                                               |                                                |                    |                                            |
| 45070 SEAMAN                                   | 06/13/1985      | Active                                                       | 38                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 38     |                                                     | 1      |                                                 |                       | IN   | S,M,SC                                        | 8                                              |                    |                                            |
| 5542 SPRINGBORO                                | 02/23/1953      | Active                                                       | 13                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 13     |                                                     | 1      |                                                 | 3                     | R    | SC                                            | 0                                              |                    |                                            |
| 5545 VANDALIA                                  | 03/05/1942      | Active(1)                                                    | 24                                   | 0 | 4                         | -4                   | -14.29%                                         | 6 29     | 2                                                   | 0      |                                                 |                       | R    |                                               | 0                                              |                    |                                            |
| Exc Award (06/30/2016)<br>5595 WASHINGTON COUF |                 | Active                                                       | 15                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 17     |                                                     | 1      |                                                 | 2                     | R    |                                               | 0                                              |                    |                                            |
| HOUSE<br>5596 WAVERLY                          | 01/05/1953      | Active                                                       | 35                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 35     |                                                     | 3      |                                                 |                       | N    | P,SC                                          | 1                                              |                    |                                            |
| 5548 WAYNESVILLE                               | 11/03/1958      | Active                                                       | 16                                   | 0 | 0                         | 0                    | 0.00%                                           |          |                                                     |        |                                                 |                       |      | sc                                            | 0                                              |                    |                                            |
| Exc Award (06/30/2017)                         |                 | Active                                                       | 10                                   | U | U                         | U                    | 0.007                                           | 0 17     |                                                     | '      |                                                 |                       | IN   |                                               | U                                              |                    |                                            |
| 5549 WEST ALEXANDRIA                           | 10/29/1951      | Active                                                       | 15                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 15     |                                                     | 1      | 1                                               | None                  |      | P,S,T,M,VP                                    | 9                                              |                    |                                            |
| 5550 WEST CARROLLTON                           | 03/14/1947      | Active                                                       | 12                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 13     |                                                     | 5      |                                                 | 3                     |      | SC<br>M,VP,SC                                 | 8                                              |                    |                                            |
| 5598 WEST UNION                                | 03/17/1932      | Active                                                       | 21                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 21     |                                                     | 1      |                                                 | 2                     | R    | T,VP                                          | 11                                             |                    |                                            |
| 5600 WILMINGTON                                | 05/24/1934      | Active                                                       | 35                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 57     |                                                     | 1      |                                                 |                       | N    |                                               | 0                                              |                    |                                            |

|              | Club<br>Name  | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |
|--------------|---------------|-----------------|--------------------|----------------------|
| 5503 BETHEL  | <br>EL        | 03/27/1944      | Cancelled(6*)      | 07/29/2023           |
| 31245 CINCIN | NNATI KENWOOD | 10/07/1975      | Cancelled(6*)      | 07/29/2023           |
| 5581 MINFOR  | ORD           | 05/28/1953      | Cancelled(6*)      | 12/29/2023           |



| NTERNATION'                                     |                    |           |       |               | Sta                | atus                                         |                                     |                                | M                                   | ember  | rship                                          |             |                                                     |                                          |                                             | Rep                   | oorts                                       |                                                      |                                              | Finance                     | LCIF                                       |
|-------------------------------------------------|--------------------|-----------|-------|---------------|--------------------|----------------------------------------------|-------------------------------------|--------------------------------|-------------------------------------|--------|------------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|---------------------------------------------|-----------------------|---------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------|--------------------------------------------|
| Club<br>Number                                  | Club<br>Name       |           |       | arter<br>Oate |                    |                                              | Current<br>Member<br>Count          | Members                        | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                          | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |                                             | Si<br>t                                              | Months<br>ince Las<br>Activity<br>Report *** | Account                     | Donations<br>for current<br>Fiscal<br>Year |
|                                                 |                    |           |       |               | on sta             | er of times<br>atus quo<br>iin last<br>years | If below<br>15<br>member<br>appears | s                              |                                     |        | If net los<br>is greate<br>than 20%<br>appears | er<br>%     |                                                     | months                                   | When<br>3 more tha<br>one yea<br>in appears | an of<br>ir repeat    |                                             | Notes the If officers that 1 do not havear an active | 12 mont                                      | h                           |                                            |
| Current Y1<br>Total Ne<br>Clubs Clu<br>Count Co | ew Canc<br>ibs Clu | elled Net |       |               | YTD No<br>Prop Gro |                                              | t Cou                               | mber<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>I less than<br>20<br>nembers       | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                                | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension | of Car<br>Cancelled C                                | ncelled<br>Club                              | Members % Lost Ca Due to No | ncelled for<br>n-Financial                 |
| 53                                              | 0                  | 0 0       | 1,431 | 21            | 16                 | 5 0.3                                        | 5%                                  | 1,505                          | 27                                  |        | 42%                                            | 19%         | 2%                                                  | 0%                                       | C                                           | )                     | 0%                                          | 0                                                    | 0                                            | 0                           | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNA         | TIONAL                         |                 | Status                                                       |                                      |         | Me | embei                | rship                                           |                 |                                                     |        |                                              | Rep                   | orts                          |                  |                                                    | Finance            | LCIF                                       |
|----------------|--------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                   | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | ,       |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |                               | officers tha     | If no report<br>at 12 months<br>eappears in<br>red | <b>&gt;</b>        |                                            |
| Clubs          | less than two years ol         | d               |                                                              |                                      |         |    |                      |                                                 |                 |                                                     |        |                                              |                       |                               |                  |                                                    |                    |                                            |
| 172305         | Pleasantville                  | 06/17/2024      | Newly<br>Chartered                                           | 21                                   | 0       | 0  | 0                    | 0.00%                                           | 6 0             |                                                     | 1      |                                              | None                  |                               | P,S,T,M,VP<br>SC | N/A                                                |                    |                                            |
| Clubs          | more than two years o          | ld              |                                                              |                                      |         |    |                      |                                                 |                 |                                                     |        |                                              |                       |                               |                  |                                                    |                    |                                            |
| 5603           | ALEXANDER L C                  | 12/21/1971      | Active                                                       | 25                                   | 0       | 0  | 0                    | 0.00%                                           | ó 24            |                                                     | 1      |                                              |                       | N                             | SC               | 0                                                  |                    |                                            |
| 5604           | AMANDA                         | 05/01/1958      | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                           | ú 13            |                                                     | 3      |                                              |                       | N                             | M,SC             | 9                                                  |                    |                                            |
| 5605           | ATHENS                         | 03/18/1946      | Active                                                       | 18                                   | 0       | 0  | 0                    | 0.00%                                           | ú 19            |                                                     | 2      |                                              |                       | IP                            | SC               | 0                                                  |                    |                                            |
| Ex             | cc Award (06/30/2017)          |                 |                                                              |                                      |         |    |                      |                                                 |                 |                                                     |        |                                              |                       |                               |                  |                                                    |                    |                                            |
| 5607           | BELPRE                         | 01/28/1953      | P- Active                                                    | 19                                   | 3       | 0  | 3                    | 18.75%                                          | 6 16            |                                                     | 0      |                                              | 2                     | IX                            | M,SC             | 0                                                  |                    |                                            |
| 5608           | BEVERLY                        | 05/28/1945      | Active                                                       | 28                                   | 1       | 0  | 1                    | 3.70%                                           | <sub>6</sub> 31 |                                                     | 0      |                                              |                       | N                             | М                | 0                                                  |                    |                                            |
| 5610           | CARROLL                        | 10/25/1946      | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                           | ó 12            |                                                     | 3      |                                              | 4                     |                               | M,VP,SC          | 9                                                  |                    |                                            |
| 53587          | CARROLL BLOOM                  | 08/15/1992      | Active                                                       | 18                                   | 0       | 0  | 0                    | 0.00%                                           | ú 16            |                                                     | 1      |                                              |                       | N                             |                  | 0                                                  |                    |                                            |
|                | cc Award (06/01/3024, 06/30/20 |                 |                                                              |                                      |         |    |                      |                                                 |                 |                                                     |        |                                              |                       |                               | T,M,VP,SC        |                                                    |                    |                                            |
|                | CENTERBURG                     | 07/26/1944      | Active                                                       | 8                                    | 0       | 0  | 0                    | 0.00%                                           | 8               |                                                     | 13     |                                              | 18                    |                               |                  | 9                                                  |                    |                                            |
|                | CHAUNCEY DOVER L C             | 10/15/1970      | Active                                                       | 6                                    | 0       | 0  | 0                    | 0.00%                                           | 6 10            |                                                     | 6      |                                              |                       | 14                            | P,S,T,M,VP<br>SC | 9                                                  |                    |                                            |
|                | CHESTERHILL                    | 01/13/1954      | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                           | 6 17            |                                                     | 7      |                                              |                       | IN                            | P,M,SC           | 1                                                  |                    |                                            |
| 5564           | COAL GROVE                     | 08/19/1946      | Active                                                       | 29                                   | 0       | 0  | 0                    | 0.00%                                           | 6 30            |                                                     | 6      |                                              | 2                     | K                             | M,SC             | 7                                                  |                    |                                            |
| 5615           | DANVILLE                       | 04/18/1939      | Active                                                       | 7                                    | 0       | 0  | 0                    | 0.00%                                           | <sub>6</sub> 7  |                                                     | 54     |                                              | 21                    |                               | P,M,VP,SC        | 5                                                  |                    |                                            |
| 5616           | DUNCAN FALLS PHILO             | 08/14/1953      | Active                                                       | 35                                   | 2       | 0  | 2                    | 6.06%                                           | 6 42            |                                                     | 1      |                                              |                       | N                             | VP,SC            | 5                                                  |                    |                                            |
| 5624           | EAST KNOX L C                  | 10/26/1971      | Active                                                       | 14                                   | 0       | 0  | 0                    | 0.00%                                           | ú 13            |                                                     | 1      |                                              | 9                     |                               | VP,SC            | 0                                                  |                    |                                            |
|                | cc Award (06/30/2023)          |                 |                                                              |                                      |         |    |                      |                                                 |                 |                                                     |        |                                              |                       |                               | DMSC             |                                                    |                    |                                            |
| 5617           |                                | 09/15/1948      | Active                                                       | 14                                   | 0       | 0  | 0                    | 0.00%                                           |                 |                                                     | 5      |                                              | 8                     | IX                            | P,M,SC           | 6                                                  |                    |                                            |
|                | FRAZEYSBURG                    | 09/29/1953      | Active                                                       | 22                                   | 0       | 0  | 0                    | 0.00%                                           | ó 21            |                                                     | 1      |                                              |                       | 14                            | SC               | 2                                                  |                    |                                            |
|                | GALLIPOLIS                     | 08/13/1956      | Active                                                       | 38                                   | 1       | 0  | 1                    | 2.70%                                           | 32              |                                                     | 0      |                                              |                       | IN                            | SC               | 0                                                  |                    |                                            |
| 5621           | GLENFORD                       | 04/10/1962      | Active                                                       | 21                                   | 0       | 0  | 0                    | 0.00%                                           | 6 22            |                                                     | 1      |                                              |                       |                               | P,T,M,VP,SC      | 0                                                  |                    |                                            |
| 5622           | HEATH                          | 01/19/1956      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                           | 6 10            |                                                     | 4      |                                              | 4                     |                               | M,VP,SC          | 8                                                  |                    |                                            |
| Ex             | cc Award (06/30/2018)          |                 |                                                              |                                      |         |    |                      |                                                 |                 |                                                     |        |                                              |                       |                               |                  |                                                    |                    |                                            |



| MERNA          | TIONAC                                   |                 | Status                                                       | _                                    |   | Me | embe | rship                                            |          |                                                     |        |                                                | Rep                   | orts |               |                                                   | Finance            | LCIF                                       |
|----------------|------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|---------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                             | Charter<br>Date |                                                              | Member Me                            |   |    |      | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |               | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                          |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | -        |                                                     | months | When<br>3 more than<br>one year<br>n appears i | repeat                |      | officers that | If no report<br>at 12 month<br>eappears in<br>red | \$                 |                                            |
| 5623           | HEBRON                                   | 01/30/1941      | P- Active                                                    | 17                                   | 0 | 0  | 0    | 0.00%                                            | 15       |                                                     | 1      |                                                |                       |      | P,M,VP,SC     | 10                                                |                    |                                            |
| 5573           | IRONTON                                  | 12/19/1923      | Active                                                       | 25                                   | 0 | 0  | 0    | 0.00%                                            | 26       |                                                     | 1      |                                                |                       |      | S,M,VP,SC     | 2                                                 |                    |                                            |
| 5574           | JACKSON                                  | 04/27/1932      | Active                                                       | 37                                   | 0 | 0  | 0    | 0.00%                                            | 42       |                                                     | 4      |                                                |                       | N    | SC            | 1                                                 |                    |                                            |
|                | c Award (06/30/2023)                     |                 |                                                              |                                      |   |    |      |                                                  |          |                                                     |        |                                                |                       |      | VD CC         |                                                   |                    |                                            |
|                | LANCASTER                                | 08/25/1939      | Active                                                       | 29                                   | 0 | 0  | 0    | 0.00%                                            |          |                                                     | 1      |                                                | 23                    |      | VP,SC         | 6                                                 |                    |                                            |
|                | LANCASTER TARHE                          | 12/14/1973      | Active                                                       | 12                                   | 0 | 0  | 0    | 0.00%                                            | 14       |                                                     | 1      |                                                |                       | IP   | SC            | 10                                                |                    |                                            |
|                | LICKING VALLEY L C                       | 05/21/1970      | Active                                                       | 61                                   | 0 | 0  | 0    | 0.00%                                            | 57       |                                                     | 2      |                                                |                       | N    | SC            | 1                                                 |                    |                                            |
|                | c Award (06/30/2023)<br>LIMESTONE VALLEY | 03/19/1954      | Active                                                       | 11                                   | 0 | 0  | 0    | 0.00%                                            | 5 11     |                                                     | 7      |                                                | 2                     |      | M,VP,SC       | 10                                                |                    |                                            |
| 5630           | LOGAN                                    | 08/21/1956      | P- Active                                                    | 13                                   | 0 | 0  | 0    | 0.00%                                            | 10       |                                                     | 0      |                                                |                       | IP   | SC            | 0                                                 |                    |                                            |
| 5631 I         | MARIETTA NOON                            | 10/13/1924      | Active                                                       | 54                                   | 0 | 1  | -1   | -1.82%                                           | 58       | 3                                                   | 0      |                                                |                       | N    |               | 0                                                 |                    |                                            |
|                | c Award (06/30/2023)<br>MILLERSPORT      | 06/06/1946      | Active                                                       | 121                                  | 5 | 0  | 5    | 4.31%                                            | 108      |                                                     | 0      |                                                |                       | N    | SC            | 0                                                 |                    |                                            |
|                | cc Award (06/30/2018, 06/30/2            | -               |                                                              | ĺ                                    |   |    |      |                                                  |          |                                                     |        |                                                |                       |      |               |                                                   |                    |                                            |
|                | MOUNT VERNON                             | 09/17/1970      | Active                                                       | 14                                   | 0 | 0  | 0    | 0.00%                                            | 15       |                                                     | 3      |                                                |                       |      | M,VP,SC       | 10                                                |                    |                                            |
| 5637           | NEWARK                                   | 06/30/1920      | Active                                                       | 50                                   | 0 | 0  | 0    | 0.00%                                            | 53       |                                                     | 1      |                                                | None                  |      | P,M,VP,SC     | 8                                                 |                    |                                            |
| 5640           | PATASKALA                                | 08/17/1948      | Active                                                       | 43                                   | 2 | 2  | 0    | 0.00%                                            | 32       | 12                                                  | 0      |                                                | 2                     | N    | VP,SC         | 2                                                 |                    |                                            |
| 5641           | PICKERINGTON                             | 09/19/1946      | Active                                                       | 67                                   | 2 | 0  | 2    | 3.08%                                            | 64       |                                                     | 0      |                                                |                       |      | VP,SC         | 0                                                 |                    |                                            |
| 5642           | POMEROY MIDDLEPORT                       | 01/03/1949      | Active                                                       | 10                                   | 0 | 0  | 0    | 0.00%                                            | 10       |                                                     | 3      |                                                | 3                     | R    | P,M,VP,SC     | 0                                                 |                    |                                            |
| 5643           | ROSEVILLE                                | 12/07/1939      | Active                                                       | 6                                    | 0 | 0  | 0    | 0.00%                                            | 6        |                                                     | 6      |                                                | 12                    |      | T,M,VP,SC     | 9                                                 |                    |                                            |
| 5644           | RUSHVILLE UNION                          | 04/05/1951      | Active                                                       | 41                                   | 0 | 0  | 0    | 0.00%                                            | 39       |                                                     | 0      |                                                |                       | N    | SC            | 2                                                 |                    |                                            |
| 5645           | SCENIC HILLS L C                         | 04/05/1967      | Active                                                       | 13                                   | 3 | 1  | 2    | 18.18%                                           | 15       | 3                                                   | 0      |                                                |                       | R    | M,SC          | 2                                                 |                    |                                            |
| 5646           | SOMERSET                                 | 11/29/1948      | Active                                                       | 13                                   | 0 | 0  | 0    | 0.00%                                            | 13       |                                                     | 1      |                                                | 11                    |      | P,T,M,VP,SC   | 12                                                |                    |                                            |
| 149635         | South Point Chesapeake                   | 01/25/2022      | Active                                                       | 8                                    | 0 | 0  | 0    | 0.00%                                            | 18       |                                                     | 4      |                                                | 2                     | R    | SC            | 2                                                 |                    |                                            |
| 5648           | SPRINGFIELD TOWNSHIP                     | 04/15/1957      | Active                                                       | 24                                   | 0 | 0  | 0    | 0.00%                                            | 22       |                                                     | 1      |                                                | 3                     |      | M,VP,SC       | 8                                                 |                    |                                            |
| 5649           | SUMMIT STATION                           | 05/18/1966      | Active                                                       | 14                                   | 0 | 0  | 0    | 0.00%                                            | 14       |                                                     | 3      |                                                |                       | N    | P,SC          | 0                                                 |                    |                                            |



| FRNATIONAL               |                 | Status                        |                    |   | M                         | embe | rship               |                 |                                                     |       |                                         | Rep                   | orts                        |                           |                                                | Finance            | LCIF                                       |
|--------------------------|-----------------|-------------------------------|--------------------|---|---------------------------|------|---------------------|-----------------|-----------------------------------------------------|-------|-----------------------------------------|-----------------------|-----------------------------|---------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name | Charter<br>Date |                               |                    |   | YTD<br>Members<br>Dropped |      | Net                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presider<br>Reporte | nt                        | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times on status quo | 15                 |   |                           |      | If net loss         | r               |                                                     | 1 '   | When<br>3 more tha                      |                       |                             | Notes the It              | 12 months                                      | <b>,</b>           |                                            |
|                          |                 | within last<br>two years      | members<br>appears |   |                           |      | than 20%<br>appears |                 |                                                     |       | one year<br>n appears i                 |                       |                             | do not havea<br>an active | red                                            |                    |                                            |
| 42384 THE PLAINS         | 03/31/1983      | Active                        | 27                 | 0 | 0                         | 0    | 0.00%               | ú 21            |                                                     | 1     |                                         |                       | N                           | M,SC                      | 1                                              |                    |                                            |
| 5650 THORNVILLE          | 05/11/1951      | Active                        | 23                 | 0 | 0                         | 0    | 0.00%               | <sub>6</sub> 25 |                                                     | 0     |                                         |                       | N                           | M,SC                      | 1                                              |                    |                                            |
| 5496 WARSAW              | 03/22/1955      | Active                        | 37                 | 0 | 0                         | 0    | 0.00%               | 6 42            |                                                     | 6     |                                         | 2                     | R                           | M                         | 10                                             |                    |                                            |
| 5597 WELLSTON            | 06/22/1932      | Active                        | 17                 | 0 | 1                         | -1   | -5.56%              | 6 22            | 1                                                   | 0     |                                         |                       | N                           | SC                        | 1                                              |                    |                                            |
| Exc Award (06/30/2023)   |                 |                               | İ                  |   |                           |      |                     |                 |                                                     |       |                                         |                       |                             |                           |                                                |                    |                                            |
| 5498 WEST LAFAYETTE      | 04/14/1958      | Active                        | 22                 | 0 | 0                         | 0    | 0.00%               | ó 22            |                                                     | 1     |                                         | 6                     |                             | P,M,VP,SC                 | 8                                              |                    |                                            |
| 5651 WEST MUSKINGUM L C  | 03/19/1970      | Active                        | 6                  | 0 | 3                         | -3   | -33.33%             | 12              | 37                                                  | 0     |                                         | 6                     |                             | P,S,M,VP,SC               | 5                                              |                    |                                            |
| 66934 ZANESVILLE HOST    | 12/11/2002      | Active                        | 6                  | 0 | 0                         | 0    | 0.00%               | 6               |                                                     | 3     |                                         | 3                     |                             | M,VP,SC                   | 8                                              |                    |                                            |

| Club<br>Numbe                      |              | Club<br>Name |      |                                      | harter<br>Date | ·             | Current<br>Status* |                           | Cancellation<br>Date                |                                        |                                              |             |                                           |                                           |                                        |                                                     |   |                     |                |                                                            |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|--------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|-------------|-------------------------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------------------|---|---------------------|----------------|------------------------------------------------------------|
| 5619                               | FREDE        | ERICKTOW     | N    | 05/                                  | 02/193         | 38 <b>C</b> a | ancelled           | (6*)                      | 07/29/2023                          |                                        |                                              |             |                                           |                                           |                                        |                                                     |   |                     |                |                                                            |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | Clubs        | Club | Current<br>Total<br>Members<br>Count |                |               |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>I Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>on Reasons |
| 49                                 | 0            | 0            | 0    | 1,203                                | 19             | 8             | 11                 | 0.92%                     | 6 1,179                             | 25                                     | 53%                                          | 37%         | 0%                                        | 0%                                        | 0                                      | 0%                                                  | 0 | 0                   | 0              | 0%                                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MIERN         | VATIONAL                                  |                 | Status                                                       | _                                    |   | Ме | embe                 | rship                                            |                 |                                                     |                                    |                                                 | Rep                   | orts |                  |                                                   | Finance            | LCIF                                       |
|---------------|-------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                           | Charter<br>Date |                                                              | 1                                    |   |    | YTD<br>Net<br>Growth |                                                  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** |                                                 | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                           |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greated<br>than 20%<br>appears | r               |                                                     | months                             | When<br>3 more thar<br>one year<br>n appears ii | repeat                |      | officers tha     | If no report<br>to 12 month<br>cappears in<br>red | \$                 |                                            |
| Clubs         | less than two years old                   | d               |                                                              |                                      |   |    |                      |                                                  |                 |                                                     |                                    |                                                 |                       |      |                  |                                                   |                    |                                            |
| 154093        | Philadelphia Chapel of the Fou Chaplains  | r 05/04/2023    | Active                                                       | 47                                   | 6 | 0  | 6                    | 14.63%                                           | 37              |                                                     | 0                                  |                                                 | 3                     | N    | М                | 4                                                 |                    |                                            |
| Clubs         | more than two years o                     | ld              |                                                              |                                      |   |    |                      |                                                  |                 |                                                     |                                    |                                                 |                       |      |                  |                                                   |                    |                                            |
| 5654          | ASTON TOWNSHIP                            | 08/03/1948      | Active                                                       | 40                                   | 0 | 0  | 0                    | 0.00%                                            | 43              |                                                     | 1                                  |                                                 |                       | R    | SC               | 24+                                               |                    |                                            |
| 143617        | Aston Township Lioness                    | 11/20/2020      | Active                                                       | 39                                   | 1 | 0  | 1                    | 2.63%                                            | 38              |                                                     | 0                                  |                                                 | 2                     | R    | M,SC             | N/R                                               |                    |                                            |
| 6441          | AUDUBON OAKS                              | 10/25/1950      | Active                                                       | 13                                   | 0 | 0  | 0                    | 0.00%                                            | ú 13            |                                                     | 3                                  |                                                 | 2                     |      | VP               | 20                                                |                    |                                            |
| 6442          | BALA CYNWYD NARBERTH                      | 06/13/1944      | Active                                                       | 4                                    | 0 | 0  | 0                    | 0.00%                                            | <b>6</b> 4      |                                                     | 5                                  | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
| 5672          | BENSALEM TOWNSHIP                         | 01/29/1948      | Active                                                       | 54                                   | 0 | 0  | 0                    | 0.00%                                            | 6 48            |                                                     | 0                                  | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 1                                                 |                    |                                            |
| 5656          | BRISTOL                                   | 02/12/1952      | Active                                                       | 40                                   | 0 | 0  | 0                    | 0.00%                                            | <sub>6</sub> 29 |                                                     | 10                                 | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
| 98405         | BUCKS CO ASSN - BLIND & VISUALLY IMPAIRED | 01/29/2007      | Active                                                       | 21                                   | 3 | 1  | 2                    | 10.53%                                           | ú 17            | 1                                                   | 0                                  |                                                 | 3                     |      | M,VP,SC          | 24+                                               |                    |                                            |
| 131521        | Bucks County Community<br>College         | 06/28/2017      | Active                                                       | 1                                    | 0 | 0  | 0                    | 0.00%                                            | ъ́ 1            |                                                     | 73                                 | 7                                               | None                  |      | P,S,T,M,VP<br>SC | N/R                                               |                    |                                            |
| 5658          | CHALFONT                                  | 09/14/1936      | Active                                                       | 21                                   | 0 | 0  | 0                    | 0.00%                                            | ú 18            |                                                     | 8                                  | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
| 6444          | COLLEGEVILLE                              | 03/02/1927      | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00%                                            | 6 30            |                                                     | 2                                  |                                                 |                       |      | M,VP,SC          | 4                                                 |                    |                                            |
| E             | Exc Award (06/30/2023)                    |                 |                                                              | ĺ                                    |   |    |                      |                                                  |                 |                                                     |                                    |                                                 |                       |      |                  |                                                   |                    |                                            |
| 5663          | DOYLESTOWN                                | 05/01/1945      | Active                                                       | 18                                   | 0 | 0  | 0                    | 0.00%                                            | <sub>6</sub> 20 |                                                     | 0                                  |                                                 |                       | N    | SC               | 3                                                 |                    |                                            |
| 143157        | East Penn Hill Lioness                    | 10/09/2020      | Active                                                       | 21                                   | 1 | 2  | -1                   | -4.55%                                           | ú 18            | 4                                                   | 0                                  |                                                 | 2                     | R    | М                | 0                                                 |                    |                                            |
|               | Exc Award (06/30/2023)                    |                 |                                                              | [                                    |   |    |                      |                                                  |                 |                                                     |                                    |                                                 |                       |      |                  |                                                   |                    |                                            |
| 137925        | Feasterville-Trevose                      | 05/13/2019      | Active                                                       | 32                                   | 0 | 0  | 0                    | 0.00%                                            | b 29            |                                                     | 1                                  |                                                 | 2                     | K    | SC               | 0                                                 |                    |                                            |
| 6451          | GREEN LANE MARLBORO                       | 10/20/1948      | Active                                                       | 26                                   | 0 | 0  | 0                    | 0.00%                                            | ó 27            |                                                     | 5                                  |                                                 |                       | N    | P,S,T,M,SC       | 4                                                 |                    |                                            |
|               | Exc Award (06/30/2018, 06/30/20           |                 |                                                              | ļ                                    |   |    |                      |                                                  |                 |                                                     |                                    |                                                 |                       |      | MANUE CO         |                                                   |                    |                                            |
|               | HARLEYSVILLE                              | 01/25/1945      | Active                                                       | 40                                   | 0 | 0  | 0                    | 0.00%                                            | 6 40            |                                                     | 0                                  |                                                 | 4                     |      | M,VP,SC          | 24+                                               |                    |                                            |
| 6453          | HATBORO                                   | 05/12/1948      | Active                                                       | 23                                   | 0 | 0  | 0                    | 0.00%                                            | ó 24            |                                                     | 0                                  |                                                 | 2                     | 11   | M,SC             | 24+                                               |                    |                                            |
| 6454          | HATFIELD                                  | 02/09/1939      | Active                                                       | 9                                    | 0 | 1  | -1                   | -10.00%                                          | 6 11            | 35                                                  | 0                                  |                                                 | 20                    | R    | M,SC             | 1                                                 |                    |                                            |
| 5667          | HILLTOWN TOWNSHIP                         | 12/05/1947      | Active                                                       | 10                                   | 0 | 0  | 0                    | 0.00%                                            | 6 10            |                                                     | 6                                  | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 24+                                               | 90+ Days           |                                            |
| 5669          | LANGHORNE                                 | 01/15/1932      | Active                                                       | 16                                   | 0 | 0  | 0                    | 0.00%                                            | ú 16            |                                                     | 2                                  | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 8                                                 |                    |                                            |



| WIERN         | ATIONAL                             |                 | Status                                                       |                                      |   | Me | ember                | ship                                             |          |                                                     |        |                                             | Rep                   | orts                          |                        |                                                    | Finance            | LCIF                                       |
|---------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|---------------------------------------------|-----------------------|-------------------------------|------------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                     | Charter<br>Date |                                                              | Member M                             |   |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation | Vice<br>President<br>Reported |                        | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | i |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months | When<br>3 more tha<br>one yea<br>in appears | r repeat              |                               | officers tha           | If no report<br>to 12 month:<br>eappears in<br>red | }                  |                                            |
| 6459          | LANSDALE                            | 06/29/1938      | Active                                                       | 22                                   | 0 | 0  | 0                    | 0.00%                                            | 20       |                                                     | 2      |                                             | 4                     | R                             |                        | 9                                                  |                    |                                            |
| 5670          | LANSDOWNE                           | 03/17/1955      | Active                                                       | 6                                    | 0 | 0  | 0                    | 0.00%                                            | 6        |                                                     | 4      | 1                                           | None                  |                               | P,S,T,M,VP<br>SC       | N/A                                                |                    |                                            |
| 5675          | MEDIA                               | 10/24/1946      | Active                                                       | 14                                   | 0 | 0  | 0                    | 0.00%                                            | 14       |                                                     | 1      |                                             | 3                     | N                             |                        | 24+                                                |                    |                                            |
| 5680          | NEWTOWN                             | 09/24/1969      | Active                                                       | 11                                   | 0 | 1  | -1                   | -8.33%                                           | 13       | 15                                                  | 0      |                                             |                       |                               | T,M,VP,SC              | 21                                                 |                    |                                            |
| 5661          | NORTHAMPTON TOWNSHIP                | 01/24/1958      | Active                                                       | 15                                   | 0 | 0  | 0                    | 0.00%                                            | 17       |                                                     | 1      |                                             |                       | R                             | sc                     | 18                                                 |                    |                                            |
| 6467          | ORELAND                             | 04/10/1950      | Active                                                       | 30                                   | 0 | 0  | 0                    | 0.00%                                            | 32       |                                                     | 2      |                                             | None                  |                               | P,S,T,M,VP<br>SC       | 24+                                                |                    |                                            |
| 5682          | PERKASIE                            | 07/13/1938      | Active                                                       | 44                                   | 0 | 0  | 0                    | 0.00%                                            | 45       |                                                     | 0      |                                             |                       |                               | SC                     | 1                                                  |                    |                                            |
| 5693          | PHIL NORTHEAST                      | 08/10/1933      | Active                                                       | 50                                   | 0 | 0  | 0                    | 0.00%                                            | 43       |                                                     | 0      |                                             |                       | N                             | M,SC                   | 1                                                  |                    |                                            |
| E             | exc Award (06/30/2018, 06/30/20     | 24)             |                                                              | ĺ                                    |   |    |                      |                                                  |          |                                                     |        |                                             |                       |                               |                        |                                                    |                    |                                            |
| 5700          | PHIL SO PHIL                        | 11/19/1935      | Active                                                       | 60                                   | 0 | 0  | 0                    | 0.00%                                            | 58       |                                                     | 0      |                                             |                       | N                             |                        | 4                                                  |                    |                                            |
|               | exc Award (06/30/2018)              | 00/00/4000      |                                                              |                                      |   |    |                      |                                                  |          |                                                     |        |                                             |                       |                               | DOTAL /D               |                                                    |                    |                                            |
|               | PHILA WILLS EYE HOSPITAL            |                 | Active(1)                                                    | 12                                   | 0 | 0  | 0                    | 0.00%                                            |          |                                                     | 19     | 1                                           | None                  |                               | P,S,T,M,VP<br>SC       | 18                                                 |                    |                                            |
| 36302         | PHILADELPHIA FILIPINO<br>AMERICAN   | 12/05/1978      | Active                                                       | 19                                   | 0 | 0  | 0                    | 0.00%                                            | 18       |                                                     | 1      |                                             | 2                     | R                             |                        | 24+                                                |                    |                                            |
| 40600         | PHILADELPHIA LAW<br>ENFORCEMENT     | 12/10/1981      | Active                                                       | 9                                    | 0 | 0  | 0                    | 0.00%                                            | 9        |                                                     | 3      |                                             | 16                    | R                             | S,M,VP,SC              | 2                                                  |                    |                                            |
| 5690          | PHILADELPHIA LINDLEY OLNEY          | 06/10/1942      | Active                                                       | 9                                    | 0 | 0  | 0                    | 0.00%                                            | 9        |                                                     | 34     | 1                                           | None                  |                               | P,S,T,M,VP<br>SC       | 24+                                                |                    |                                            |
| 142205        | Philadelphia<br>Roxborough-Manayunk | 07/16/2020      | Active                                                       | 47                                   | 0 | 0  | 0                    | 0.00%                                            | 59       |                                                     | 6      | 1                                           | None                  |                               | P,S,T,M,VP<br>SC       | N/R                                                |                    |                                            |
| 6478          | POTTSTOWN-STOWE                     | 09/02/1953      | Active                                                       | 13                                   | 0 | 0  | 0                    | 0.00%                                            | 14       |                                                     | 0      |                                             | 10                    | R                             |                        | 3                                                  |                    |                                            |
| 5706          | QUAKERTOWN                          | 09/20/1939      | Active                                                       | 17                                   | 0 | 0  | 0                    | 0.00%                                            | 20       |                                                     | 0      |                                             |                       | N                             | M,SC                   | 1                                                  |                    |                                            |
| 6473          | ROYERSFORD                          | 12/29/1937      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 12       |                                                     | 1      |                                             | 7                     | R                             | M,SC                   | 24+                                                |                    |                                            |
| 84618         | Salus University                    | 01/03/2005      | Active                                                       | 15                                   | 0 | 0  | 0                    | 0.00%                                            | 9        |                                                     | 5      | 1                                           | None                  |                               | P,S,T,M,VP<br>SC       | 24+                                                |                    |                                            |
| 6476          | SKIPPACK                            | 08/03/1953      | Active(1)                                                    | 19                                   | 0 | 0  | 0                    | 0.00%                                            | 19       |                                                     | 4      | 1                                           | None                  |                               | P,S,T,M,VP<br>SC       | 22                                                 |                    |                                            |
| 6477          | SOUDERTON                           | 02/16/1927      | Active                                                       | 10                                   | 0 | 0  | 0                    | 0.00%                                            | 10       |                                                     | 3      | 1                                           | None                  |                               | SC<br>P,S,T,M,VP<br>SC | 2                                                  |                    |                                            |
| 5712          | SOUTHAMPTON -<br>WARMINSTER AREA    | 03/15/1961      | Active(1)                                                    | 20                                   | 0 | 0  | 0                    | 0.00%                                            | 21       |                                                     | 1      | 1                                           | None                  |                               | P,S,T,M,VP<br>SC       | 24+                                                |                    |                                            |
| 5714          | SPRINGFIELD                         | 03/23/1948      | Active                                                       | 60                                   | 0 | 0  | 0                    | 0.00%                                            | 64       |                                                     | 1      |                                             |                       |                               | S,M,VP,SC              | 24+                                                |                    |                                            |



| ERMATIONES                           |                 | Status                                          |                              |   | M                         | embei | ship                                  |                 |                                                     |           |                                         | Rep                   | orts |                  |                                                | Finance            | LCIF                                       |
|--------------------------------------|-----------------|-------------------------------------------------|------------------------------|---|---------------------------|-------|---------------------------------------|-----------------|-----------------------------------------------------|-----------|-----------------------------------------|-----------------------|------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name             | Charter<br>Date |                                                 | Current<br>Member I<br>Count |   | YTD<br>Members<br>Dropped |       | Net                                   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                      |                 | Number of times<br>on status quo<br>within last | 15<br>members                | S |                           |       | If net loss<br>is greater<br>than 20% | r               |                                                     | months    | ,                                       | r repeat              |      | officers that    | If no report<br>to 12 month<br>eappears in     |                    |                                            |
|                                      |                 | two years                                       | appears                      | i |                           |       | appears                               |                 |                                                     | appears i | n appears i                             | n terms               |      | an active        | red                                            |                    |                                            |
| 5715 SPRINGFIELD TOWNSHIP            | 02/18/1946      | Active                                          | 27                           | 0 | 1                         | -1    | -3.57%                                | <sub>6</sub> 25 | 17                                                  | 0         |                                         |                       |      | P,M,VP,SC        | 4                                              |                    |                                            |
| Exc Award (06/30/2024)               |                 |                                                 | ĺ                            |   |                           |       |                                       |                 |                                                     |           |                                         |                       |      |                  |                                                |                    |                                            |
| 5716 SWARTHMORE                      | 05/09/1951      | Active                                          | 20                           | 0 | 0                         | 0     | 0.00%                                 | ú 18            |                                                     | 2         | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+                                            |                    | 1                                          |
| 5718 TRUMBAUERSVILLE                 | 11/21/1946      | Active                                          | 28                           | 0 | 0                         | 0     | 0.00%                                 | <sub>6</sub> 28 |                                                     | 1         |                                         | 6                     | R    | M,VP,SC          | 24+                                            |                    |                                            |
| 6468 UPPER PERKIOMEN VALLEY          | 09/29/1943      | Active                                          | 28                           | 1 | 0                         | 1     | 3.70%                                 | 6 34            |                                                     | 0         |                                         | 2                     |      | VP,SC            | 10                                             |                    |                                            |
| Exc Award (06/30/2018)               |                 |                                                 | İ                            |   |                           |       |                                       |                 |                                                     |           |                                         |                       |      |                  |                                                |                    |                                            |
| 5721 WARRINGTON TWSP                 | 10/20/1941      | Active                                          | 30                           | 0 | 0                         | 0     | 0.00%                                 | 6 29            |                                                     | 1         |                                         | 4                     | R    | VP,SC            | 24+                                            |                    |                                            |
| 31998 WESTERN DELAWARE<br>VALLEY L C | 04/07/1976      | Active(1)                                       | 51                           | 0 | 0                         | 0     | 0.00%                                 | <b>46</b>       |                                                     | 3         |                                         |                       | N    | M,SC             | 24+                                            |                    |                                            |
| 6485 WHITEMARSH                      | 01/30/1950      | Active                                          | 12                           | 0 | 0                         | 0     | 0.00%                                 | ú 12            |                                                     | 1         |                                         |                       |      | VP,SC            | 24                                             |                    |                                            |
| 6487 WILLOW GROVE                    | 02/09/1950      | Active                                          | 15                           | 0 | 0                         | 0     | 0.00%                                 | ú 15            |                                                     | 1         |                                         |                       | N    | SC               | 24+                                            |                    |                                            |
| 121760 Yardley-Makefield             | 04/01/2014      | Active                                          | 32                           | 0 | 1                         | -1    | -3.03%                                | 6 33            | 10                                                  | 0         |                                         |                       | R    | SC               | 24+                                            |                    |                                            |

| Club<br>Number                          |        | lub<br>ime |       |                  | narter<br>Date |    | Current<br>Status*   |                           | Cancellation<br>Date                |                                        |                                              |             |                      |                                           |                                        |    |   |           |                |                                                            |
|-----------------------------------------|--------|------------|-------|------------------|----------------|----|----------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-----------|----------------|------------------------------------------------------------|
| 5674 M                                  | 1ARPLE | NEWTO'     | WN    | 04/2             | 26/1948        | Ca | ncelled(             | 8*)                       | 06/29/2024                          |                                        |                                              |             |                      |                                           |                                        |    |   |           |                |                                                            |
| 33207 M                                 | ONTC   | С          |       | 01/0             | 06/1977        | Ca | ncelled(             | 8*)                       | 06/29/2024                          |                                        |                                              |             |                      |                                           |                                        |    |   |           |                |                                                            |
| 102372 P                                | HILADE | ELPHIA C   | HINES | E 06/            | 10/2008        | Ca | ncelled(             | 6*)                       | 07/29/2023                          |                                        |                                              |             |                      |                                           |                                        |    |   |           |                |                                                            |
| Current \ Total   I Clubs   C Count   C | New C  |            | Club  | Total<br>Members |                |    | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>on Reasons |
| 51                                      | 0      | 0          | 0     | 1,261            | 12             | 7  | 5                    | 0.40%                     | 1,237                               | 25                                     | 45%                                          | 31%         | 31%                  | 2%                                        | 0                                      | 0% | 0 | 0         | 0              | 0%                                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| NTERN         | MITONAL                           |                 | Status                                                       | _                                    |   | Me | ember                | rship                                            |          |                                                     |                                    |                                         | Rep                   | orts |                  |                                                   | Finance            | LCIF                                       |
|---------------|-----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                   | Charter<br>Date |                                                              | Member M                             |   |    | YTD<br>Net<br>Growth |                                                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greated<br>than 20%<br>appears |          |                                                     | months                             | When more than one year appears in      | repeat                |      | officers tha     | If no report<br>to 12 month<br>eappears in<br>red | \$                 |                                            |
| Clubs         | more than two years ol            | ld              |                                                              |                                      |   |    |                      |                                                  |          |                                                     |                                    |                                         |                       |      |                  |                                                   |                    |                                            |
| 5725          | BETHEL PARK                       | 12/09/1942      | Active                                                       | 63                                   | 0 | 0  | 0                    | 0.00%                                            | 60       |                                                     | 2                                  |                                         |                       | N    | P,T,M,VP,SC      | 1                                                 |                    |                                            |
| E             | exc Award (06/30/2023)            |                 |                                                              | ĺ                                    |   |    |                      |                                                  |          |                                                     |                                    |                                         |                       |      |                  |                                                   |                    |                                            |
| 38566         | BLMF LAWRENCEVLE AREA L C         | 06/03/1980      | Active(2)                                                    | 14                                   | 0 | 0  | 0                    | 0.00%                                            | 13       |                                                     | 5                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 12                                                |                    |                                            |
| 129297        | Bridgeville Greater Area          | 11/11/2016      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 5 17     |                                                     | 2                                  |                                         |                       |      | T,M,VP,SC        | 1                                                 |                    |                                            |
| 5731          | CENTRAL ELIZABETH TOWNSHIP        | 03/01/1962      | Active                                                       | 11                                   | 0 | 0  | 0                    | 0.00%                                            | 5 13     |                                                     | 4                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
| 5732          | CHESWICK SPRINGDALE               | 02/10/1945      | Active                                                       | 19                                   | 0 | 0  | 0                    | 0.00%                                            | 22       |                                                     | 3                                  |                                         | None                  |      | P,S,T,M,VP<br>SC | 6                                                 |                    |                                            |
| 5733          | CLAIRTON                          | 04/18/1922      | Active(1)                                                    | 40                                   | 0 | 0  | 0                    | 0.00%                                            | 38       |                                                     | 0                                  |                                         | None                  |      | P,S,T,M,VP<br>SC | 4                                                 |                    |                                            |
| 5736          | ELFINWILD                         | 12/14/1949      | Active                                                       | 19                                   | 1 | 1  | 0                    | 0.00%                                            | 20       | 14                                                  | 0                                  |                                         |                       |      | M,VP,SC          | 0                                                 |                    |                                            |
| 5744          | HOMESTEAD DISTRICT                | 10/30/1947      | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00%                                            | 33       |                                                     | 4                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
| 5751          | MCKEESPORT                        | 02/27/1922      | Active                                                       | 31                                   | 0 | 0  | 0                    | 0.00%                                            | 38       |                                                     | 3                                  |                                         | 2                     | R    |                  | 0                                                 |                    |                                            |
| E             | exc Award (06/30/2022)            |                 |                                                              | ĺ                                    |   |    |                      |                                                  |          |                                                     |                                    |                                         |                       |      |                  |                                                   |                    |                                            |
| 111378        | MON RIVER FLEET                   | 06/17/2011      | Active                                                       | 26                                   | 0 | 0  | 0                    | 0.00%                                            | 32       |                                                     | 1                                  |                                         | 2                     | R    | М                | 4                                                 |                    |                                            |
| 5753          | MONROEVILLE                       | 10/02/1952      | Active                                                       | 25                                   | 0 | 0  | 0                    | 0.00%                                            | 26       |                                                     | 0                                  |                                         |                       | N    | SC               | 0                                                 |                    |                                            |
| 5754          | MT. LEBANON                       | 03/06/1929      | Active                                                       | 29                                   | 1 | 0  | 1                    | 3.57%                                            | 28       |                                                     | 0                                  |                                         |                       | N    | SC               | 1                                                 |                    |                                            |
| 5750          | NORTHERN ALLEGHENY                | 03/21/1950      | Active                                                       | 10                                   | 0 | 0  | 0                    | 0.00%                                            | 5 11     |                                                     | 11                                 | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 2                                                 |                    |                                            |
| 5757          | OAKMONT                           | 04/05/1940      | Active                                                       | 43                                   | 0 | 0  | 0                    | 0.00%                                            | 41       |                                                     | 1                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 18                                                |                    |                                            |
| 37032         | PITCAIRN                          | 05/09/1979      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 14       |                                                     | 0                                  |                                         | 4                     |      | M,VP,SC          | 10                                                |                    |                                            |
| 52968         | PITTSBURG<br>SHADYSIDE-SQUIR HILL | 04/27/1992      | Active(1)                                                    | 10                                   | 0 | 0  | 0                    | 0.00%                                            | 5 10     |                                                     | 5                                  |                                         | 14                    |      | M,VP,SC          | 7                                                 |                    |                                            |
| 5760          | PITTSBURGH                        | 11/27/1920      | Active(2)                                                    | 4                                    | 0 | 0  | 0                    | 0.00%                                            | 5 4      |                                                     | 7                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 8                                                 |                    |                                            |
| 46273         | PITTSBURGH BRENTWOOD              | 06/12/1986      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 13       |                                                     | 7                                  |                                         |                       | N    | M,VP,SC          | 3                                                 |                    |                                            |
| 56175         | PITTSBURGH DEAF BLIND             | 10/24/1994      | Active                                                       | 13                                   | 0 | 0  | 0                    | 0.00%                                            | 13       |                                                     | 1                                  |                                         | 3                     |      | M,VP,SC          | 2                                                 |                    |                                            |
| 5765          | PITTSBURGH GRANDVIEW              | 12/08/1948      | Active                                                       | 14                                   | 0 | 0  | 0                    | 0.00%                                            | 5 14     |                                                     | 0                                  |                                         |                       | N    | P,SC             | 3                                                 |                    |                                            |
| 45401         | PITTSBURGH HILLTOP                | 10/07/1985      | Active                                                       | 16                                   | 0 | 0  | 0                    | 0.00%                                            | 5 17     |                                                     | 5                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 5                                                 |                    |                                            |
| 5767          | PITTSBURGH NORTH SIDE             | 05/27/1935      | Active(2)                                                    | 6                                    | 0 | 0  | 0                    | 0.00%                                            | 6        |                                                     | 13                                 | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |



| FRNATIONE                |                 | Status                                                       |                                      |   | Me                        | embe                 | rship                                           |          |                                                     |        |                                               | Rep                   | orts                                  |                                                      |                                                | Finance            | LCIF                                       |
|--------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|---------------------------------------|------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name | Charter<br>Date |                                                              |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growti |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation | Vice<br>President<br>Reported<br>**** |                                                      | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6 |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months | When<br>3 more tha<br>one year<br>n appears i | repeat                |                                       | Notes the lofficers that<br>do not have<br>an active | 12 months                                      | ,                  |                                            |
| 5773 PLEASANT HILLS      | 12/18/1940      | Active                                                       | 23                                   | 1 | 0                         | 1                    | 4.55%                                           | 6 22     |                                                     | 0      |                                               |                       | N                                     |                                                      | 0                                              | 90+ Days           |                                            |
| 5775 ROBINSON            | 10/10/1955      | Active(1)                                                    | 21                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 24     |                                                     | 8      |                                               | None                  |                                       | P,S,T,M,VP<br>SC                                     | 4                                              |                    |                                            |
| 5748 SOUTH PARK L C      | 05/18/1960      | Active                                                       | 24                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 19     |                                                     | 1      |                                               | 10                    |                                       | M,VP,SC                                              | 1                                              |                    |                                            |
| 5752 STO-KEN-ROX         | 06/23/1937      | Active                                                       | 12                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 12     |                                                     | 4      | 1                                             | None                  |                                       | P,S,T,M,VP<br>SC                                     | 2                                              |                    |                                            |
| 5777 TARENTUM AREA       | 03/23/1939      | Active                                                       | 20                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 18     |                                                     | 6      | 1                                             | None                  |                                       | P,S,T,M,VP<br>SC                                     | 8                                              |                    |                                            |
| 5782 WEST MIFFLIN        | 09/14/1953      | Active                                                       | 29                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 37     |                                                     | 1      | 1                                             | None                  |                                       | P,S,T,M,VP<br>SC                                     | 4                                              |                    |                                            |
| 5785 WHITE OAK           | 03/20/1950      | Active                                                       | 30                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 31     |                                                     | 1      |                                               | 3                     |                                       | SC                                                   | 0                                              |                    |                                            |
| 5784 WHITEHALL COMMUNITY | 03/11/1949      | Active                                                       | 21                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 22     |                                                     | 0      |                                               | 2                     | N                                     | М                                                    | 0                                              |                    |                                            |

| Club<br>Numbe                      |              | Club<br>lame      |      |                                      | harter<br>Date |              | Curren<br>Status     |                           | Cancellation<br>Date                |                                        |                                      |             |                      |    |                                        |    |   |                   |        |                                                         |
|------------------------------------|--------------|-------------------|------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------------|-------------|----------------------|----|----------------------------------------|----|---|-------------------|--------|---------------------------------------------------------|
|                                    |              | RSITY OF<br>BURGH |      | 11/                                  | 16/201         | 2 <b>C</b> a | ancelled             | (6*)                      | 06/29/2024                          |                                        |                                      |             |                      |    |                                        |    |   |                   |        |                                                         |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |                   | Club | Current<br>Total<br>Members<br>Count |                |              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs with less that 20 members | n MMR<br>in | Officer<br>Report in |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost ( | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 30                                 | 0            | 0                 | 0    | 638                                  | 3              | 1            | 2                    | 0.31%                     | 668                                 | 21                                     | 50%                                  | 47%         | 37%                  | 3% | 0                                      | 0% | 0 | 0                 | 0      | 0%                                                      |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATION !      |                              |                 | Status                                                       | _                                    |         | Me | ember                | rship                                           |          |                                                     |                                    |                                               | Rep                   | orts                          |                  |                                                    | Finance            | LCIF                                       |
|-------------------|------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------------|-----------------------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number    | Club<br>Name                 | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                   |                              |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | ,       |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months                             | When<br>3 more tha<br>one yea<br>in appears i | r repeat              |                               | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | <b>&gt;</b>        |                                            |
| Clubs mo          | ore than two years o         | ld              |                                                              |                                      |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5789 ARI          | ENDTSVILLE                   | 06/13/1973      | Active                                                       | 24                                   | 1       | 0  | 1                    | 4.35%                                           | 6 25     |                                                     | 0                                  |                                               |                       | N                             | M,SC             | 0                                                  |                    |                                            |
| Exc A             | ward (06/30/2023)            |                 |                                                              |                                      |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5791 BO           | ILING SPRINGS                | 05/23/1947      | Active                                                       | 30                                   | 1       | 2  | -1                   | -3.23%                                          | 6 21     | 6                                                   | 0                                  |                                               | 2                     | N                             | sc               | 0                                                  |                    |                                            |
| Exc A             | ward (06/30/2022, 06/30/20   | 024)            |                                                              |                                      |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5792 BR           | OGUE COMMUNITY               | 03/05/1959      | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                           | 6 16     |                                                     | 0                                  |                                               |                       | N                             | M,SC             | 3                                                  |                    | ľ                                          |
| Exc A<br>5793 CAI | ward (06/30/2023)<br>MP HILL | 11/24/1952      | Active                                                       | 33                                   | 0       | 0  | 0                    | 0.00%                                           | 6 34     |                                                     | 1                                  |                                               |                       | N                             | SC               | 2                                                  |                    |                                            |
| Exc A             | ward (06/30/2023)            |                 |                                                              |                                      |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5794 CA           | RLISLE                       | 02/16/1933      | Active                                                       | 18                                   | 0       | 1  | -1                   | -5.26%                                          | 6 18     | 1                                                   | 0                                  |                                               | 2                     | N                             | T,VP             | 0                                                  |                    |                                            |
| Exc A             | ward (06/30/2021, 06/30/20   | 022, 06/30/20   |                                                              | Ì                                    |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5795 CAS          | SHTOWN COMMUNITY             | 12/08/1959      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                           | 6 17     |                                                     | 5                                  |                                               | None                  |                               | P,S,T,M,VP<br>SC | 2                                                  |                    | ľ                                          |
| 5796 DAI          | LLASTOWN                     | 11/17/1933      | Active                                                       | 21                                   | 0       | 0  | 0                    | 0.00%                                           | 6 23     |                                                     | 6                                  |                                               | 2                     |                               | T                | 1                                                  |                    |                                            |
| Exc A             | ward (06/30/2018)            |                 |                                                              | Ì                                    |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5797 DIL          | LSBURG                       | 11/05/1931      | Active                                                       | 40                                   | 0       | 0  | 0                    | 0.00%                                           | 6 42     |                                                     | 1                                  |                                               |                       | N                             | M,SC             | 11                                                 |                    |                                            |
| Exc A             | ward (06/30/2023)            |                 |                                                              | Ì                                    |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5798 DO           | VER                          | 05/08/1939      | Active                                                       | 43                                   | 0       | 0  | 0                    | 0.00%                                           | 6 44     |                                                     | 1                                  |                                               |                       | N                             | M                | 1                                                  |                    |                                            |
| Exc A             | ward (06/30/2023)            |                 |                                                              | ĺ                                    |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5799 EAS          | ST BERLIN                    | 08/27/1957      | Active                                                       | 22                                   | 0       | 0  | 0                    | 0.00%                                           | 6 22     |                                                     | 4                                  |                                               | 5                     | R                             | M,SC             | 5                                                  |                    |                                            |
| 5807 EAS          | ST PENNSBORO                 | 02/26/1946      | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                           | 6 11     |                                                     | 22                                 |                                               | None                  |                               | P,S,T,M,VP<br>SC | 17                                                 |                    |                                            |
| 5800 EAS          | ST PROSPECT                  | 04/23/1952      | Active                                                       | 15                                   | 0       | 0  | 0                    | 0.00%                                           | 6 15     |                                                     | 11                                 |                                               |                       |                               | M,SC             | 2                                                  |                    |                                            |
| Exc A             | ward (06/30/2023)            |                 |                                                              |                                      |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
| 5802 FAI          | RFIELD                       | 06/25/1945      | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                           | 6 15     |                                                     | 6                                  |                                               | 3                     | R                             | P,T,M,SC         | 2                                                  |                    |                                            |
| 5804 GE           | TTYSBURG                     | 01/23/1924      | Active                                                       | 8                                    | 0       | 0  | 0                    | 0.00%                                           | 6 8      |                                                     | 2                                  |                                               |                       | N                             | M,SC             | 8                                                  |                    |                                            |
| 5809 HAI          | NOVER                        | 08/12/1932      | Active                                                       | 31                                   | 1       | 1  | 0                    | 0.00%                                           | 6 36     | 3                                                   | 0                                  |                                               |                       | N                             | M,SC             | 2                                                  |                    |                                            |
| Exc A             | ward (06/30/2023)            |                 |                                                              | 1                                    |         |    |                      |                                                 |          |                                                     |                                    |                                               |                       |                               |                  |                                                    |                    |                                            |
|                   | NOVER WEST MANHEIM<br>WNSHIP | 06/30/1986      | Active                                                       | 12                                   | 0       | 0  | 0                    | 0.00%                                           | 6 14     |                                                     | 4                                  |                                               | None                  |                               | P,T,M,VP,SC      | 1                                                  |                    | 1                                          |
| 5811 JAC          | CKSONVILLE                   | 11/16/1960      | Active                                                       | 14                                   | 0       | 0  | 0                    | 0.00%                                           | 6 15     |                                                     | 0                                  |                                               |                       | N                             | M,SC             | 0                                                  |                    |                                            |



| WIERNATION     | y                          |                 | Status                                                       | _                                    |   | Me                        | embei | rship                                           |                 |                                                     |        |                                              | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|----------------|----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|-------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name               | Charter<br>Date |                                                              |                                      |   | YTD<br>Members<br>Dropped |       |                                                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                            |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |       | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      |                  | If no report<br>to 12 months<br>cappears in<br>red | 8                  |                                            |
| Exc A          | ward (06/30/2018, 06/30/20 | )22)            |                                                              |                                      |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 5812 JA        | COBUS                      | 02/28/1952      | Active                                                       | 46                                   | 0 | 0                         | 0     | 0.00%                                           | 6 48            |                                                     | 2      |                                              |                       | N    |                  | 0                                                  |                    |                                            |
| Exc A          | ward (06/30/2022)          |                 |                                                              | ĺ                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 146517 Jac     | cobus Area Lioness         | 06/09/2021      | Active                                                       | 43                                   | 0 | 0                         | 0     | 0.00%                                           | 6 42            |                                                     | 2      |                                              |                       | R    | SC               | 0                                                  |                    |                                            |
| Exc A          | ward (06/30/2022, 06/30/20 | 024)            |                                                              | İ                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 5813 JEI<br>C  | FFERSON COMMUNITY L        | 02/11/1965      | Active                                                       | 22                                   | 0 | 0                         | 0     | 0.00%                                           | <b>28</b>       |                                                     | 6      |                                              |                       | N    | SC               | 11                                                 |                    |                                            |
| 5814 KR        | EUTZ CREEK VALLEY          | 04/24/1942      | Active                                                       | 13                                   | 0 | 0                         | 0     | 0.00%                                           | 6 13            |                                                     | 12     |                                              | None                  |      | P,S,T,M,VP<br>SC | 4                                                  |                    |                                            |
| Exc A          | ward (06/30/2023)          |                 |                                                              | Ì                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      | 30               |                                                    |                    |                                            |
| 5817 LIT       | TLESTOWN                   | 09/28/1939      | Active                                                       | 9                                    | 0 | 0                         | 0     | 0.00%                                           | ú 11            |                                                     | 1      |                                              | 16                    |      | P,T,M,VP,SC      | 4                                                  |                    |                                            |
| 5820 MA        | SON + DIXON                | 10/16/1930      | Active                                                       | 13                                   | 0 | 0                         | 0     | 0.00%                                           | ú 16            |                                                     | 1      |                                              | None                  | R    | P,M,SC           | 5                                                  |                    |                                            |
| 5821 ME        | CHANICSBURG                | 10/05/1949      | Active                                                       | 81                                   | 0 | 1                         | -1    | -1.22%                                          | <sub>6</sub> 79 | 0                                                   | 0      |                                              |                       | N    |                  | 0                                                  |                    |                                            |
| Exc A          | ward (06/30/2018, 06/30/20 | 21, 06/30/20    |                                                              | ĺ                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 5822 MC        | OUNT HOLLY SPRINGS         | 03/19/1946      | Active                                                       | 21                                   | 0 | 0                         | 0     | 0.00%                                           | ó 22            |                                                     | 1      |                                              |                       | N    | M,SC             | 1                                                  |                    |                                            |
| 150825 Ne      | w Cumberland Area          | 05/19/2022      | Active(1)                                                    | 11                                   | 0 | 0                         | 0     | 0.00%                                           | ú 12            |                                                     | 2      |                                              | None                  |      | P,S,T,M,VP<br>SC | 8                                                  |                    |                                            |
| 5825 NE        | W FREEDOM                  | 09/28/1933      | Active                                                       | 43                                   | 0 | 0                         | 0     | 0.00%                                           | <sub>6</sub> 39 |                                                     | 0      |                                              |                       | Ν    | SC               | 0                                                  |                    |                                            |
| Exc A          | ward (06/30/2018, 06/30/20 | 20, 06/30/20    |                                                              | İ                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 5826 NE        | W OXFORD                   | 03/16/1939      | Active                                                       | 16                                   | 0 | 0                         | 0     | 0.00%                                           | ú 16            |                                                     | 1      |                                              | 2                     | N    | M                | 2                                                  |                    |                                            |
| Exc A          | ward (06/30/2023)          |                 |                                                              |                                      |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 5827 NE        | WVILLE                     | 05/09/1947      | Active                                                       | 29                                   | 1 | 0                         | 1     | 3.57%                                           | 32              |                                                     | 0      |                                              |                       | IP   | SC               | 4                                                  |                    |                                            |
| Exc A          | ward (06/30/2018)          |                 |                                                              | Ì                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 5829 PIN       | ICHOT PARK                 | 10/14/1959      | Active                                                       | 15                                   | 0 | 0                         | 0     | 0.00%                                           | ú 15            |                                                     | 1      |                                              | None                  |      | P,S,T,M,VP<br>SC | 12                                                 |                    |                                            |
| Exc A          | ward (06/30/2023)          |                 |                                                              | Ì                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      | 30               |                                                    |                    |                                            |
| 5830 PL        | AINFIELD                   | 01/05/1959      | Active                                                       | 23                                   | 0 | 0                         | 0     | 0.00%                                           | 6 23            |                                                     | 1      |                                              |                       | N    | S,M              | 2                                                  |                    |                                            |
| Exc A          | ward (06/30/2023)          |                 |                                                              | 1                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 5831 RE        | D LION                     | 01/02/1924      | Active                                                       | 26                                   | 0 | 0                         | 0     | 0.00%                                           | 6 24            |                                                     | 1      |                                              | 2                     | R    | SC               | 0                                                  |                    |                                            |
| Exc A          | ward (06/30/2024)          |                 |                                                              | 1                                    |   |                           |       |                                                 |                 |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 5833 SH        | ILOH                       | 12/12/1951      | Active                                                       | 38                                   | 0 | 0                         | 0     | 0.00%                                           | 6 29            |                                                     | 1      |                                              | None                  |      | P,S,T,M,VP       | 1                                                  |                    |                                            |
| 5834 SH        | IPPENSBURG                 | 10/18/1932      | Active                                                       | 37                                   | 0 | 0                         | 0     | 0.00%                                           | 6 37            |                                                     | 0      |                                              | 2                     | R    | SC               | 3                                                  |                    |                                            |
|                |                            |                 | , 101110                                                     | l "                                  | J | J                         | U     | 3.00 /                                          | . 01            |                                                     | ı ĭ    |                                              | _                     |      |                  | •                                                  |                    | 1                                          |



| MTERNATIONE               |                         | Status                                                       |                                      |   | Me                        | ember                | ship                                            |                 |                                                     |        |                                            | Rep                   |   | Finance          | LCIF                                           |                    |                                            |
|---------------------------|-------------------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|---|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name  | Charter<br>Date         |                                                              |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |                                                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |   |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                           |                         | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more tha<br>one yea<br>n appears | r repeat              |   |                  | If no report<br>12 months<br>appears in<br>red | <b>;</b>           |                                            |
| Exc Award (06/30/202      | 23)                     |                                                              |                                      |   |                           |                      |                                                 |                 |                                                     |        |                                            |                       |   |                  |                                                |                    |                                            |
| 132697 Shrewsbury Area Co | entennial 10/04/2017    | Active                                                       | 20                                   | 0 | 0                         | 0                    | 0.00%                                           | ú 19            |                                                     | 1      |                                            | 4                     | R | VP,SC            | 3                                              |                    |                                            |
| Exc Award (06/30/202      | 21, 06/30/2022)         |                                                              | ĺ                                    |   |                           |                      |                                                 |                 |                                                     |        |                                            |                       |   |                  |                                                |                    |                                            |
| 5838 SPRING GROVE         | 01/13/1933              | Active                                                       | 27                                   | 0 | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 30 |                                                     | 1      |                                            |                       | N | Р                | 7                                              |                    |                                            |
| 5839 STEWARTSTOWN         | 12/16/1932              | Active                                                       | 45                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 47            |                                                     | 1      |                                            |                       | N | SC               | 6                                              |                    |                                            |
| Exc Award (06/30/201      | 8, 06/30/2022, 06/30/20 |                                                              | Ì                                    |   |                           |                      |                                                 |                 |                                                     |        |                                            |                       |   |                  |                                                |                    |                                            |
| 5840 SUSQUEHANNA          | 10/12/1933              | Active                                                       | 56                                   | 0 | 0                         | 0                    | 0.00%                                           | 58              |                                                     | 1      |                                            |                       | N | P,VP,SC          | 1                                              |                    |                                            |
| Exc Award (06/30/202      | 23)                     |                                                              | İ                                    |   |                           |                      |                                                 |                 |                                                     |        |                                            |                       |   |                  |                                                |                    |                                            |
| 5841 UPPER ADAMS CO       | OUNTY 03/23/1939        | Active                                                       | 33                                   | 0 | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 30 |                                                     | 4      |                                            |                       | N | SC               | 0                                              |                    |                                            |
| 5845 WEST SHORE           | 05/28/1941              | Active                                                       | 15                                   | 0 | 0                         | 0                    | 0.00%                                           | ú 15            |                                                     | 18     |                                            | None                  |   | P,S,T,M,VP<br>SC | 24+                                            |                    |                                            |
| 5846 WINDSOR              | 01/25/1954              | Active                                                       | 19                                   | 0 | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 20 |                                                     | 4      |                                            | None                  |   | P,T,M,VP,SC      | 0                                              |                    |                                            |
| Exc Award (06/30/201      | 8, 06/30/2019, 06/30/20 |                                                              | i                                    |   |                           |                      |                                                 |                 |                                                     |        |                                            |                       |   |                  |                                                |                    | !<br>                                      |
| 33520 YORK NEW SALEM      | <i>I</i> 03/16/1977     | Active                                                       | 17                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 22            |                                                     | 1      |                                            |                       | N | T,M,SC           | 9                                              |                    |                                            |
| Exc Award (06/30/202      | 23)                     |                                                              | Ì                                    |   |                           |                      |                                                 |                 |                                                     |        |                                            |                       |   |                  |                                                |                    |                                            |
| 5852 YORK SPRINGS         | 03/01/1939              | Active                                                       | 43                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 47            |                                                     | 1      |                                            | 2                     | N | SC               | 1                                              |                    |                                            |
| 108038 YORK WHITE ROS     | E 04/08/2010            | Active                                                       | 22                                   | 0 | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 20 |                                                     | 7      |                                            |                       | N | Р                | 8                                              |                    |                                            |
| Exc Award (06/30/201      | 7, 06/30/2022, 06/30/20 |                                                              |                                      |   |                           |                      |                                                 |                 |                                                     |        |                                            |                       |   |                  |                                                |                    |                                            |

| Club<br>Number |              | Club<br>lame                       |             |                  | harter<br>Date |     | Curren<br>Status     |                           | Cancellation<br>Date                |                                        |                                               |             |                      |                                           |                                        |    |   |                   |      |                                                           |
|----------------|--------------|------------------------------------|-------------|------------------|----------------|-----|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 5842 V         | VEIGE        | LSTOWN                             |             | 01/              | 27/195         | 5 C | ancelled             | (6*)                      | 06/29/2024                          |                                        |                                               |             |                      |                                           |                                        |    |   |                   |      |                                                           |
| Clubs C        | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Net<br>Club | Total<br>Members |                |     | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 44             | 0            | 0                                  | 0           | 1,159            | 4              | 5   | -1                   | -0.09%                    | 1,170                               | 26                                     | 41%                                           | 30%         | 0%                   | 0%                                        | 0                                      | 0% | 0 | 0                 | 0    | 0%                                                        |



| ERNATIONA      |                           | _ | Status          |                                        | M | embers | ship      |          |                                                       |               |                                         | Rep                   | orts                                  |                                                | Finance            | LCIF                                       |
|----------------|---------------------------|---|-----------------|----------------------------------------|---|--------|-----------|----------|-------------------------------------------------------|---------------|-----------------------------------------|-----------------------|---------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club Charter<br>Name Date |   |                 | Current YT<br>Member Memi<br>Count Add |   |        |           | Count 12 | Avg. length<br>2 of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                           |   | Number of times | If below                               |   |        | If net lo | ss       |                                                       | If no         | When                                    | Number                | No                                    | otes the If no report                          |                    |                                            |
|                |                           |   |                 | 15                                     |   |        | is great  | er       |                                                       | report in 3   | 3 more tha                              | n of                  | offi                                  | icers thant 12 months                          | }                  |                                            |
|                |                           |   |                 | members                                |   |        | than 20   | %        |                                                       | months        | one yea                                 | r repeat              | do                                    | not haveappears in                             |                    |                                            |
|                |                           |   | two years       | appears                                |   |        | appear    | s        |                                                       | appears i     | n appears                               | in terms              | ar                                    | n active red                                   |                    |                                            |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| INTERN        | ATIONAL                                |                 | Status                                                       |                                      |          | Me | ember                | ship                                             |          |                                                     |                                 |                                             | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|---------------|----------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|---------------------------------|---------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                         | Charter<br>Date |                                                              | Current<br>Member N<br>Count         | /lembers |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                        |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months                          | When<br>3 more tha<br>one year<br>appears i | r repeat              |      |                  | If no report<br>to 12 months<br>eappears in<br>red | <b>;</b>           |                                            |
| Clubs         | more than two years o                  | old             |                                                              |                                      |          |    |                      |                                                  |          |                                                     |                                 |                                             |                       |      |                  |                                                    |                    |                                            |
| 5856          | AKRON                                  | 12/02/1938      | Active                                                       | 42                                   | 1        | 1  | 0                    | 0.00%                                            | 40       | 0                                                   | 0                               |                                             | 2                     | N    | SC               | 4                                                  |                    |                                            |
| 5857          | BAREVILLE LEOLA LEACO                  | 03/14/1927      | Active                                                       | 28                                   | 0        | 0  | 0                    | 0.00%                                            | 29       |                                                     | 1                               |                                             |                       | N    | T,SC             | 8                                                  |                    |                                            |
| 5858          | BARON STIEGEL                          | 06/01/1943      | Active                                                       | 27                                   | 0        | 0  | 0                    | 0.00%                                            | 27       |                                                     | 1                               |                                             |                       | N    | M,SC             | 0                                                  |                    |                                            |
| 5862          | CHRISTIANA                             | 10/30/1941      | Active                                                       | 27                                   | 0        | 0  | 0                    | 0.00%                                            | 27       |                                                     | 2                               |                                             |                       | N    |                  | 3                                                  |                    |                                            |
| 5864          | COLUMBIA                               | 04/15/1947      | Active                                                       | 53                                   | 0        | 0  | 0                    | 0.00%                                            | 49       |                                                     | 2                               |                                             | 3                     | R    |                  | 6                                                  |                    |                                            |
| 38029         | CONOY L C                              | 02/04/1980      | Active                                                       | 36                                   | 0        | 2  | -2                   | -5.26%                                           | 40       | 7                                                   | 0                               |                                             |                       | N    |                  | 2                                                  |                    |                                            |
| 5866          | DENVER                                 | 08/27/1926      | Active                                                       | 31                                   | 0        | 0  | 0                    | 0.00%                                            | 33       |                                                     | 2                               | 1                                           | None                  |      | P,S,T,M,VP<br>SC | 4                                                  |                    |                                            |
|               | xc Award (06/30/2023)<br>EAST COCALICO | 01/09/1944      | Active                                                       | 66                                   | 0        | 0  | 0                    | 0.00%                                            | 68       |                                                     | 0                               |                                             |                       | N    | SC               | 2                                                  |                    |                                            |
| E             | xc Award (06/30/2018, 06/30/20         | 021)            |                                                              | ĺ                                    |          |    |                      |                                                  |          |                                                     |                                 |                                             |                       |      |                  |                                                    |                    |                                            |
|               | EAST PETERSBURG -<br>LANDISVILLE       | 04/02/1957      | Active                                                       | 31                                   | 1        | 0  | 1                    | 3.33%                                            |          |                                                     | 0                               |                                             |                       | N    | M,SC<br>M        | 1                                                  |                    |                                            |
|               | ELIZABETHTOWN                          | 01/14/1941      | Active                                                       | 37                                   | 0        | 3  | -3                   | -7.50%                                           | 39       | 42                                                  | 0                               |                                             | 2                     | N    | IVI              | 0                                                  |                    |                                            |
|               | EPHRATA                                | 02/13/1925      | Active                                                       | 39                                   | 0        | 0  | 0                    | 0.00%                                            | 38       |                                                     | 4                               |                                             |                       | N    |                  | 0                                                  |                    |                                            |
| 5872          | FREDERICKSBURG                         | 04/24/1944      | Active                                                       | 10                                   | 0        | 0  | 0                    | 0.00%                                            | 12       |                                                     | 2                               | 1                                           | None                  |      | P,S,T,M,VP<br>SC | 7                                                  |                    |                                            |
| 135234        | Gap Town Clock Centennial              | 06/19/2018      | Active                                                       | 11                                   | 0        | 0  | 0                    | 0.00%                                            | 14       |                                                     | 2                               | 1                                           | None                  |      | P,S,T,M,VP<br>SC | 2                                                  |                    |                                            |
| 5873          | GARDEN SPOT L C                        | 06/06/1972      | Active                                                       | 12                                   | 0        | 0  | 0                    | 0.00%                                            | 13       |                                                     | 1                               |                                             | 5                     | R    | SC               | 24+                                                |                    |                                            |
| 141414        | Heidelberg Lioness                     | 04/13/2020      | Active                                                       | 14                                   | 0        | 0  | 0                    | 0.00%                                            | 13       |                                                     | 2                               |                                             | 2                     | N    | P,T,M,SC         | 3                                                  | 90+ Days           |                                            |
| 5875          | INTERCOURSE                            | 02/28/1973      | Active                                                       | 16                                   | 2        | 1  | 1                    | 6.67%                                            | 16       | 18                                                  | 0                               | 1                                           | None                  |      | P,S,T,M,VP<br>SC | 4                                                  |                    |                                            |
| 5876          | JONESTOWN                              | 11/04/1942      | Active                                                       | 9                                    | 0        | 0  | 0                    | 0.00%                                            | 10       |                                                     | 5                               |                                             | 3                     | R    | M,SC             | 4                                                  |                    |                                            |
| 5877          | LAFAYETTE                              | 03/12/1947      | Active                                                       | 6                                    | 0        | 0  | 0                    | 0.00%                                            | 6        |                                                     | 4                               | 1                                           | None                  |      | P,S,T,M,VP<br>SC | 17                                                 |                    |                                            |
| 5878          | LANCASTER                              | 03/01/1923      | Active                                                       | 38                                   | 0        | 0  | 0                    | 0.00%                                            | 31       |                                                     | 0                               |                                             |                       | IP   |                  | 1                                                  |                    |                                            |
| E             | xc Award (06/30/2023)                  |                 |                                                              | (                                    |          |    |                      |                                                  |          |                                                     |                                 |                                             |                       |      |                  |                                                    |                    |                                            |
| 149726        | Lancaster Historic                     | 02/14/2022      | Active                                                       | 15                                   | 0        | 0  | 0                    | 0.00%                                            | 20       |                                                     | 4                               | 1                                           | None                  |      | P,S,T,M,VP<br>SC | 24                                                 | 90+ Days           |                                            |
| 5880          | LEBANON                                | 05/27/1924      | Active                                                       | 47                                   | 0        | 0  | 0                    | 0.00%                                            | 49       |                                                     | 1                               |                                             |                       | Ν    | M,SC             | 11                                                 |                    |                                            |
| 5881          | LITITZ                                 | 01/16/1941      | Active                                                       | 56                                   | 1        | 1  | 0                    | 0.00%                                            | 48       | 9                                                   | 0                               |                                             | None                  |      | P,T,M,VP,SC      | 0                                                  |                    |                                            |

Copyright 2024 LCI, Inc.

Page 35 of 94

Printed On 8/9/2024 10:55:25PM MBR0087\_ClubHealthAssessment.rpt



| AVIERI        | WITONAL                                  |                     | Status                                                       |                                      |   | Me                        | embe | rship                                           |          |                                                     |                                    |                                                | Rep                   | orts |                  |                                                     | Finance            | LCIF                                       |
|---------------|------------------------------------------|---------------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|-------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|------------------|-----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                          | Charter<br>Date     |                                                              |                                      |   | YTD<br>Members<br>Dropped |      |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** |                                                | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                          |                     | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months                             | When<br>3 more that<br>one year<br>n appears i | repeat                | •    | officers tha     | If no report<br>to 12 months<br>exappears in<br>red | }                  |                                            |
| 5882          | MANHEIM                                  | 11/04/1925          | Active                                                       | 28                                   | 0 | 0                         | 0    | 0.00%                                           | 6 27     |                                                     | 5                                  |                                                |                       | N    |                  | 5                                                   |                    |                                            |
| 5883          | MANHEIM TOWNSHIP                         | 04/01/1957          | Active                                                       | 16                                   | 0 | 0                         | 0    | 0.00%                                           | 6 15     |                                                     | 0                                  |                                                | 2                     | N    | M                | 0                                                   |                    |                                            |
| 5885          | MARIETTA                                 | 03/14/1932          | Active                                                       | 15                                   | 0 | 0                         | 0    | 0.00%                                           | 6 15     |                                                     | 4                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 5                                                   |                    |                                            |
| 5886          | MILLERSVILLE                             | 03/16/1932          | Active                                                       | 60                                   | 3 | 0                         | 3    | 5.26%                                           | 6 55     |                                                     | 0                                  |                                                |                       |      | VP               | 0                                                   |                    |                                            |
| E             | Exc Award (06/30/2022, 06                | 6/30/2023, 06/30/20 |                                                              |                                      |   |                           |      |                                                 |          |                                                     |                                    |                                                |                       |      |                  |                                                     |                    |                                            |
| 139591        | Millersville Lioness                     | 08/13/2019          | Active                                                       | 23                                   | 0 | 0                         | 0    | 0.00%                                           | 6 24     |                                                     | 1                                  |                                                | 6                     | N    |                  | 0                                                   |                    |                                            |
| 5887          | MOUNT JOY                                | 04/03/1945          | Active                                                       | 31                                   | 1 | 3                         | -2   | -6.06%                                          | 6 39     | 16                                                  | 0                                  |                                                | None                  | N    | P,M,SC           | 2                                                   |                    |                                            |
| E             | exc Award (06/30/2022, 06                | 5/30/2023)          |                                                              |                                      |   |                           |      |                                                 |          |                                                     |                                    |                                                |                       |      |                  |                                                     |                    |                                            |
| 5888          | MOUNTVILLE                               | 04/15/1947          | Active                                                       | 37                                   | 0 | 0                         | 0    | 0.00%                                           | 6 39     |                                                     | 1                                  |                                                |                       | N    | SC               | 0                                                   |                    |                                            |
|               | Exc Award (06/30/2017, 06                |                     |                                                              |                                      |   |                           |      |                                                 |          |                                                     |                                    |                                                |                       |      | M,SC             |                                                     |                    |                                            |
|               | MYERSTOWN                                | 10/30/1950          | Active                                                       | 17                                   | 0 | 0                         | 0    | 0.00%                                           |          |                                                     | 3                                  |                                                | 2                     | R    |                  | 3                                                   |                    |                                            |
| 5890          | NEW HOLLAND                              | 05/26/1925          | Active                                                       | 19                                   | 0 | 0                         | 0    | 0.00%                                           | 6 15     |                                                     | 2                                  |                                                | 2                     | N    | M                | 9                                                   |                    |                                            |
|               | PALMYRA AREA                             | 01/12/1938          | Active                                                       | 17                                   | 0 | 6                         | -6   | -26.09%                                         | 6 22     | 4                                                   | 0                                  |                                                |                       | R    | M,SC             | 1                                                   |                    |                                            |
|               | Exc Award (06/30/2021) PARADISE TOWNSHIP | 02/27/1928          | Active                                                       | 24                                   | 0 | 0                         | 0    | 0.00%                                           | 6 26     |                                                     | 2                                  |                                                | None                  |      | P,S,T,M,VP       | 2                                                   |                    |                                            |
| 5896          | QUARRYVILLE                              | 09/09/1926          | Active                                                       | 36                                   | 0 | 1                         | -1   | -2.70%                                          |          | 3                                                   | 0                                  |                                                |                       | N    | SC<br>T,M,SC     | 3                                                   |                    |                                            |
| 37920         |                                          |                     | Active                                                       | 6                                    | 0 | 0                         | 0    | 0.00%                                           |          | Ü                                                   | 3                                  |                                                | 2                     | R    | M,SC             | 7                                                   |                    |                                            |
|               | SOUTH LEBANON                            | 03/20/1950          | Active                                                       | 12                                   | 0 | 0                         | 0    | 0.007                                           |          |                                                     | 8                                  | 1                                              | None                  | IX   | P,S,T,M,VP       | 24+                                                 |                    |                                            |
|               | STRASBURG                                | 03/22/1932          |                                                              |                                      |   | 0                         |      |                                                 |          |                                                     |                                    | -                                              |                       |      | SC<br>P,S,T,M,VP |                                                     |                    |                                            |
|               |                                          |                     | Active                                                       | 44                                   | 0 | •                         | 0    | 0.00%                                           |          |                                                     | 4                                  | 1                                              | None                  |      | SC<br>SC         | 11                                                  | 00. 0              |                                            |
|               | WAKEFIELD                                | 04/28/1972          | Active                                                       | 67                                   | 0 | 0                         | 0    | 0.00%                                           |          |                                                     | 2                                  |                                                |                       | N    |                  | 4                                                   | 90+ Days           |                                            |
|               | WEST EARL                                | 05/26/1939          | Active                                                       | 29                                   | 7 | 1                         | 6    | 26.09%                                          |          | 43                                                  | 0                                  |                                                |                       | N    | 504              | 0                                                   |                    |                                            |
|               | WILLOW STREET                            | 11/25/1946          | Active                                                       | 33                                   | 0 | 0                         | 0    | 0.00%                                           | 6 35     |                                                     | 1                                  |                                                | None                  | N    | P,S,M            | 0                                                   |                    |                                            |
|               | Exc Award (06/30/2022) Wilshire Hills    | 05/19/2014          |                                                              |                                      | 0 | 0                         | 0    | 0.000                                           | , _      |                                                     |                                    |                                                | 4                     |      | M,VP,SC          | 0                                                   |                    |                                            |
|               |                                          | 03/19/2014          | Active                                                       | 9                                    | 0 | 0                         | 0    | 0.00%                                           | 6 9      |                                                     | 0                                  |                                                | 4                     |      | ,,               | 6                                                   |                    |                                            |
| E             | Exc Award (06/30/2018)                   |                     |                                                              |                                      |   |                           |      |                                                 |          |                                                     | I                                  |                                                |                       |      |                  |                                                     |                    |                                            |



| WIERNATIO      | MA                     |          |                  |                | ;  | Status                      | ;                         |                            |                         | M                                   | embe    | rship                                    |          |                                                     |                                          |                                         | Rep                   | oorts                                       |            |                                            | Finance    | LCIF                                       |
|----------------|------------------------|----------|------------------|----------------|----|-----------------------------|---------------------------|----------------------------|-------------------------|-------------------------------------|---------|------------------------------------------|----------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------|--------------------------------------------|------------|--------------------------------------------|
| Club<br>Number | Club<br>Name           |          |                  | narter<br>Date |    |                             | ļ.                        | Current<br>Member<br>Count |                         | YTD<br>Members<br>Dropped           |         | YTD<br>Net<br>Growth%                    | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |                                             |            | Months<br>Since La<br>Activity<br>Report * | st Account | Donations<br>for current<br>Fiscal<br>Year |
|                |                        |          |                  |                | 1  | ber of t                    |                           | If below<br>15             | '                       |                                     |         | If net los                               |          |                                                     | If no                                    | When                                    |                       |                                             | Notes the  | •                                          |            |                                            |
|                |                        |          |                  |                |    | status <i>i</i><br>ithin la |                           | າວ<br>nember               | •                       |                                     |         | is greate<br>than 20                     |          |                                                     | months                                   | 3 more tha                              | ır repeat             |                                             | do not hav |                                            | 1          |                                            |
|                |                        |          |                  |                |    | wo yea                      | - 1                       | appears                    |                         |                                     |         | appear                                   |          |                                                     | 1                                        | in appears                              | •                     |                                             | an active  |                                            | , , , , ,  |                                            |
|                | lew Cance<br>lubs Club | lled Net | Total<br>Members | YTD \          |    |                             | YTD<br>Net<br>Growtl<br>% | Cou<br>n Mo                | mber<br>int 12<br>inths | Averag<br>Membe<br>Count<br>Per Clu | er with | of Clubs<br>n less that<br>20<br>nembers |          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension |            | Cancelled                                  |            | ncelled for<br>n-Financial                 |
| 41             | 0 0                    | 0        | 1,174            | 16             | 19 | -3                          | -0.25                     | %                          | 1,178                   | 29                                  |         | 39%                                      | 24%      | 22%                                                 | 7%                                       | 0                                       | )                     | 0%                                          | 0          | 0                                          | 0          | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATIO'      | MAL                                   |                   | Status                                                       | _                                    |         | Me | ember                | ship                                             |          |                                                     |                                    |                                              | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|-----------------|---------------------------------------|-------------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number  | Club<br>Name                          | Charter<br>Date   |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                 |                                       |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | officers that    | If no report<br>in 12 months<br>eappears in<br>red | 1                  |                                            |
| Clubs m         | ore than two years o                  | ld                |                                                              |                                      |         |    |                      |                                                  |          |                                                     |                                    |                                              |                       |      |                  |                                                    |                    |                                            |
| 5912 AL         | LEGHENY TOWNSHIP                      | 10/21/1952        | Active                                                       | 10                                   | 0       | 0  | 0                    | 0.00%                                            | 10       |                                                     | 3                                  | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 4                                                  | •                  |                                            |
| 5913 AF         | RNOLD                                 | 01/30/1942        | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                            | 11       |                                                     | 6                                  |                                              | 2                     |      | T,VP,SC          | 24+                                                |                    |                                            |
| 5916 BL         | JSHY RUN                              | 01/21/1948        | Active                                                       | 36                                   | 0       | 0  | 0                    | 0.00%                                            | 37       |                                                     | 1                                  |                                              |                       | N    |                  | 24+                                                |                    |                                            |
| 5917 CH         | HESTNUT RIDGE                         | 05/14/1953        | Active                                                       | 25                                   | 0       | 0  | 0                    | 0.00%                                            | 24       |                                                     | 3                                  |                                              | 2                     | R    | T,M,VP,SC        | 4                                                  |                    |                                            |
| Exc.<br>5918 DE | Award (06/30/2020, 06/30/20<br>ELMONT | 21)<br>10/09/1944 | Active                                                       | 37                                   | 0       | 0  | 0                    | 0.00%                                            | 37       |                                                     | 0                                  |                                              |                       | N    |                  | 0                                                  |                    |                                            |
| Exc             | Award (06/30/2021, 06/30/20           | 24)               |                                                              | ļ                                    |         |    |                      |                                                  |          |                                                     |                                    |                                              |                       |      |                  |                                                    |                    |                                            |
|                 | REENSBURG EAST<br>EMPFIELD            | 08/12/1935        | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                            | 12       |                                                     | 3                                  |                                              | 3                     |      | P,M,VP,SC        | 2                                                  |                    |                                            |
| 5926 JE         | ANNETTE                               | 06/05/1940        | Active                                                       | 6                                    | 0       | 0  | 0                    | 0.00%                                            | 6        |                                                     | 13                                 |                                              | 10                    |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 5927 LA         | ATROBE-DERRY                          | 11/20/1940        | Active                                                       | 28                                   | 5       | 0  | 5                    | 21.74%                                           | 20       |                                                     | 0                                  |                                              |                       | R    | P,M,VP,SC        | 10                                                 |                    |                                            |
|                 | Award (06/30/2023)                    |                   |                                                              | ĺ                                    |         |    |                      |                                                  |          |                                                     |                                    |                                              |                       |      |                  |                                                    |                    | ]                                          |
| 5928 LE         | EVEL GREEN                            | 12/27/1948        | Active                                                       | 36                                   | 0       | 0  | 0                    | 0.00%                                            | 37       |                                                     | 0                                  |                                              |                       | N    | M,SC             | 1                                                  |                    |                                            |
| 5931 LC         | OWER BURRELL CITY                     | 06/01/1950        | Active                                                       | 26                                   | 0       | 0  | 0                    | 0.00%                                            | 27       |                                                     | 3                                  |                                              | 8                     | N    | M,SC             | 8                                                  |                    |                                            |
| 5933 M          | ANOR                                  | 04/08/1948        | Active                                                       | 17                                   | 0       | 0  | 0                    | 0.00%                                            | 15       |                                                     | 1                                  |                                              | 10                    |      | VP               | 1                                                  |                    |                                            |
|                 | Award (06/30/2023)<br>ONESSEN         | 05/06/1948        | Active                                                       | 43                                   | 0       | 0  | 0                    | 0.00%                                            | 43       |                                                     | 0                                  |                                              |                       | N    | M,SC             | 24+                                                |                    |                                            |
| 5935 M          | Award (06/30/2022) OUNT PLEASANT      | 01/19/1948        | Active                                                       | 44                                   | 0       | 0  | 0                    | 0.00%                                            | 46       |                                                     | 0                                  |                                              | 5                     | R    | М                | 19                                                 |                    |                                            |
|                 | DWNSHIP<br>URRYSVILLE                 | 10/25/1951        | Active                                                       | 18                                   | 0       | 0  | 0                    | 0.00%                                            | 18       |                                                     | 2                                  |                                              |                       | N    | sc               | 4                                                  |                    |                                            |
| 5936 NE         | EW ALEXANDRIA                         | 05/13/1959        | Active                                                       | 48                                   | 0       | 0  | 0                    | 0.00%                                            |          |                                                     | 2                                  |                                              | 3                     | R    | P,VP             | 1                                                  |                    |                                            |
| Exc             | Award (06/30/2021, 06/30/20           | 23)               |                                                              |                                      |         |    |                      |                                                  |          |                                                     |                                    |                                              |                       |      |                  |                                                    |                    |                                            |
| 5937 NE         | EW FLORENCE                           | 06/07/1950        | Active                                                       | 23                                   | 0       | 0  | 0                    | 0.00%                                            | 21       |                                                     | 2                                  |                                              | 14                    | R    | SC               | 1                                                  |                    |                                            |
|                 | Award (06/30/2020)                    |                   |                                                              | (                                    |         |    |                      |                                                  |          |                                                     |                                    |                                              |                       |      |                  |                                                    |                    |                                            |
|                 | EW KENSINGTON                         | 03/08/1939        | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | 13       |                                                     | 11                                 |                                              | 8                     |      | M,VP,SC          | 3                                                  |                    |                                            |
| 5939 NO         | ORWIN                                 | 04/28/1955        | Active                                                       | 32                                   | 0       | 0  | 0                    | 0.00%                                            | 31       |                                                     | 1                                  |                                              | 3                     | R    | M,VP,SC          | 9                                                  |                    |                                            |



| FRNATIONAL                    |                 | Status                                                       |                                      |   | Me                        | ember                | ship                                            |          |                                                     |        |                                            | Rep                   | orts |                                                           |                                                | Finance            | LCIF                                       |
|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name      | Charter<br>Date |                                                              |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |      | t                                                         | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                               |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months | When<br>3 more tha<br>one yea<br>n appears | r repeat              |      | Notes the li<br>officers than<br>do not have<br>an active | 12 months                                      | }                  |                                            |
| 5940 ROSTRAVER TWSP           | 04/23/1953      | Active                                                       | 45                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 43     |                                                     | 0      |                                            |                       | N    | Р                                                         | 0                                              |                    |                                            |
| Exc Award (06/30/2022)        |                 |                                                              |                                      |   |                           |                      |                                                 |          |                                                     |        |                                            |                       |      |                                                           |                                                |                    |                                            |
| 129392 Scottdale Centennial   | 11/22/2016      | Active                                                       | 7                                    | 0 | 0                         | 0                    | 0.00%                                           | 6 7      |                                                     | 5      | 1                                          | None                  |      | P,S,T,M,VP<br>SC                                          | 20                                             |                    |                                            |
| 5923 SEWICKLEY AREA L C       | 02/19/1946      | Active                                                       | 9                                    | 0 | 0                         | 0                    | 0.00%                                           | 6 9      |                                                     | 4      |                                            | 4                     |      | VP                                                        | 3                                              |                    |                                            |
| 61240 SLICKVILLE              | 11/13/1998      | Active                                                       | 38                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 38     |                                                     | 2      |                                            | 2                     |      | M,VP,SC                                                   | 2                                              |                    |                                            |
| Exc Award (06/30/2016)        |                 |                                                              | 1                                    |   |                           |                      |                                                 |          |                                                     |        |                                            |                       |      |                                                           |                                                |                    |                                            |
| 5946 TRAFFORD                 | 06/05/1945      | Active                                                       | 6                                    | 0 | 0                         | 0                    | 0.00%                                           | 6 4      |                                                     | 9      |                                            | 5                     |      | VP,SC                                                     | 24+                                            |                    |                                            |
| 5948 VANDERGRIFT              | 05/22/1940      | Active                                                       | 23                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 26     |                                                     | 2      |                                            | 2                     | R    | Т                                                         | 0                                              |                    |                                            |
| 65280 WASHINGTON BELL         | 04/29/2002      | Active                                                       | 11                                   | 0 | 2                         | -2                   | -15.38%                                         | 6 12     | 16                                                  | 0      |                                            | 10                    | N    | M,VP,SC                                                   | N/R                                            |                    |                                            |
| 5949 WEST NEWTON              | 04/13/1945      | Active                                                       | 23                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 26     |                                                     | 2      |                                            | 13                    |      | VP,SC                                                     | 24+                                            |                    |                                            |
| 5950 YOUNGWOOD                | 07/16/1940      | Active                                                       | 35                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 37     |                                                     | 0      |                                            | 4                     | R    |                                                           | 0                                              |                    |                                            |
| Exc Award (06/30/2022, 06/30/ | 2023)           |                                                              | l                                    |   |                           |                      |                                                 |          |                                                     |        |                                            |                       |      |                                                           |                                                |                    |                                            |
| 5951 YUKON                    | 09/10/1945      | Active                                                       | 25                                   | 1 | 0                         | 1                    | 4.17%                                           | 6 24     |                                                     | 0      |                                            | 5                     | R    | P,T                                                       | 13                                             |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number |           | lub<br>ame       |      |                                      | narter<br>Date |     | Current<br>Status* |                           | Cancellation<br>Date                |                                        |                                      |           |                      |    |                                        |    |   |                   |      |                                                           |
|----------------|-----------|------------------|------|--------------------------------------|----------------|-----|--------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------------|-----------|----------------------|----|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
|                | AST H     | IUNTINGD<br>SHIP | ON   | 03/0                                 | 01/1949        | Car | ncelled(           | (6*)                      | 12/29/2023                          |                                        |                                      |           |                      |    |                                        |    |   |                   |      |                                                           |
| Clubs C        | New Clubs |                  | Club | Current<br>Total<br>Members<br>Count |                |     |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs with less than 20 members | MMR<br>in | Officer<br>Report in |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 28             | 0         | 0                | 0    | 686                                  | 6              | 2   | 4                  | 0.59%                     | 687                                 | 25                                     | 39%                                  | 36%       | 7%                   | 0% | 0                                      | 0% | 0 | 0                 | 0    | 0%                                                        |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| NTERN         | ATIONAL                                                   |                 | Status                                                       |                                      |   | M | embei | rship                                            |          |                                                     |                                    |                                              | Rep                   | orts                          |                  |                                                   | Finance            | LCIF                                       |
|---------------|-----------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|-------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|-------------------------------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>er Name                                           | Charter<br>Date |                                                              | Member M                             |   |   |       | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                                           |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |       | If net loss<br>is greater<br>than 20%<br>appears | -        |                                                     | months                             | When<br>3 more tha<br>one yea<br>n appears i | repeat                |                               | officers tha     | If no report<br>th 12 month<br>eappears in<br>red | \$                 |                                            |
| Clubs         | more than two years                                       | old             |                                                              |                                      |   |   |       |                                                  |          |                                                     |                                    |                                              |                       |                               |                  |                                                   |                    |                                            |
| 5952          | ALBION AREA                                               | 05/27/1947      | Active                                                       | 27                                   | 0 | 0 | 0     | 0.00%                                            | 23       |                                                     | 2                                  |                                              | 3                     | R                             | M,SC             | 9                                                 |                    |                                            |
| 5993          | BRADFORD AREA                                             | 10/08/1952      | Active                                                       | 31                                   | 0 | 0 | 0     | 0.00%                                            | 29       |                                                     | 2                                  |                                              | 2                     | N                             | VP,SC            | 0                                                 |                    |                                            |
| 141293        | Bradford Community Pride                                  | 04/07/2020      | Active                                                       | 37                                   | 0 | 0 | 0     | 0.00%                                            | 36       |                                                     | 1                                  |                                              | 2                     | N                             |                  | 7                                                 |                    |                                            |
| E             | xc Award (06/30/2021, 06/30                               | /2022, 06/30/20 |                                                              | Ì                                    |   |   |       |                                                  |          |                                                     |                                    |                                              |                       |                               |                  |                                                   |                    | 1                                          |
| 48416         | CENTERVILLE                                               | 04/18/1988      | Active                                                       | 26                                   | 0 | 0 | 0     | 0.00%                                            | 15       |                                                     | 1                                  |                                              | 8                     |                               | M,VP,SC          | 7                                                 |                    |                                            |
| 5954          | CLINTONVILLE                                              | 10/20/1955      | Active                                                       | 29                                   | 0 | 0 | 0     | 0.00%                                            | 29       |                                                     | 2                                  |                                              | 4                     |                               | VP,SC            | 6                                                 |                    |                                            |
| 5956          | COMMODORE PERRY                                           | 10/04/1955      | Active                                                       | 43                                   | 0 | 2 | -2    | -4.44%                                           | 47       | 6                                                   | 0                                  |                                              |                       |                               | P,VP,SC          | 7                                                 |                    |                                            |
| 42273         | CONNEAUT LAKE                                             | 02/28/1983      | Active                                                       | 21                                   | 0 | 0 | 0     | 0.00%                                            | 22       |                                                     | 2                                  |                                              |                       | IP                            | T,M,VP,SC        | 24+                                               |                    |                                            |
| Е             | xc Award (06/30/2016)                                     |                 |                                                              |                                      |   |   |       |                                                  |          |                                                     |                                    |                                              |                       |                               |                  |                                                   |                    | 1                                          |
| 35535         | CRANBERRY AREA L C                                        | 05/08/1978      | Active                                                       | 25                                   | 0 | 0 | 0     | 0.00%                                            | 27       |                                                     | 1                                  |                                              |                       |                               | P,VP,SC          | 8                                                 |                    |                                            |
| 5958          | ERIE                                                      | 05/19/1922      | Active                                                       | 30                                   | 0 | 1 | -1    | -3.23%                                           | 33       | 2                                                   | 0                                  |                                              | 4                     |                               | M,VP,SC          | 24+                                               |                    |                                            |
| 5962          | FARRELL                                                   | 04/09/1929      | Active                                                       | 16                                   | 0 | 0 | 0     | 0.00%                                            | 17       |                                                     | 2                                  |                                              | 7                     |                               | P,M,VP,SC        | 7                                                 |                    |                                            |
| 5964          | FREDONIA                                                  | 06/02/1948      | Active                                                       | 45                                   | 1 | 1 | 0     | 0.00%                                            | 43       | 2                                                   | 0                                  |                                              | 2                     | R                             | T,M,VP,SC        | 7                                                 |                    |                                            |
| E             | xc Award (06/30/2018, 06/30                               | /2023)          |                                                              | Ì                                    |   |   |       |                                                  |          |                                                     |                                    |                                              |                       |                               |                  |                                                   |                    | 1                                          |
| 5959          | GREENE TOWNSHIP L C                                       | 06/04/1952      | Active(1)                                                    | 26                                   | 0 | 0 | 0     | 0.00%                                            | 28       |                                                     | 1                                  | 1                                            | None                  |                               | P,S,T,M,VP<br>SC | 8                                                 |                    |                                            |
|               | xc Award (06/30/2023)                                     |                 |                                                              | [                                    |   |   |       |                                                  |          |                                                     |                                    |                                              |                       |                               |                  |                                                   |                    | ļ                                          |
| 5965          | GREENVILLE                                                | 11/25/1927      | Active                                                       | 58                                   | 0 | 0 | 0     | 0.00%                                            | 5 59     |                                                     | 1                                  |                                              |                       | IN                            | VP               | 1                                                 |                    |                                            |
| 107865        | HERMITAGE                                                 | 03/25/2010      | Active                                                       | 20                                   | 0 | 0 | 0     | 0.00%                                            | 19       |                                                     | 5                                  |                                              | 3                     |                               | M,VP,SC          | 8                                                 |                    |                                            |
| 5967          | JAMESTOWN                                                 | 05/11/1948      | Active                                                       | 47                                   | 0 | 0 | 0     | 0.00%                                            | 46       |                                                     | 1                                  |                                              |                       | N                             | P,M,SC           | 5                                                 |                    |                                            |
| 5968          | KANE                                                      | 06/15/1954      | Active                                                       | 46                                   | 0 | 1 | -1    | -2.13%                                           | 42       | 53                                                  | 0                                  |                                              |                       | N                             | P,T,VP,SC        | 0                                                 |                    |                                            |
|               | LAWRENCE PARK EAST<br>LAKE SHORE<br>xc Award (06/30/2018) | 05/26/1947      | Active                                                       | 5                                    | 0 | 0 | 0     | 0.00%                                            | 6        |                                                     | 2                                  |                                              | 5                     | R                             | SC               | 13                                                |                    |                                            |
| 5971          | MEADVILLE                                                 | 03/25/1924      | Active                                                       | 56                                   | 0 | 0 | 0     | 0.00%                                            | 55       |                                                     | 0                                  |                                              | 3                     | N                             | sc               | 4                                                 |                    | ĺ                                          |
| E             | xc Award (06/30/2016, 06/30                               | /2017, 06/30/20 |                                                              | 1                                    |   |   |       |                                                  |          |                                                     |                                    |                                              |                       |                               |                  |                                                   |                    | 1                                          |
| 125245        | North East                                                | 06/24/2015      | Active                                                       | 21                                   | 0 | 1 | -1    | -4.55%                                           | 24       | 2                                                   | 0                                  |                                              |                       | N                             | sc               | 0                                                 |                    | [                                          |
| E             | xc Award (06/30/2023)                                     |                 |                                                              | ĺ                                    |   |   |       |                                                  |          |                                                     |                                    |                                              |                       |                               |                  |                                                   |                    | 1                                          |

Copyright 2024 LCI, Inc.

Page 40 of 94

Printed On 8/9/2024 10:55:25PM MBR0087\_ClubHealthAssessment.rpt



| AVTERNATI      | ONE                               |                 | Status                                                       |                                      |   | Me | embe | rship                                           |          |                                                     |        |                                             | Rep                   | orts |              |                                                    | Finance            | LCIF                                       |
|----------------|-----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|-------------------------------------------------|----------|-----------------------------------------------------|--------|---------------------------------------------|-----------------------|------|--------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                      | Charter<br>Date |                                                              | Member M                             |   |    |      |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      |              | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | : |    |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>o   |                                                     | months | When<br>3 more tha<br>one yea<br>in appears | r repeat              |      | officers tha | If no report<br>at 12 months<br>eappears in<br>red | <b>,</b>           |                                            |
| 5975 C         | OTTO TOWNSHIP                     | 09/25/1952      | Active                                                       | 20                                   | 0 | 0  | 0    | 0.00%                                           | 6 20     |                                                     | 3      |                                             | 11                    |      | M,VP,SC      | 3                                                  |                    |                                            |
| 147625 P       | Pine Grove Lioness                | 08/19/2021      | Active                                                       | 12                                   | 0 | 0  | 0    | 0.00%                                           | 6 12     |                                                     | 5      |                                             | 4                     |      | M,VP,SC      | N/R                                                |                    |                                            |
| 5976 P         | PINE GROVE TOWNSHIP               | 01/21/1957      | Active                                                       | 14                                   | 0 | 0  | 0    | 0.00%                                           | 6 14     |                                                     | 5      |                                             | 2                     |      | M,VP,SC      | 24+                                                |                    |                                            |
| 49673 P        | PORT ALLEGANY                     | 06/19/1989      | Active(1)                                                    | 11                                   | 0 | 0  | 0    | 0.00%                                           | 6 10     |                                                     | 5      |                                             | 3                     |      | VP,SC        | 10                                                 |                    |                                            |
| 5980 S         | HEFFIELD                          | 06/29/1953      | Active(1)                                                    | 19                                   | 0 | 0  | 0    | 0.00%                                           | 6 19     |                                                     | 1      |                                             |                       |      | P,M,VP,SC    | 24+                                                |                    |                                            |
| 5981 S         | METHPORT                          | 09/25/1951      | Active                                                       | 8                                    | 0 | 0  | 0    | 0.00%                                           | 6 10     |                                                     | 5      |                                             | 7                     |      | P,M,VP,SC    | 8                                                  |                    |                                            |
| 5983 S         | STONEBORO                         | 04/19/1948      | Active                                                       | 21                                   | 0 | 1  | -1   | -4.55%                                          | 6 26     | 19                                                  | 0      |                                             | 8                     |      | T,M,VP,SC    | 4                                                  |                    |                                            |
| 5984 S         | SUMMIT                            | 12/19/1956      | Active                                                       | 15                                   | 0 | 0  | 0    | 0.00%                                           | 6 18     |                                                     | 1      |                                             |                       | R    | VP           | 1                                                  |                    |                                            |
| 5985 T         | IDIOUTE                           | 05/15/1965      | Active(1)                                                    | 12                                   | 0 | 0  | 0    | 0.00%                                           | 6 14     |                                                     | 1      |                                             | 3                     |      | M,VP,SC      | 24+                                                | 90+ Days           |                                            |
| 5986 T         | TONESTA                           | 06/26/1939      | Active                                                       | 37                                   | 1 | 1  | 0    | 0.00%                                           | 6 35     | 5                                                   | 0      |                                             |                       | N    | M,SC         | 1                                                  |                    |                                            |
|                | : Award (06/30/2018)<br>TTUSVILLE | 06/08/1939      | Active                                                       | 10                                   | 0 | 0  | 0    | 0.00%                                           | 6 10     |                                                     | 5      |                                             | 4                     |      | VP,SC        | 9                                                  |                    |                                            |
| 5988 T         | OWNVILLE                          | 03/22/1948      | Active                                                       | 26                                   | 0 | 0  | 0    | 0.00%                                           | 6 26     |                                                     | 1      |                                             | 2                     | N    | sc           | 2                                                  |                    |                                            |
| 5989 U         | INION CITY                        | 06/13/1939      | Active                                                       | 36                                   | 0 | 0  | 0    | 0.00%                                           | 6 37     |                                                     | 0      |                                             | 2                     | R    | P,M,SC       | 5                                                  |                    |                                            |
| 5991 V         | VARREN                            | 09/29/1923      | Active                                                       | 40                                   | 0 | 0  | 0    | 0.00%                                           | 6 40     |                                                     | 1      |                                             |                       | ΙΡ   | T,SC         | 10                                                 |                    |                                            |
|                | Award (06/30/2018)<br>VATERFORD   | 01/26/1954      | Active                                                       | 28                                   | 0 | 0  | 0    | 0.00%                                           |          |                                                     | 2      |                                             |                       | N    |              | 6                                                  |                    |                                            |
| 141415 V       | Vaterford Lioness                 | 04/02/2020      | Active(1)                                                    | 9                                    | 0 | 0  | 0    | 0.00%                                           | 6 9      |                                                     | 5      |                                             | 3                     |      | M,VP,SC      | 7                                                  |                    |                                            |
| 122733 V       | Vest County Lions                 | 07/11/2014      | Active                                                       | 12                                   | 0 | 0  | 0    | 0.00%                                           | 6 12     |                                                     | 1      |                                             |                       | IP   | M,SC         | 8                                                  |                    |                                            |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number | Club<br>Name       | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |  |
|----------------|--------------------|-----------------|--------------------|----------------------|--|
| 36870 MAF      | RIENVILLE AREA L C | 04/09/1979      | Cancelled(6*)      | 06/29/2024           |  |



| WIERNATION     | M                       |                |                                      |                |    | Status                                           | ;                        |                                      |                              | Me                                  | embei  | rship                                          |          |                                                     |                                          |                                         | Rep                   | oorts                                       |                                              |                                            | Finance      | LCIF                                       |
|----------------|-------------------------|----------------|--------------------------------------|----------------|----|--------------------------------------------------|--------------------------|--------------------------------------|------------------------------|-------------------------------------|--------|------------------------------------------------|----------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------|--------------------------------------------|--------------|--------------------------------------------|
| Club<br>Number | Club<br>Name            |                |                                      | narter<br>Date |    |                                                  |                          | Current<br>Member I<br>Count         |                              | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                          | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last                            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |                                             |                                              | Months<br>Since La<br>Activity<br>Report * | st / Account | Donations<br>for current<br>Fiscal<br>Year |
|                |                         |                |                                      |                | on | nber of to<br>status of<br>within la<br>two year | quo<br>st                | If below<br>15<br>members<br>appears | 6                            |                                     |        | If net los<br>is greate<br>than 209<br>appears | er<br>%  |                                                     | months                                   | 3 more tha                              | an of<br>ar repeat    |                                             | Notes the officers the do not have an active | veappears                                  | nths         |                                            |
|                | ew Cancell<br>ubs Clubs | ed Net<br>Club | Current<br>Total<br>Members<br>Count |                |    | YTD<br>Net<br>Growth                             | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                          | mber<br>int 12<br>nths<br>go | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>less than<br>20<br>nembers         |          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension |                                              | Average<br>Cancelled<br>I Club<br>Age      |              | ncelled for<br>n-Financial                 |
| 36             | 0 0                     | 0              | 939                                  | 2              | 8  | -6                                               | -0.63                    | %                                    | 939                          | 26                                  |        | 33%                                            | 22%      | 3%                                                  | 3%                                       | C                                       | )                     | 0%                                          | 0                                            | 0                                          | 0            | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATIO      | ONAL                            |                 | Status                                                       | _                                    |   | Me | ember | rship                                            |                 |                                                     |                                    |                                         | Rep                   | orts                          |                  |                                                   | Finance            | LCIF                                       |
|----------------|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|-------------------------------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                    | Charter<br>Date |                                                              | Member M                             |   |    |       | Net                                              | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears | r               |                                                     | months                             | When 3 more than one year in appears in | repeat                |                               | officers tha     | If no report<br>to 12 month<br>cappears in<br>red | \$                 |                                            |
| Clubs le       | ess than two years ol           | ld              |                                                              |                                      |   |    |       |                                                  |                 |                                                     |                                    |                                         |                       |                               |                  |                                                   |                    |                                            |
| 156406 A       | llenwood Area                   | 12/07/2023      | Active                                                       | 18                                   | 0 | 0  | 0     | 0.00%                                            | 6 0             |                                                     | 0                                  |                                         | 2                     | R                             | SC               | 4                                                 |                    |                                            |
| Clubs n        | nore than two years o           | old             |                                                              |                                      |   |    |       |                                                  |                 |                                                     |                                    |                                         |                       |                               |                  |                                                   |                    |                                            |
| 5995 B         | ELLEFONTE                       | 04/01/1949      | Active                                                       | 39                                   | 0 | 0  | 0     | 0.00%                                            | 6 40            |                                                     | 2                                  |                                         |                       | N                             | T,SC             | 1                                                 |                    |                                            |
| 43009 B        | ENTON                           | 09/21/1983      | Active                                                       | 31                                   | 0 | 0  | 0     | 0.00%                                            | ó 34            |                                                     | 1                                  |                                         | None                  |                               | P,S,T,M,VP<br>SC | 1                                                 |                    |                                            |
|                | : Award (06/30/2023)<br>IG POND | 03/06/1952      | Active                                                       | 8                                    | 0 | 0  | 0     | 0.00%                                            | <b>6</b> 9      |                                                     | 0                                  |                                         | 2                     |                               | P,T,M,VP,SC      | 8                                                 |                    |                                            |
| 5999 C         | ANTON                           | 03/16/1954      | Active                                                       | 30                                   | 0 | 0  | 0     | 0.00%                                            | 6 29            |                                                     | 0                                  |                                         |                       |                               | T,M,VP,SC        | 4                                                 | 90+ Days           |                                            |
| 41003 C        | ATAWISSA VALLEY                 | 03/30/1982      | Active                                                       | 20                                   | 1 | 0  | 1     | 5.26%                                            | 6 21            |                                                     | 0                                  |                                         | 9                     |                               | M,VP,SC          | 0                                                 |                    |                                            |
| 6000 C         | ENTRE HALL                      | 01/22/1942      | Active                                                       | 32                                   | 0 | 0  | 0     | 0.00%                                            |                 |                                                     | 2                                  |                                         |                       | N                             | M,SC             | 1                                                 |                    |                                            |
| Exc            | Award (06/30/2023)              |                 |                                                              |                                      |   |    |       |                                                  |                 |                                                     |                                    |                                         |                       |                               |                  |                                                   |                    |                                            |
| 47775 C        | OUDERSPORT & AREA               | 10/19/1987      | Active                                                       | 17                                   | 0 | 0  | 0     | 0.00%                                            | ú 18            |                                                     | 1                                  |                                         | None                  |                               | P,S,T,M,VP<br>SC | 1                                                 |                    |                                            |
| 6003 D         | USHORE                          | 02/23/1943      | Active                                                       | 44                                   | 0 | 0  | 0     | 0.00%                                            | <sub>6</sub> 39 |                                                     | 0                                  |                                         |                       | N                             |                  | 12                                                |                    |                                            |
| 43717 E        | AGLES MERE LAPORTE              | 04/03/1984      | Active                                                       | 59                                   | 0 | 1  | -1    | -1.67%                                           | 56              | 6                                                   | 0                                  |                                         | 3                     | N                             |                  | 0                                                 |                    |                                            |
| 6005 F         | ERGUSON TOWNSHIP                | 11/10/1949      | Active                                                       | 31                                   | 0 | 0  | 0     | 0.00%                                            | ú 33            |                                                     | 2                                  |                                         | 2                     | R                             | M,SC             | 0                                                 |                    |                                            |
| 6006 H         | IARRIS TOWNSHIP                 | 03/10/1952      | Active                                                       | 57                                   | 0 | 0  | 0     | 0.00%                                            | 6 45            |                                                     | 1                                  |                                         |                       | N                             |                  | 1                                                 |                    |                                            |
| Exc            | Award (06/30/2021, 06/30/2      | (022)           |                                                              | ĺ                                    |   |    |       |                                                  |                 |                                                     |                                    |                                         |                       |                               |                  |                                                   |                    | j                                          |
| 32199 H        | IOWARD AREA L C                 | 05/05/1976      | Active                                                       | 89                                   | 0 | 0  | 0     | 0.00%                                            | 6 91            |                                                     | 0                                  |                                         |                       |                               | T,M,VP,SC        | 8                                                 |                    |                                            |
| 6008 JI        | ERSEY SHORE                     | 01/23/1951      | Active                                                       | 44                                   | 0 | 2  | -2    | -4.35%                                           | 6 49            | 24                                                  | 0                                  |                                         | 2                     | R                             |                  | 0                                                 |                    |                                            |
|                | Award (06/30/2018)              | 00/00/0000      |                                                              |                                      |   |    |       |                                                  |                 |                                                     |                                    |                                         |                       |                               | P,S,T,M,VP       |                                                   |                    |                                            |
|                | ersey Shore Area Lioness        | 08/20/2020      | Active                                                       | 33                                   | 0 | 0  | 0     | 0.00%                                            |                 |                                                     | 2                                  |                                         | None<br>_             |                               | SC<br>M,VP,SC    | 1                                                 |                    |                                            |
|                | ulpmont Centennial              | 03/30/2018      | Active                                                       | 6                                    | 0 | 2  | -2    | -25.00%                                          |                 | 6                                                   | 0                                  |                                         | 7                     |                               |                  | 21                                                |                    |                                            |
|                | EWISBURG                        | 05/21/1924      | Active(1)                                                    | 8                                    | 0 | 0  | 0     | 0.00%                                            |                 |                                                     | 0                                  |                                         | 4                     |                               | S,M,VP,SC        | 24+                                               |                    |                                            |
|                | OCK HAVEN                       | 12/04/1941      | Active                                                       | 19                                   | 0 | 0  | 0     | 0.00%                                            |                 |                                                     | 0                                  |                                         |                       | IN                            | P,SC             | 0                                                 |                    |                                            |
|                | OYALSOCK TOWNSHIP               | 10/31/1958      | Active                                                       | 8                                    | 0 | 0  | 0     | 0.00%                                            |                 |                                                     | 0                                  |                                         | 13                    |                               | T,M,VP,SC        | 19                                                |                    |                                            |
| 6013 LY        | YCOMING CREEK                   | 05/11/1954      | Active(1)                                                    | 7                                    | 0 | 0  | 0     | 0.00%                                            | 5 7             |                                                     | 0                                  |                                         | 5                     |                               | T,M,VP,SC        | 21                                                | 90+ Days           |                                            |



| NTERN         | MATIONAL                                                      |                 | Status                                                       | _                                    |   | Me | ember                | ship                                             |          |                                                     |        |                                              | Rep    | orts                          |                  |                                                    | Finance            | LCIF                                       |
|---------------|---------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|--------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                                               | Charter<br>Date |                                                              | Member M                             |   |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      |        | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                                               |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months | When<br>3 more tha<br>one yea<br>n appears i | repeat |                               | officers thai    | If no report<br>to 12 months<br>eappears in<br>red | \$                 |                                            |
| 6014          | MANSFIELD                                                     | 09/04/1940      | Active                                                       | 39                                   | 2 | 0  | 2                    | 5.41%                                            | 5 34     |                                                     | 0      |                                              | 3      | R                             |                  | 0                                                  |                    |                                            |
| E             | exc Award (06/30/2018)                                        |                 |                                                              | ĺ                                    |   |    |                      |                                                  |          |                                                     |        |                                              |        |                               |                  |                                                    |                    |                                            |
| 6017          | MILESBURG                                                     | 04/25/1949      | Active                                                       | 46                                   | 2 | 0  | 2                    | 4.55%                                            | 42       |                                                     | 0      |                                              | 2      | R                             | М                | 1                                                  |                    |                                            |
| 107204        | MILL HALL AREA                                                | 01/07/2010      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 12       |                                                     | 0      |                                              | 7      |                               | VP,SC            | 2                                                  |                    |                                            |
| 6018          | MILLHEIM                                                      | 03/12/1940      | Active                                                       | 24                                   | 0 | 0  | 0                    | 0.00%                                            | 29       |                                                     | 0      |                                              |        |                               | T,M,VP,SC        | 21                                                 |                    |                                            |
| 42945         | MILLVILLE                                                     | 07/25/1983      | Active                                                       | 11                                   | 0 | 0  | 0                    | 0.00%                                            | 15       |                                                     | 3      |                                              | None   |                               | P,S,T,M,VP<br>SC | 10                                                 |                    |                                            |
| 6019          | MILTON                                                        | 10/17/1938      | Active                                                       | 28                                   | 0 | 2  | -2                   | -6.67%                                           | 29       | 10                                                  | 0      |                                              |        |                               | sc               | 1                                                  |                    |                                            |
| 6020          | MONTGOMERY                                                    | 11/08/1955      | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00%                                            | 28       |                                                     | 3      | 1                                            | None   |                               | P,S,T,M,VP<br>SC | 1                                                  |                    |                                            |
| 6021          | MONTOURSVILLE                                                 | 04/08/1952      | Active                                                       | 18                                   | 0 | 0  | 0                    | 0.00%                                            | 18       |                                                     | 0      |                                              | None   |                               | P,T,M,VP,SC      | 19                                                 |                    |                                            |
| 6022          | MT CARMEL                                                     | 05/01/1944      | Active                                                       | 28                                   | 0 | 0  | 0                    | 0.00%                                            | 28       |                                                     | 0      |                                              | 2      |                               | P,T,M,VP,SC      | 18                                                 |                    |                                            |
| 39999         | MUNCY AREA L C                                                | 06/05/1981      | Active                                                       | 22                                   | 0 | 0  | 0                    | 0.00%                                            | 20       |                                                     | 0      |                                              | 2      | R                             | M,SC             | 24+                                                |                    |                                            |
|               | Northern Tioga County<br>Centennial<br>exc Award (06/30/2021) | 09/07/2017      | Active                                                       | 13                                   | 0 | 0  | 0                    | 0.00%                                            | 48       |                                                     | 1      |                                              | 2      |                               | M,VP,SC          | 4                                                  |                    |                                            |
| 41468         | PATTON TWP L C                                                | 06/29/1982      | Active                                                       | 16                                   | 1 | 0  | 1                    | 6.67%                                            | 16       |                                                     | 0      |                                              |        | N                             | M,SC             | 0                                                  |                    | ı                                          |
| 6027          | PICTURE ROCKS                                                 | 10/17/1955      | Active                                                       | 21                                   | 0 | 0  | 0                    | 0.00%                                            | 23       |                                                     | 1      |                                              | 3      | N                             | T,M,SC           | 0                                                  |                    |                                            |
| 39679         | PLEASANT GAP & AREA                                           | 04/06/1981      | Active                                                       | 28                                   | 1 | 0  | 1                    | 3.70%                                            | 26       |                                                     | 0      |                                              |        |                               | M,VP,SC          | 0                                                  |                    |                                            |
| 144345        | Pleasant Gap Area Lioness                                     | 12/22/2020      | Active                                                       | 17                                   | 0 | 0  | 0                    | 0.00%                                            | 18       |                                                     | 0      |                                              | 2      | R                             | M,SC             | 3                                                  |                    |                                            |
| 64588         | RAUCHTOWN-NIPPENOSE VALLEY                                    | 07/20/2001      | Active                                                       | 27                                   | 0 | 0  | 0                    | 0.00%                                            | 26       |                                                     | 0      |                                              | 5      | R                             | T,M,VP,SC        | 0                                                  |                    |                                            |
| 6028          | SAYRE ATHENS                                                  | 01/08/1926      | Active                                                       | 11                                   | 0 | 0  | 0                    | 0.00%                                            | 5 11     |                                                     | 0      |                                              | 7      |                               | P,T,M,VP,SC      | 8                                                  |                    |                                            |
| 146157        | Sayre-Athens Lioness                                          | 05/24/2021      | Active                                                       | 15                                   | 0 | 0  | 0                    | 0.00%                                            | 5 17     |                                                     | 2      | 1                                            | None   |                               | P,S,T,M,VP<br>SC | 1                                                  |                    |                                            |
| 33266         | SHAMOKIN AREA L C                                             | 01/27/1977      | Active                                                       | 8                                    | 0 | 0  | 0                    | 0.00%                                            | 5 12     |                                                     | 0      |                                              | 6      |                               | T,M,SC           | 21                                                 |                    |                                            |
| 6030          | SNOW SHOE                                                     | 06/12/1946      | Active                                                       | 28                                   | 0 | 0  | 0                    | 0.00%                                            | 26       |                                                     | 0      |                                              | 2      |                               | P,T,M,VP,SC      | 9                                                  |                    |                                            |
| 6031          | SOUTH CREEK                                                   | 03/10/1952      | Active                                                       | 31                                   | 0 | 0  | 0                    | 0.00%                                            | 5 25     |                                                     | 3      |                                              | 5      | R                             | s,sc             | 3                                                  |                    |                                            |
| 6033          | SOUTH WILLIAMSPORT                                            | 03/14/1946      | Active                                                       | 36                                   | 0 | 0  | 0                    | 0.00%                                            | 33       |                                                     | 0      |                                              |        | N                             | M,SC             | 1                                                  | 90+ Days           |                                            |
| 33652         | SUGAR VALLEY L C                                              | 04/05/1977      | Active                                                       | 23                                   | 0 | 0  | 0                    | 0.00%                                            | 25       |                                                     | 3      |                                              |        | N                             | P,M,SC           | 1                                                  |                    |                                            |



| VERN          | MIONE                            |                 | Status                                                       |                                      |   | Me                        | ember                | ship                                            |                 |                                                     |        |                                              | Rep                   | orts |                                                        |                                                | Finance            | LCIF                                       |
|---------------|----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|--------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>er Name                  | Charter<br>Date |                                                              |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net                                             | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                                                        | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more that<br>one year<br>appears i | repeat                |      | Notes the<br>officers that<br>do not have<br>an active | appears in                                     | <b>&gt;</b>        |                                            |
| 6036          | SYLVANIA                         | 01/20/1954      | Active                                                       | 31                                   | 0 | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 31 |                                                     | 3      |                                              | 2                     | N    | SC                                                     | 0                                              |                    |                                            |
| 6038          | TOWANDA                          | 08/29/1929      | Active                                                       | 16                                   | 0 | 0                         | 0                    | 0.00%                                           | ú 15            |                                                     | 0      |                                              |                       |      | T,M,VP,SC                                              | 7                                              |                    |                                            |
| 6039          | TROY                             | 04/28/1939      | Active                                                       | 69                                   | 0 | 2                         | -2                   | -2.82%                                          | <sub>6</sub> 74 | 7                                                   | 0      |                                              | 2                     | R    | T,SC                                                   | 0                                              |                    |                                            |
| 41313         | TURBOTVILLE & AREA               | 05/04/1982      | Active                                                       | 62                                   | 0 | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 59 |                                                     | 1      |                                              |                       | N    | SC                                                     | 0                                              |                    |                                            |
| 6040          | WARRENSVILLE AREA L C            | 05/06/1969      | Active                                                       | 14                                   | 0 | 0                         | 0                    | 0.00%                                           | ъ́ 17           |                                                     | 3      |                                              |                       | N    | P,SC                                                   | 0                                              |                    |                                            |
| 6041          | WATSONTOWN                       | 09/25/1947      | Active                                                       | 16                                   | 0 | 0                         | 0                    | 0.00%                                           | ъ́ 17           |                                                     | 1      |                                              | 3                     | N    | M,SC                                                   | 4                                              |                    |                                            |
| 135357        | Watsontown Centennial<br>Lioness | 06/21/2018      | Active                                                       | 16                                   | 0 | 0                         | 0                    | 0.00%                                           | ъ́ 14           |                                                     | 1      |                                              | 3                     | R    | M,SC                                                   | 3                                              |                    |                                            |
| 6042          | WELLSBORO                        | 10/21/1929      | Active                                                       | 19                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 23            |                                                     | 2      |                                              |                       | N    | M                                                      | 0                                              |                    |                                            |
| 40414         | WELLS-JACKSON L C                | 10/05/1981      | Active                                                       | 26                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 27            |                                                     | 2      |                                              |                       | N    | SC                                                     | 3                                              |                    |                                            |
| 6043          | WILLIAMSPORT                     | 08/28/1923      | Active                                                       | 13                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 11            |                                                     | 0      |                                              | 2                     |      | T,M,VP,SC                                              | 2                                              |                    |                                            |
| 6044          | WILLIAMSPORT NEWBERRY            | 01/20/1942      | Active                                                       | 19                                   | 0 | 0                         | 0                    | 0.00%                                           | ú 19            |                                                     | 3      | 1                                            | None                  |      | P,S,T,M,VP<br>SC                                       | 19                                             |                    |                                            |
| 29205         | WYALUSING                        | 04/30/1974      | Active                                                       | 42                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 40            |                                                     | 1      | 1                                            | None                  |      | P,S,T,M,VP<br>SC                                       | 1                                              |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                                  | Club<br>Name              |             |                                      | harter<br>Date |    | Current<br>Status    |                           | Cancellation<br>Date                |                                        |                                              |             |                                           |    |                                        |    |   |           |                |                                                              |
|-------------------------------------------------|---------------------------|-------------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|----|---|-----------|----------------|--------------------------------------------------------------|
| 132614 Dar                                      | nville Centennial         |             | 09/                                  | 12/2017        | Ca | ncelled              | (6*)                      | 07/29/2023                          |                                        |                                              |             |                                           |    |                                        |    |   |           |                |                                                              |
| AR                                              |                           |             |                                      |                |    | ncelled              |                           | 12/29/2023                          |                                        |                                              |             |                                           |    |                                        |    |   |           |                |                                                              |
| 141318 Will                                     | liamsport Sight S         | Service     | es 04/                               | 02/2020        | Ca | ncelled              | (8*)                      | 12/29/2023                          |                                        |                                              |             |                                           |    |                                        |    |   |           |                |                                                              |
| Current YI<br>Total Ne<br>Clubs Clu<br>Count Co | ew Cancelled<br>ubs Clubs | Net<br>Club | Current<br>Total<br>Members<br>Count |                |    | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | Lost<br>Due to | s % of Clubs<br>Cancelled for<br>Non-Financial<br>on Reasons |
| 55                                              | 0 0                       | 0           | 1,474                                | 7              | 9  | -2                   | -0.14%                    | 1,487                               | 27                                     | 44%                                          | 13%         | 7%                                        | 5% | 0                                      | 0% | 0 | 0         | 0              | 0%                                                           |



| ERNATIONAL     |              |                 | Status          |                                              | Members                                    | ship       |          |                                                     |               |             | Rep                   | oorts                         |                                                | Finance            | LCIF                                       |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|--------------------------------------------|------------|----------|-----------------------------------------------------|---------------|-------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current YTD<br>Member Members<br>Count Added | YTD YTD<br>Members Net<br>Dropped Growth ( | Net        | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last |             | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times | If below                                     | ļ                                          | If net los | s        |                                                     | If no         | When        | Number                | r Not                         | tes the If no report                           |                    |                                            |
|                |              |                 | on status quo   | 15                                           | i                                          | is greate  | r        |                                                     | report in 3   | 3 more tha  | n of                  | office                        | ers thant 12 months                            | ;                  |                                            |
|                |              |                 | within last     | members                                      | 1                                          | than 20%   | 6        |                                                     | months        | one year    | r repeat              | do n                          | ot haveappears in                              |                    |                                            |
|                |              |                 | two years       | appears                                      |                                            | appears    | ;        |                                                     | appears i     | n appears i | n terms               | an                            | active red                                     |                    |                                            |
|                |              | L               |                 |                                              |                                            |            |          |                                                     |               |             |                       |                               |                                                |                    |                                            |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| INTERN        | ATIONAL                        |                 | Status                                                       |                                      |                         | Me                        | embe                 | rship                                           |                 |                                                     |        |                                         | Rep                   | orts |                                               |                                                | Finance            | LCIF                                       |
|---------------|--------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|-------------------------|---------------------------|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                | Charter<br>Date |                                                              | 1                                    | YTD<br>¶embers<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |                                                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                                               | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                         |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months | When more that one year n appears i     | repeat                |      | Notes the officers that do not have an active |                                                | <b>;</b>           |                                            |
| Clubs         | more than two years            | old             |                                                              |                                      |                         |                           |                      |                                                 |                 |                                                     |        |                                         |                       |      |                                               |                                                |                    |                                            |
| 6045          | ABINGTON                       | 12/13/1949      | Active                                                       | 29                                   | 0                       | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 30 |                                                     | 1      | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 24                                             |                    |                                            |
| 30560         | BENTON TOWNSHIP                | 04/16/1975      | Active                                                       | 14                                   | 0                       | 0                         | 0                    | 0.00%                                           | ú 16            |                                                     | 3      | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 6051          | BLAKELY PECKVILLE              | 11/06/1953      | Active                                                       | 11                                   | 0                       | 0                         | 0                    | 0.00%                                           | ú 12            |                                                     | 0      | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 6056          | DALTON                         | 07/13/1939      | Active                                                       | 10                                   | 0                       | 0                         | 0                    | 0.00%                                           | 6 10            |                                                     | 14     | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 6059          | DUNMORE                        | 03/31/1952      | Active(2)                                                    | 22                                   | 0                       | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 21 |                                                     | 4      | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 7                                              |                    |                                            |
| Е             | xc Award (06/30/2018)          |                 |                                                              | ĺ                                    |                         |                           |                      |                                                 |                 |                                                     |        |                                         |                       |      | 30                                            |                                                |                    |                                            |
| 107792        | EYNON ARCHBALD                 | 03/11/2010      | Active                                                       | 79                                   | 0                       | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 78 |                                                     | 1      |                                         | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 5<br>35149    | xc Award (06/30/2018)<br>FALLS | 03/21/1978      | Active                                                       | 43                                   | 0                       | 0                         | 0                    | 0.00%                                           | 6 47            |                                                     | 3      | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 10                                             |                    |                                            |
| Е             | xc Award (06/30/2021)          |                 |                                                              | Ì                                    |                         |                           |                      |                                                 |                 |                                                     |        |                                         |                       |      | 30                                            |                                                |                    |                                            |
| 6064          | FOREST CITY                    | 01/31/1948      | Active                                                       | 15                                   | 0                       | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 20 |                                                     | 5      |                                         | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 6071          | HAWLEY LAKE<br>WALLENPAUPACK   | 03/31/1972      | Active                                                       | 10                                   | 1                       | 3                         | -2                   | -16.67%                                         | ú 13            | 18                                                  | 0      |                                         | 2                     |      | M,VP,SC                                       | 15                                             | 90+ Days           |                                            |
| 6073          | HONESDALE                      | 03/20/1925      | Active                                                       | 60                                   | 0                       | 0                         | 0                    | 0.00%                                           | 66              |                                                     | 0      |                                         | 2                     | R    | M,SC                                          | N/R                                            |                    |                                            |
| 6074          | JEFFERSON TOWNSHIP             | 10/18/1961      | Active                                                       | 30                                   | 0                       | 0                         | 0                    | 0.00%                                           | 36              |                                                     | 7      | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
|               | xc Award (06/30/2018)          |                 |                                                              |                                      |                         |                           |                      |                                                 |                 |                                                     |        |                                         |                       |      |                                               |                                                |                    |                                            |
| 6076          | JERMYN                         | 12/14/1943      | Status Quo(2)                                                | 9                                    | 0                       | 0                         | 0                    | 0.00%                                           | 6 0             |                                                     | 5      |                                         | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            | 90+ Days           |                                            |
| 36689         | JESSUP                         | 03/06/1979      | Active                                                       | 16                                   | 2                       | 0                         | 2                    | 14.29%                                          | <sub>6</sub> 14 |                                                     | 0      |                                         | 13                    | N    | M,VP,SC                                       | 0                                              |                    |                                            |
| 6078          | LAKE ARIEL                     | 05/28/1953      | Active                                                       | 16                                   | 0                       | 0                         | 0                    | 0.00%                                           | ú 16            |                                                     | 3      | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 6082          | MAYFIELD                       | 05/12/1961      | Active                                                       | 15                                   | 0                       | 0                         | 0                    | 0.00%                                           | ú 15            |                                                     | 3      |                                         | 10                    | R    | P,T,M,VP,SC                                   | 3                                              |                    |                                            |
| 6083          | MINISINK                       | 09/11/1951      | Active                                                       | 21                                   | 0                       | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 21 |                                                     | 2      |                                         | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 36690         | MINOOKA                        | 03/20/1979      | Active                                                       | 36                                   | 0                       | 0                         | 0                    | 0.00%                                           | 36              |                                                     | 6      | 1                                       | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 6084          | MONTROSE                       | 09/19/1947      | Active                                                       | 33                                   | 0                       | 0                         | 0                    | 0.00%                                           | 36              |                                                     | 6      |                                         |                       | N    | SC                                            | 24+                                            |                    |                                            |
| 6089          | OLD FORGE                      | 06/17/1947      | Active                                                       | 18                                   | 0                       | 0                         | 0                    | 0.00%                                           | ú 19            |                                                     | 5      |                                         | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 6090          | OLYPHANT                       | 08/15/1951      | Active                                                       | 26                                   | 0                       | 0                         | 0                    | 0.00%                                           | 6 26            |                                                     | 0      |                                         | 13                    | N    | P,M,SC                                        | 24+                                            |                    |                                            |
| 6095          | SCOTT TOWNSHIP                 | 07/30/1952      | Active                                                       | 28                                   | 0                       | 3                         | -3                   | -9.68%                                          | 6 33            | 8                                                   | 0      |                                         | 2                     | N    | P,T,M,VP,SC                                   | 0                                              |                    |                                            |



| FRNATIONE                |                 | Status          |         |   | Me                        | ember | rship       |          |                                                     |           |                                         | Rep                   | orts |                  |                                                | Finance            | LCIF                                       |
|--------------------------|-----------------|-----------------|---------|---|---------------------------|-------|-------------|----------|-----------------------------------------------------|-----------|-----------------------------------------|-----------------------|------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name | Charter<br>Date |                 |         |   | YTD<br>Members<br>Dropped |       | Net         | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | •                | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times |         |   |                           |       | If net loss |          |                                                     | If no     | When                                    | Number                |      | Notes the        | •                                              |                    |                                            |
|                          |                 | on status quo   | 15      |   |                           |       | is greate   |          |                                                     | report in | 3 more tha                              | n of                  |      | officers than    |                                                |                    |                                            |
|                          |                 | within last     | members | 3 |                           |       | than 20%    | 6        |                                                     | months    | one year                                | r repeat              |      | do not have      | appears in                                     |                    |                                            |
|                          |                 | two years       | appears |   |                           |       | appears     |          |                                                     | appears i | n appears i                             | n terms               |      | an active        | red                                            |                    |                                            |
| 6096 SCRANTON            | 04/24/1923      | Active          | 18      | 0 | 0                         | 0     | 0.00%       | 6 22     |                                                     | 1         |                                         | 2                     | R    | M,SC             | 24                                             |                    |                                            |
| 37543 SOUTH ABINGTON     | 09/26/1979      | Active          | 6       | 0 | 0                         | 0     | 0.00%       | 6        |                                                     | 1         |                                         |                       |      | M,VP,SC          | 2                                              |                    |                                            |
| Exc Award (06/30/2021)   |                 |                 |         |   |                           |       |             |          |                                                     | İ         |                                         |                       |      |                  |                                                |                    |                                            |
| 6098 STONE BRIDGE        | 01/16/1948      | Active          | 18      | 0 | 0                         | 0     | 0.00%       | 6 23     |                                                     | 3         | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+                                            |                    | ļ                                          |
| 6100 TAYLOR              | 11/15/1954      | Active          | 17      | 0 | 0                         | 0     | 0.00%       | 6 21     |                                                     | 1         |                                         | 4                     | N    | M,VP,SC          | 1                                              |                    |                                            |
| 49625 TUNKHANNOCK        | 06/20/1989      | Active          | 21      | 0 | 0                         | 0     | 0.00%       | 6 22     |                                                     | 2         | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 22                                             |                    |                                            |
| 6106 WAYMART             | 10/22/1946      | Active          | 18      | 0 | 0                         | 0     | 0.00%       | 6 18     |                                                     | 18        |                                         | None                  |      | P,S,T,M,VP<br>SC | 24+                                            |                    |                                            |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Name |      |                  | harter<br>Date |               | Current<br>Status*   |                           | Cancellation<br>Date                |                                        |     |             |                                           |                                           |                                        |      |   |                   |        |                                                         |
|------------------------------------|--------------|--------------|------|------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----|-------------|-------------------------------------------|-------------------------------------------|----------------------------------------|------|---|-------------------|--------|---------------------------------------------------------|
| 6094                               | RANS         | OM TWP L     | С    | 10/              | 05/197         | ′1 <b>C</b> a | ancelled             | (6*)                      | 04/29/2024                          |                                        |     |             |                                           |                                           |                                        |      |   |                   |        |                                                         |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | Club | Total<br>Members |                |               | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | 20  | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |      |   | Cancelled<br>Club | Lost C | % of Clubs<br>Cancelled for<br>Ion-Financial<br>Reasons |
| 27                                 | 0            | 0            | 0    | 639              | 3              | 6             | -3                   | -0.47%                    | 677                                 | 24                                     | 56% | 52%         | 41%                                       | 7%                                        | 1                                      | 100% | 0 | 0                 | 0      | 0%                                                      |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| INTERN        | MIONAL                          |                          | Status                                                       |                                      |   | Ме                          | embe    | rship                                           |          |                                                     |                                    |                                                | Rep                   | orts                          |              |                                                   | Finance            | LCIF                                       |
|---------------|---------------------------------|--------------------------|--------------------------------------------------------------|--------------------------------------|---|-----------------------------|---------|-------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|-------------------------------|--------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>er Name                 | Charter<br>Date          |                                                              |                                      |   | YTD<br>Members<br>Dropped ( |         |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>President<br>Reported |              | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                 |                          | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                             |         | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months                             | When<br>3 more that<br>one year<br>n appears i | repeat                |                               | officers tha | If no report<br>to 12 month<br>cappears in<br>red | \$                 |                                            |
| Clubs         | more than two years o           | ld                       |                                                              |                                      |   |                             |         |                                                 |          |                                                     |                                    |                                                |                       |                               |              |                                                   |                    |                                            |
| 37213         | ADAMS TOWNSHIP AREA L C         | 06/25/1979               | Active                                                       | 48                                   | 0 | 0                           | 0       | 0.00%                                           | 6 49     |                                                     | 1                                  |                                                |                       |                               | M,VP,SC      | 7                                                 |                    |                                            |
| 6114          | BENNETTS VALLEY                 | 05/22/1952               | Active                                                       | 38                                   | 0 | 0                           | 0       | 0.00%                                           | 6 40     |                                                     | 0                                  |                                                |                       | R                             | SC           | 2                                                 |                    |                                            |
|               | exc Award (06/30/2023, 06/30/20 | ,                        |                                                              |                                      |   |                             |         |                                                 |          |                                                     |                                    |                                                |                       |                               | T,M,VP,SC    |                                                   |                    |                                            |
|               | BROOKVILLE Central Cambria Area | 01/25/1950<br>03/05/2015 | Active(1)                                                    | 12                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 8                                  |                                                | 4                     |                               | M,VP,SC      | 24+                                               |                    |                                            |
|               | CLEARFIELD                      | 06/22/1942               | Active(1)                                                    | 14                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 1                                  |                                                | 3                     |                               | M,VP,SC      | 24+                                               |                    |                                            |
|               | COALPORT                        | 06/30/1954               | Active(1)                                                    | 13                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 8                                  |                                                | 9                     | N                             | sc           | N/R                                               |                    |                                            |
|               | CONEMAUGH VALLEY                | 02/21/1949               | Active(2)                                                    | 11                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 1                                  |                                                | 6                     | N                             | M,VP,SC      | 24+<br>9                                          |                    |                                            |
|               | CRESSON                         | 03/27/1946               | Active                                                       | 19                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 13<br>1                            |                                                | 4<br>3                | R<br>R                        | M,VP,SC      | _                                                 |                    |                                            |
|               | CURWENSVILLE                    | 06/08/1951               | 7.00.70                                                      | 38                                   | 0 | 4                           | 0<br>-4 | 0.00%<br><b>-28.57</b> %                        |          | 32                                                  |                                    | 1                                              | ა<br>None             | ĸ                             | P,S,T,M,VP   | 17<br>24+                                         |                    |                                            |
|               | DU BOIS                         | 07/16/1942               | Active(1) Active                                             | 30                                   | 0 | 0                           | -4      | 0.00%                                           |          |                                                     | 1                                  |                                                | 4                     |                               | SC<br>VP,SC  | 24+<br>1                                          |                    |                                            |
|               | FERNDALE                        | 06/27/1955               | Active                                                       | 11                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     |                                    |                                                | 7                     | N                             | M,VP,SC      | 24+                                               |                    |                                            |
|               | GALLITZIN                       | 10/28/1946               | Active                                                       | 18                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 3                                  |                                                | 2                     | R                             | M,SC         | 3                                                 |                    |                                            |
| 6129          | GEISTOWN AND RICHLAND           | 02/09/1948               |                                                              | 31                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 1                                  |                                                | 3                     | R                             | M,VP,SC      | 0                                                 |                    |                                            |
| 6131          | GRAMPIAN                        | 02/25/1954               | Active                                                       | 46                                   | 4 | 0                           | 4       | 9.52%                                           |          |                                                     | 0                                  |                                                | Ü                     | N                             | M,SC         | 4                                                 |                    |                                            |
| 39518         | HORTON-BROCKWAY AREA            | 03/04/1981               | Active                                                       | 70                                   | 1 | 0                           | 1       | 1.45%                                           |          |                                                     | 0                                  |                                                |                       | IP                            | T,SC         | 24+                                               |                    |                                            |
| 6133          | L C<br>HOUTZDALE                | 05/18/1954               |                                                              | 26                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     |                                    |                                                |                       | N                             | sc           | 6                                                 |                    |                                            |
|               | INDIANA                         | 07/23/1929               | Active                                                       | 29                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 4                                  |                                                | 10                    | IN                            | M,VP,SC      | 24+                                               |                    |                                            |
|               | JOHNSTOWN WEST END              | 03/16/1971               | Active<br>Active                                             | 29                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 5                                  |                                                | 2                     | N                             | T,M,SC       | 24+                                               |                    |                                            |
|               | MARION CENTER AREA L C          | 08/26/1970               | Active                                                       | 16                                   | 0 | 2                           | -2      | -11.11%                                         |          |                                                     | 0                                  |                                                | 2                     | IP                            | T,M,SC       | 9                                                 |                    |                                            |
|               | PLUMVILLE                       | 10/11/1950               | Active                                                       | 15                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 8                                  |                                                |                       | "<br>N                        | M,VP,SC      | 24+                                               |                    |                                            |
|               | PUNXSUTAWNEY                    | 01/04/1945               |                                                              | 39                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 0                                  |                                                |                       | N                             | M,SC         | 24+                                               |                    |                                            |
|               | PURCHASE LINE                   | 04/24/1974               | Active                                                       | 18                                   | 0 | 0                           | 0       | 0.00%                                           |          |                                                     | 9                                  |                                                | 6                     | R                             | M,SC         | N/R                                               |                    |                                            |
|               | RIDGWAY                         | 02/08/1950               | Active                                                       | 4                                    | 0 | 1                           | -1      | -20.00%                                         |          | 62                                                  |                                    |                                                | 2                     | R                             | P,M,SC       | 22                                                |                    |                                            |
| ,             | -                               |                          | TOUAL                                                        | "                                    | U | •                           | - 1     | -20.00 /                                        | • 0      | 02                                                  | ı ĭ                                |                                                | _                     |                               |              | ~~                                                | I                  |                                            |



| KAMATION                 |                 | Status                                                       |                                     |   | M                         | lembe | rship                                          |          |                                                     |        |                                             | Rep                   | orts |               |                                                    | Finance            | LCIF                                       |
|--------------------------|-----------------|--------------------------------------------------------------|-------------------------------------|---|---------------------------|-------|------------------------------------------------|----------|-----------------------------------------------------|--------|---------------------------------------------|-----------------------|------|---------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name | Charter<br>Date |                                                              |                                     |   | YTD<br>Members<br>Dropped |       | YTD<br>Net<br>n Growth%                        | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      |               | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>member<br>appears | s |                           |       | If net los<br>is greate<br>than 209<br>appears | er<br>%  |                                                     | months | When<br>3 more tha<br>one yea<br>in appears | r repeat              |      | officers that | If no report<br>to 12 months<br>eappears in<br>red | •                  |                                            |
| 6146 SALTSBURG           | 06/20/1930      | Active                                                       | 12                                  | 0 | 0                         | 0     | 0.00                                           | % 12     |                                                     | 25     |                                             |                       | N    | M,SC          | 24+                                                |                    |                                            |
| 6147 SOUTH FORK          | 10/14/1946      | Active                                                       | 84                                  | 0 | 3                         | -3    | -3.45                                          | % 97     | 1                                                   | 0      |                                             | 2                     | R    | M,SC          | 3                                                  |                    |                                            |
| 6145 ST MARYS            | 05/08/1950      | Active                                                       | 23                                  | 0 | 0                         | 0     | 0.00                                           | % 24     |                                                     | 5      |                                             | None                  | N    | P,M,SC        | 1                                                  |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number |              | Club<br>lame                       |             |                  | harter<br>Date |     | Current<br>Status* |                           | Cancellation<br>Date                |                                        |                                               |             |                                           |    |                                        |    |   |           |                  |                                                           |
|----------------|--------------|------------------------------------|-------------|------------------|----------------|-----|--------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|----|---|-----------|------------------|-----------------------------------------------------------|
| 6127 I         | FOX TO       | OWNSHIP                            |             | 06/              | 02/196         | 1 C | ancelled           | (8*)                      | 06/29/2024                          |                                        |                                               |             |                                           |    |                                        |    |   |           |                  |                                                           |
| Clubs          | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Net<br>Club | Total<br>Members |                |     |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less thar<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | l Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 26             | 0            | 0                                  | 0           | 704              | 5              | 10  | -5                 | -0.71%                    | 742                                 | 27                                     | 50%                                           | 38%         | 4%                                        | 0% | 0                                      | 0% | 0 | 0         | 0                | 0%                                                        |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN         | ATIONAL                            |                 | Status                                                       | _                                    |   | Me | embei | rship                                            |          |                                                     |        |                                         | Rep                   | orts                          |                  |                                                   | Finance            | LCIF                                       |
|---------------|------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|-------------------------------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>er Name                    | Charter<br>Date |                                                              | Member M                             |   |    |       | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears | -        |                                                     | months | When 3 more tha one yea in appears i    | r repeat              |                               | officers tha     | If no report<br>at 12 month<br>eappears in<br>red | <b> </b><br>       |                                            |
| Clubs         | less than two years o              | ld              |                                                              |                                      |   |    |       |                                                  |          |                                                     |        |                                         |                       |                               |                  |                                                   |                    |                                            |
| 151839        | Lehigh Valley Sights for Hope      | 08/03/2022      | Active                                                       | 21                                   | 0 | 0  | 0     | 0.00%                                            | 26       |                                                     | 1      |                                         | 3                     | N                             | S,M,SC           | 1                                                 |                    |                                            |
| Clubs         | more than two years                | old             |                                                              |                                      |   |    |       |                                                  |          |                                                     |        |                                         |                       |                               |                  |                                                   |                    |                                            |
| 6153          | ALBURTIS                           | 05/28/1946      | Active                                                       | 13                                   | 0 | 0  | 0     | 0.00%                                            | 15       |                                                     | 0      |                                         | None                  |                               | P,S,T,M,VP       | 0                                                 |                    |                                            |
| Е             | xc Award (06/30/2023)              |                 |                                                              | Ì                                    |   |    |       |                                                  |          |                                                     |        |                                         |                       | :                             | SC               |                                                   |                    |                                            |
| 45490         | ALLENTOWN KUHNSVILLE<br>AREA       | 11/19/1985      | Active                                                       | 18                                   | 0 | 0  | 0     | 0.00%                                            | 18       |                                                     | 3      |                                         | 2                     | R                             | S,SC             | 3                                                 |                    | ,                                          |
| 6156          | ALLENTOWN<br>MOUNTAINVILLE         | 04/01/1952      | Active                                                       | 31                                   | 0 | 0  | 0     | 0.00%                                            | 36       |                                                     | 1      |                                         |                       | N                             |                  | 0                                                 |                    |                                            |
| 6158          | BANGOR                             | 10/20/1955      | Active                                                       | 24                                   | 0 | 0  | 0     | 0.00%                                            | 25       |                                                     | 0      |                                         | 2                     | R                             | M,SC             | 1                                                 |                    |                                            |
| 6160          | BATH                               | 02/15/1928      | Active                                                       | 14                                   | 0 | 0  | 0     | 0.00%                                            | 13       |                                                     | 1      |                                         | 2                     | R                             | M,SC             | 1                                                 |                    |                                            |
| 63317         | BETHLEHEM TOWNSHIP                 | 06/19/2000      | Active                                                       | 19                                   | 0 | 0  | 0     | 0.00%                                            | 21       |                                                     | 0      |                                         |                       | N                             | sc               | 0                                                 |                    |                                            |
| E             | xc Award (06/30/2024)              |                 |                                                              |                                      |   |    |       |                                                  |          |                                                     |        |                                         |                       |                               |                  |                                                   |                    |                                            |
| 6168          | COOPERSBURG                        | 03/11/1926      | Active                                                       | 12                                   | 0 | 0  | 0     | 0.00%                                            | 12       |                                                     | 13     | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 1                                                 |                    |                                            |
| 6169          | COPLAY                             | 04/12/1973      | Active                                                       | 14                                   | 0 | 0  | 0     | 0.00%                                            | 16       |                                                     | 2      |                                         | 12                    |                               | P,M,SC           | 2                                                 |                    |                                            |
| 6174          | EASTON                             | 04/03/1924      | Active                                                       | 30                                   | 1 | 0  | 1     | 3.45%                                            | 30       |                                                     | 0      |                                         |                       | N                             |                  | 0                                                 |                    |                                            |
| E             | xc Award (06/30/2023)              |                 |                                                              | Ì                                    |   |    |       |                                                  |          |                                                     |        |                                         |                       |                               |                  |                                                   |                    |                                            |
| 6176          | EMMAUS                             | 01/22/1945      | Active                                                       | 41                                   | 0 | 4  | -4    | -8.89%                                           | 44       | 28                                                  | 0      |                                         |                       | N                             | sc               | 1                                                 |                    |                                            |
| E             | xc Award (06/30/2023, 06/30/2      | (024)           |                                                              | İ                                    |   |    |       |                                                  |          |                                                     |        |                                         |                       |                               |                  |                                                   |                    |                                            |
| 102631        | EMMAUS LIONESS                     | 06/24/2008      | Active                                                       | 47                                   | 3 | 0  | 3     | 6.82%                                            | 41       |                                                     | 0      |                                         |                       | N                             | SC               | 0                                                 |                    |                                            |
| E             | xc Award (06/30/2021, 06/30/2      | 023, 06/30/20   |                                                              | ĺ                                    |   |    |       |                                                  |          |                                                     |        |                                         |                       |                               |                  |                                                   |                    |                                            |
| 49249         | Greater Lehigh Valley<br>Community | 02/23/1989      | Active                                                       | 15                                   | 2 | 0  | 2     | 15.38%                                           | 5        |                                                     | 0      |                                         | 4                     |                               | M,VP,SC          | 1                                                 |                    |                                            |
| 6181          | HELLERTOWN                         | 11/17/1925      | Active                                                       | 15                                   | 0 | 1  | -1    | -6.25%                                           | 18       | 7                                                   | 0      |                                         | 3                     | R                             | T,M,SC           | 0                                                 |                    |                                            |
| E             | xc Award (06/30/2024)              |                 |                                                              | ĺ                                    |   |    |       |                                                  |          |                                                     |        |                                         |                       |                               |                  |                                                   |                    |                                            |
| 6184          | LEHIGH TOWNSHIP                    | 11/09/1950      | Active                                                       | 39                                   | 0 | 0  | 0     | 0.00%                                            | 38       |                                                     | 1      |                                         |                       | N                             |                  | 0                                                 |                    |                                            |
| 135186        | Lehigh Township Lioness            | 06/20/2018      | Active                                                       | 23                                   | 1 | 0  | 1     | 4.55%                                            | 19       |                                                     | 0      |                                         |                       | N                             | VP               | 0                                                 |                    |                                            |
| Е             | xc Award (06/30/2023, 06/30/2      | 024)            |                                                              | ĺ                                    |   |    |       |                                                  |          |                                                     |        |                                         |                       |                               |                  |                                                   |                    |                                            |
| 146140        | Moore Township Lioness             | 06/03/2021      | Active                                                       | 28                                   | 0 | 0  | 0     | 0.00%                                            | 27       |                                                     | 4      | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 3                                                 |                    |                                            |



| WERNATIONE                                    |                                                  | Status                                                       |                                      |     | Ме                                     | mber   | ship                                             |          |                                                     |                                           |                                                | Rep                   | orts                                        |                  |                                                     | Finance                                  | LCIF                                       |
|-----------------------------------------------|--------------------------------------------------|--------------------------------------------------------------|--------------------------------------|-----|----------------------------------------|--------|--------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|------------------------------------------------|-----------------------|---------------------------------------------|------------------|-----------------------------------------------------|------------------------------------------|--------------------------------------------|
| Club Club<br>Number Name                      | Charter<br>Date                                  |                                                              | Member M                             |     | YTD<br>Members<br>Dropped (            |        | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>President<br>Reported               |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|                                               |                                                  | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |     |                                        |        | If net loss<br>is greater<br>than 20%<br>appears | r        |                                                     | months                                    | When<br>3 more that<br>one year<br>n appears i | repeat                |                                             | officers that    | e If no repor<br>in 12 month<br>reappears in<br>red | h <b>s</b>                               |                                            |
| 42756 MOORESTOWN MOORE                        | 06/13/1983                                       | Active                                                       | 44                                   | 0   | 0                                      | 0      | 0.00%                                            | 41       |                                                     | 2                                         |                                                |                       | N                                           |                  | 2                                                   |                                          |                                            |
| 6194 NAZARETH                                 | 04/26/1924                                       | Active                                                       | 9                                    | 0   | 0                                      | 0      | 0.00%                                            | 5 9      |                                                     | 9                                         | 1                                              | None                  |                                             | P,S,T,M,VP<br>SC | 1                                                   |                                          |                                            |
| 6175 PALMER TOWNSHIP                          | 01/14/1957                                       | Active                                                       | 8                                    | 0   | 0                                      | 0      | 0.00%                                            | 5 7      |                                                     | 1                                         | 1                                              | None                  |                                             | P,S,T,M,VP<br>SC | 2                                                   |                                          |                                            |
| 6205 RICHMOND                                 | 01/23/1952                                       | Active                                                       | 20                                   | 0   | 0                                      | 0      | 0.00%                                            | 5 22     |                                                     | 1                                         |                                                | 2                     | N                                           | S,M,SC           | 1                                                   |                                          |                                            |
| 6208 SAUCON VALLEY                            | 11/09/1948                                       | Active                                                       | 34                                   | 0   | 0                                      | 0      | 0.00%                                            | 31       |                                                     | 2                                         |                                                |                       | N                                           | SC               | 0                                                   |                                          |                                            |
| Exc Award (06/30/2024)<br>6213 SLATINGTON     | 06/21/1948                                       | Active                                                       | 55                                   | 0   | 0                                      | 0      | 0.00%                                            | 5 57     |                                                     | 1                                         |                                                |                       | N                                           | S,M,SC           | 1                                                   |                                          |                                            |
| 6222 UPPER LEHIGH                             | 09/12/1947                                       | Active                                                       | 60                                   | 0   | 0                                      | 0      | 0.00%                                            | 61       |                                                     | 0                                         |                                                |                       | N                                           | sc               | 0                                                   |                                          |                                            |
| Exc Award (06/30/2017, 06/3                   | 30/2023)                                         |                                                              | ĺ                                    |     |                                        |        |                                                  |          |                                                     |                                           |                                                |                       |                                             |                  |                                                     |                                          | <u> </u>                                   |
| 32286 UPPER SAUCON L C                        | 05/25/1976                                       | Active                                                       | 14                                   | 0   | 0                                      | 0      | 0.00%                                            | 13       |                                                     | 2                                         |                                                | 2                     | R                                           | P,S,VP,SC        | 1                                                   |                                          |                                            |
| 6212 WEST LEHIGH AREA                         | 03/27/1969                                       | Active                                                       | 21                                   | 0   | 1                                      | -1     | -4.55%                                           | 19       | 14                                                  | 0                                         |                                                |                       | N                                           | P,VP,SC          | 0                                                   |                                          |                                            |
| 6180 WHITEHALL L C                            | 03/19/1951                                       | Active                                                       | 29                                   | 0   | 1                                      | -1     | -3.33%                                           | 28       | 8                                                   | 1                                         |                                                |                       |                                             | M,VP,SC          | 1                                                   |                                          |                                            |
| Exc Award (06/30/2024)<br>6228 WILSON BOROUGH | 04/13/1951                                       | Active                                                       | 32                                   | 0   | 0                                      | 0      | 0.00%                                            | 5 29     |                                                     | 1                                         | 1                                              | None                  |                                             | P,S,T,M,VP<br>SC | 1                                                   |                                          |                                            |
| Total New Cancelled Net                       | Current<br>Total<br>Members YTD Y<br>Count Add D |                                                              | t Cour<br>rth Mor                    |     | Average<br>Member<br>Count<br>Per Club | r with | of Clubs<br>less than<br>20<br>embers 3          | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Number of Club<br>in<br>Status C               | os<br>in I            | tatus Quo<br>Clubs<br>Financial<br>spension |                  | Cancelled<br>Club                                   | Members % Lost Ca Due to No cancellation | ncelled for<br>n-Financial                 |
| 28 0 0 0                                      | 730 7                                            | 7 0 0.00                                                     | 0%                                   | 721 | 26                                     |        | 39%                                              | 14%      | 18%                                                 | 0%                                        | 0                                              |                       | 0%                                          | 0                | 0                                                   | 0                                        | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNI       | THOUSE                              |                 | Status                                                       |                                      |                         | Ме | embe                 | rship                                           |                 |                                                     |        |                                               | Rep                   | orts |                                               |                                                | Finance            | LCIF                                       |
|---------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|-------------------------|----|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                      | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | YTD<br>Members<br>Added |    | YTD<br>Net<br>Growth |                                                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      |                                               | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                         |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more tha<br>one year<br>n appears i | repeat                |      | Notes the officers that do not have an active |                                                | }                  |                                            |
| Clubs         | less than two years old             | d               |                                                              |                                      |                         |    |                      |                                                 |                 |                                                     |        |                                               |                       |      |                                               |                                                |                    |                                            |
|               | Wayne Township - Beacon<br>Lodge    | 04/03/2024      | Active                                                       | 15                                   | 0                       | 6  | -6                   | -28.57%                                         | 0               | 17                                                  | 0      |                                               | None                  |      | P,S,T,M,VP<br>SC                              | N/R                                            |                    |                                            |
| Clubs         | more than two years o               | ld              |                                                              |                                      |                         |    |                      |                                                 |                 |                                                     |        |                                               |                       |      |                                               |                                                |                    |                                            |
| 6229          | ALLENPORT                           | 08/05/1954      | Active(1)                                                    | 19                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 21            |                                                     | 0      | 1                                             | None                  |      | P,S,T,M,VP<br>SC                              | 4                                              |                    |                                            |
| E             | xc Award (06/30/2023)               |                 |                                                              |                                      |                         |    |                      |                                                 |                 |                                                     |        |                                               |                       |      |                                               |                                                |                    |                                            |
| 6230          | ALTOONA                             | 06/16/1922      | Active                                                       | 12                                   | 0                       | 0  | 0                    | 0.00%                                           | ó 11            |                                                     | 3      | 1                                             | None                  |      | P,S,T,M,VP<br>SC                              | 6                                              |                    |                                            |
| 6231          | BEDFORD                             | 10/03/1944      | Active                                                       | 36                                   | 0                       | 0  | 0                    | 0.00%                                           | 36              |                                                     | 13     | 1                                             | None                  |      | P,S,T,M,VP<br>SC                              | 6                                              |                    |                                            |
| 142291        | Bedford Lioness                     | 07/21/2020      | Active                                                       | 21                                   | 0                       | 0  | 0                    | 0.00%                                           | ó 17            |                                                     | 10     | 1                                             | None                  |      | P,S,T,M,VP<br>SC                              | 6                                              |                    |                                            |
|               | xc Award (06/30/2023)<br>BELLEVILLE | 01/30/1945      | Active                                                       | 32                                   | 0                       | 0  | 0                    | 0.00%                                           | <sub>6</sub> 30 |                                                     | 6      |                                               | None                  |      | P,S,T,M,VP<br>SC                              | 6                                              |                    |                                            |
| E             | xc Award (06/30/2023)               |                 |                                                              |                                      |                         |    |                      |                                                 |                 |                                                     |        |                                               |                       |      |                                               |                                                |                    |                                            |
| 6233          | BELLWOOD ANTIS L C                  | 02/24/1931      | Active                                                       | 6                                    | 0                       | 0  | 0                    | 0.00%                                           | 6               |                                                     | 10     | 1                                             | None                  |      | P,S,T,M,VP<br>SC                              | 6                                              |                    |                                            |
| 6234          | BLAIRS MILLS                        | 06/11/1952      | Active                                                       | 15                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 14            |                                                     | 3      | 1                                             | None                  |      | P,S,T,M,VP<br>SC                              | 5                                              |                    |                                            |
| 6235          | BREEZEWOOD                          | 05/21/1956      | Active                                                       | 12                                   | 2                       | 0  | 2                    | 20.00%                                          | ú 10            |                                                     | 0      |                                               | None                  |      | P,T,M,VP,SC                                   | 2                                              |                    |                                            |
| 6236          | BURNHAM                             | 11/20/1945      | Active                                                       | 41                                   | 1                       | 0  | 1                    | 2.50%                                           | 6 43            |                                                     | 1      |                                               |                       | N    | SC                                            | 2                                              |                    |                                            |
| E             | xc Award (06/30/2019)               |                 |                                                              | Ì                                    |                         |    |                      |                                                 |                 |                                                     |        |                                               |                       |      |                                               |                                                |                    |                                            |
| 6239          | CHIEF LOGAN                         | 11/12/1958      | Active                                                       | 23                                   | 0                       | 0  | 0                    | 0.00%                                           | <sub>6</sub> 25 |                                                     | 1      |                                               | 3                     | R    | SC                                            | 0                                              |                    |                                            |
| 6240          | COVE                                | 05/13/1947      | Active                                                       | 35                                   | 0                       | 0  | 0                    | 0.00%                                           | <sub>6</sub> 37 |                                                     | 3      |                                               | 2                     |      | P,M,VP,SC                                     | 4                                              |                    |                                            |
|               | xc Award (06/30/2017)<br>EVERETT    | 08/04/1939      | Active                                                       | 30                                   | 0                       | 0  | 0                    | 0.00%                                           | 6 28            |                                                     | 5      |                                               | None                  |      | P,M,VP,SC                                     | 5                                              |                    |                                            |
| E             | xc Award (06/30/2023)               |                 |                                                              |                                      |                         |    |                      |                                                 |                 |                                                     |        |                                               |                       |      |                                               |                                                |                    |                                            |
| 37418         | FORBES ROAD L C                     | 07/23/1979      | Active                                                       | 54                                   | 2                       | 0  | 2                    | 3.85%                                           | <sub>6</sub> 51 |                                                     | 0      |                                               |                       |      | P,S,T,M,VP<br>SC                              | 4                                              |                    |                                            |
| 6242          | FORT SHIRLEY                        | 03/11/1955      | Active                                                       | 13                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 13            |                                                     | 9      | 1                                             | None                  |      | P,S,T,M,VP                                    | 6                                              |                    |                                            |
| E             | xc Award (06/30/2023)               |                 |                                                              |                                      |                         |    |                      |                                                 |                 |                                                     |        |                                               |                       |      | SC                                            |                                                |                    |                                            |
| 6245          | HOLLIDAYSBURG                       | 03/21/1945      | Active                                                       | 16                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 16            |                                                     | 5      | 1                                             | None                  |      | P,S,T,M,VP<br>SC                              | 6                                              |                    |                                            |
| 6246          | HUNTINGDON                          | 12/09/1938      | Active                                                       | 23                                   | 0                       | 1  | -1                   | -4.17%                                          | 6 25            | 10                                                  | 0      |                                               | 4                     |      | M,VP,SC                                       | 6                                              |                    |                                            |
| 6247          | HYNDMAN LONDONDERRY                 | 11/15/1945      | Active                                                       | 28                                   | 2                       | 0  | 2                    | 7.69%                                           | 6 22            |                                                     | 0      |                                               |                       | N    | М                                             | 6                                              |                    |                                            |



| WIERNATIONA    | <b>y</b>                                        |                 | Status                                                       |                                      |          | Me                        | embei | rship                                            |                 |                                                     |        |                                                | Rep                   | orts |                        |                                                    | Finance            | LCIF                                       |
|----------------|-------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|---------------------------|-------|--------------------------------------------------|-----------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                    | Charter<br>Date |                                                              |                                      | /lembers | YTD<br>Members<br>Dropped |       | Net                                              | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  |                                                | President<br>Rotation |      |                        | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |                           |       | If net loss<br>is greated<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      |                        | If no report<br>to 12 months<br>eappears in<br>red | 8                  |                                            |
| 6248 JUN       | IIATA VALLEY                                    | 02/04/1948      | Active                                                       | 13                                   | 0        | 0                         | 0     | 0.00%                                            | ъ́ 14           |                                                     | 1      |                                                | None                  |      | P,S,T,M,VP<br>SC       | 6                                                  |                    |                                            |
| 6249 LAK       | EMONT                                           | 05/10/1954      | Active                                                       | 33                                   | 0        | 0                         | 0     | 0.00%                                            | <sub>6</sub> 37 |                                                     | 1      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 5                                                  |                    |                                            |
| 6253 MC        | CONNELLSBURG                                    | 10/09/1936      | Active                                                       | 46                                   | 0        | 0                         | 0     | 0.00%                                            | 6 48            |                                                     | 0      | 1                                              | None                  |      | P,S,T,M,VP             | 6                                                  |                    |                                            |
|                | ward (06/30/2023)<br>VEYTOWN                    | 06/15/1945      | Active                                                       | 21                                   | 0        | 0                         | 0     | 0.00%                                            | 6 22            |                                                     | 5      | 1                                              | None                  |      | SC<br>P,S,T,M,VP<br>SC | 6                                                  |                    |                                            |
| 6238 MIL       | L CREEK                                         | 01/20/1950      | Active                                                       | 23                                   | 0        | 0                         | 0     | 0.00%                                            | ъ́ 27           |                                                     | 3      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 5                                                  |                    |                                            |
| 6255 MIL       |                                                 | 03/08/1945      | Active                                                       | 28                                   | 0        | 0                         | 0     | 0.00%                                            | 6 26            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 3                                                  |                    |                                            |
| 6257 NEV       | ward (06/30/2023)<br>VRY<br>ward (06/30/2023)   | 01/25/1956      | Active                                                       | 25                                   | 1        | 0                         | 1     | 4.17%                                            | 6 26            |                                                     | 0      |                                                | 2                     | N    | T,VP,SC                | 6                                                  |                    |                                            |
| 6259 OR        | ,                                               | 03/13/1942      | Active                                                       | 42                                   | 0        | 0                         | 0     | 0.00%                                            | 6 44            |                                                     | 1      |                                                | 2                     | R    | P,T,M,VP,SC            | 2                                                  |                    |                                            |
|                | ARING SPRING                                    | 04/02/1953      | Active                                                       | 23                                   | 1        | 0                         | 1     | 4.55%                                            | <b>2</b> 6      |                                                     | 0      |                                                |                       | N    | T,VP,SC                | 6                                                  |                    |                                            |
| 6264 RO        | BERTSDALE                                       | 10/17/1946      | Active                                                       | 14                                   | 0        | 0                         | 0     | 0.00%                                            | ó 14            |                                                     | 9      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 6                                                  |                    |                                            |
| 6265 SAL       | ward (06/30/2023)<br>TILLO<br>ward (06/30/2023) | 09/30/1954      | Active                                                       | 11                                   | 0        | 0                         | 0     | 0.00%                                            | ú 11            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 4                                                  |                    |                                            |
| 6266 SAX       | ,                                               | 04/11/1930      | Active                                                       | 9                                    | 0        | 0                         | 0     | 0.00%                                            | 6 9             |                                                     | 9      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 6                                                  |                    |                                            |
|                | HELLSBURG                                       | 04/26/1948      | Active                                                       | 16                                   | 0        | 0                         | 0     | 0.00%                                            | ъ́ 17           |                                                     | 0      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 6                                                  |                    |                                            |
| 6268 SHA       | ADE GAP AREA                                    | 02/17/1959      | P- Active                                                    | 0                                    | 0        | 0                         | 0     | 0.00%                                            | 6 0             |                                                     | 24     | 2                                              | None                  |      | P,S,T,M,VP<br>SC       | 6                                                  |                    |                                            |
| 6269 STC       | ONE CREEK VALLEY                                | 11/28/1951      | Active                                                       | 30                                   | 0        | 0                         | 0     | 0.00%                                            | ú 29            |                                                     | 0      |                                                |                       | N    | 30                     | 1                                                  |                    |                                            |
| Exc A          | ward (06/30/2017, 06/30/2                       | (024)           |                                                              | İ                                    |          |                           |       |                                                  |                 |                                                     |        |                                                |                       |      |                        |                                                    |                    |                                            |
| 6270 THF       | REE SPRINGS                                     | 05/24/1954      | Active                                                       | 18                                   | 0        | 0                         | 0     | 0.00%                                            | ú 18            |                                                     | 13     | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 4                                                  |                    |                                            |
| 6271 TRO       | OUGH CREEK VALLEY                               | 05/28/1947      | Active                                                       | 15                                   | 0        | 0                         | 0     | 0.00%                                            | ú 16            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 6                                                  |                    |                                            |
| 6273 WAI       | RFORDSBURG                                      | 02/05/1953      | Active                                                       | 11                                   | 0        | 0                         | 0     | 0.00%                                            | ú 11            |                                                     | 3      | 1                                              | None                  |      | P,S,T,M,VP<br>SC       | 6                                                  |                    |                                            |
| 6274 WIL       | LIAMSBURG                                       | 04/20/1939      | Active                                                       | 11                                   | 1        | 4                         | -3    | -21.43%                                          | 23              | 6                                                   | 0      |                                                |                       | IP   | SC                     | 1                                                  |                    |                                            |



| MIERNATIONA                                      |                          |      |                                      |                | S           | tatus                                            | _                                   |                                 | Me                                    | ember                | ship                                           |                                 |                                                     |                                          |                                         | Re                    | ports                                       |                                                                                            | Finance                      | LCIF                                       |
|--------------------------------------------------|--------------------------|------|--------------------------------------|----------------|-------------|--------------------------------------------------|-------------------------------------|---------------------------------|---------------------------------------|----------------------|------------------------------------------------|---------------------------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|
| Club<br>Number                                   | Club<br>Name             |      |                                      | arter<br>ate   |             |                                                  | Current<br>Member<br>Count          | Members                         | YTD<br>Members<br>Dropped             | YTD<br>Net<br>Growth |                                                | Count 12                        | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |                                             |                                                                                            | Account<br>Balance           | Donations<br>for current<br>Fiscal<br>Year |
|                                                  |                          |      |                                      |                | on s<br>wit | er of times<br>tatus quo<br>thin last<br>o years | If below<br>15<br>member<br>appears | rs                              |                                       |                      | If net los<br>is greate<br>than 20%<br>appears | er<br>%                         |                                                     | months                                   | When 3 more that one yea in appears     | an of<br>ir repeat    |                                             | Notes the If no report<br>officers than 12 month<br>do not haveappears in<br>an active red | \$                           |                                            |
|                                                  | ward (06/30)<br>ODCOCK V | ,    | ,                                    | 25/1949        | P           | Active                                           | 15                                  | 0                               | 0                                     | 0                    | 0.009                                          | % 15                            |                                                     | 15                                       |                                         | 2                     | R                                           | M,SC 6                                                                                     |                              |                                            |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | ew Cancell<br>lbs Clubs  | Club | Current<br>Total<br>Members<br>Count | YTD Y<br>Add D | TD I        | YTD Ne<br>Net Grov                               | t Co<br>vth Mo                      | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clul | r with               | of Clubs<br>less thar<br>20<br>embers          | % No<br>n MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in l           | tatus Quo<br>Clubs<br>Financial<br>spension | of Cancelled<br>Cancelled Club                                                             | Members % Lost Ca Due to Noi | ncelled for<br>n-Financial                 |
| 38                                               | 0 0                      | 0    | 835                                  | 10             | 11          | -1 -0.1                                          | 2%                                  | 838                             | 22                                    | ·                    | 50%                                            | 55%                             | 55%                                                 | 0%                                       | 0                                       | )                     | 0%                                          | 0 0                                                                                        | 0                            | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| INTERN        | ATIONAL                                                         |                 | Status                                                       |                                      |                         | Me                        | embei                | ship                                             |          |                                                     |                                    |                                            | Rep                   | orts                        |                  |                                                | Finance            | LCIF                                       |
|---------------|-----------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|-------------------------|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|--------------------------------------------|-----------------------|-----------------------------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                                                 | Charter<br>Date |                                                              | 1                                    | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |                                                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>Presider<br>Reporte |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |                                                     | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                             |                  | • •                                            |                    |                                            |
| Clubs         | more than two years o                                           | old             |                                                              |                                      |                         |                           |                      |                                                  |          |                                                     |                                    |                                            |                       |                             |                  |                                                |                    |                                            |
|               | BEALLSVILLE CENTERVILLE<br>RICHEYVILLE<br>xc Award (06/30/2023) | 04/14/1972      | Active                                                       | 34                                   | 0                       | 0                         | 0                    | 0.00%                                            | 29       |                                                     | 1                                  |                                            | 6                     |                             | M,VP,SC          | 5                                              |                    |                                            |
| 6278          | BENTLEYVILLE                                                    | 02/11/1953      | Active                                                       | 25                                   | 1                       | 0                         | 1                    | 4.17%                                            | 22       |                                                     | 0                                  | 1                                          | None                  |                             | P,S,T,M,VP<br>SC | 3                                              |                    |                                            |
| 6279          | BERLIN                                                          | 05/24/1939      | Active                                                       | 36                                   | 0                       | 0                         | 0                    | 0.00%                                            | 36       |                                                     | 2                                  |                                            | 3                     | N                           | SC               | 3                                              |                    |                                            |
| 6280          | BOSWELL                                                         | 03/11/1946      | Active                                                       | 19                                   | 0                       | 0                         | 0                    | 0.00%                                            | 19       |                                                     | 3                                  |                                            | 4                     | N                           | M,VP,SC          | 3                                              |                    |                                            |
| 143215        | Bullskin Township Lioness                                       | 12/29/2020      | Active                                                       | 24                                   | 0                       | 0                         | 0                    | 0.00%                                            | 25       |                                                     | 6                                  |                                            | None                  |                             | P,S,T,M,VP<br>SC | 2                                              |                    |                                            |
| 33653         | BULLSKIN TWP                                                    | 04/26/1977      | Active                                                       | 20                                   | 0                       | 0                         | 0                    | 0.00%                                            | 20       |                                                     | 0                                  |                                            | 2                     | N                           | P,M,VP,SC        | 13                                             |                    |                                            |
| 6282          | BURGETTSTOWN                                                    | 05/16/1935      | Active                                                       | 11                                   | 0                       | 0                         | 0                    | 0.00%                                            | 5 11     |                                                     | 2                                  |                                            | 2                     | R                           | SC               | 12                                             |                    |                                            |
| 6285          | CARMICHAELS                                                     | 04/30/1952      | Active                                                       | 29                                   | 0                       | 0                         | 0                    | 0.00%                                            | 28       |                                                     | 1                                  |                                            | 3                     | N                           | M,VP,SC          | 19                                             |                    |                                            |
| 6287          | CHARLEROI                                                       | 03/28/1941      | Active                                                       | 10                                   | 0                       | 0                         | 0                    | 0.00%                                            | 5 11     |                                                     | 1                                  |                                            | 10                    |                             | T,M,VP,SC        | 2                                              |                    |                                            |
| 6289          | CONFLUENCE                                                      | 05/29/1939      | Active                                                       | 19                                   | 0                       | 2                         | -2                   | -9.52%                                           | 27       | 4                                                   | 0                                  |                                            |                       |                             | VP,SC            | 7                                              |                    |                                            |
| 6290          | CONNELLSVILLE                                                   | 03/05/1946      | Active                                                       | 51                                   | 4                       | 1                         | 3                    | 6.25%                                            | 49       | 1                                                   | 0                                  |                                            |                       | N                           |                  | 0                                              |                    |                                            |
| Е             | xc Award (06/30/2021, 06/30/20                                  | 023)            |                                                              |                                      |                         |                           |                      |                                                  |          |                                                     |                                    |                                            |                       |                             |                  |                                                |                    |                                            |
| 6291          | CONNUMACH                                                       | 12/04/1947      | Active                                                       | 25                                   | 2                       | 0                         | 2                    | 8.70%                                            | 23       |                                                     | 0                                  |                                            | 2                     |                             | S,M,VP,SC        | 7                                              | 90+ Days           |                                            |
| 6292          | DAWSON VANDERBILT                                               | 07/21/1944      | Active                                                       | 16                                   | 0                       | 0                         | 0                    | 0.00%                                            | 16       |                                                     | 1                                  |                                            |                       | N                           | P,T,M,VP,SC      | 3                                              |                    |                                            |
| 6295          | DUNBAR TOWNSHIP                                                 | 06/10/1959      | Active                                                       | 21                                   | 0                       | 0                         | 0                    | 0.00%                                            | 21       |                                                     | 1                                  |                                            |                       | N                           | P,T,M,VP,SC      | 18                                             |                    |                                            |
| 50190         | EIGHTY FOUR                                                     | 02/14/1990      | Active                                                       | 8                                    | 0                       | 0                         | 0                    | 0.00%                                            | 9        |                                                     | 2                                  |                                            | 9                     | R                           | T,M,VP,SC        | 10                                             |                    |                                            |
|               | FAYETTE CITY<br>WASHINGTON TWP<br>xc Award (06/30/2023)         | 03/27/1984      | Active                                                       | 46                                   | 0                       | 0                         | 0                    | 0.00%                                            | 5 44     |                                                     | 1                                  |                                            | 2                     | R                           | P,M,SC           | 1                                              |                    |                                            |
| 6284          | GREATER CANONSBURG                                              | 03/04/1953      | Active                                                       | 14                                   | 0                       | 0                         | 0                    | 0.00%                                            | 15       |                                                     | 0                                  |                                            |                       | N                           | M                | 3                                              |                    |                                            |
|               | xc Award (06/30/2018)<br>GRINDSTONE                             | 12/16/1947      | Active                                                       | 40                                   | 0                       | 0                         | 0                    | 0.00%                                            | 39       |                                                     | 1                                  |                                            |                       | N                           | VP               | 4                                              |                    |                                            |
|               | xc Award (06/30/2023)                                           |                 |                                                              | [                                    |                         |                           |                      |                                                  |          |                                                     |                                    |                                            |                       |                             | _                |                                                |                    |                                            |
|               | HICKORY                                                         | 04/15/1955      | Active                                                       | 44                                   | 0                       | 0                         | 0                    | 0.00%                                            | 45       |                                                     | 2                                  |                                            |                       | Ν                           | Т                | 0                                              |                    |                                            |
| 6304          | HOOVERSVILLE                                                    | 03/09/1953      | Active                                                       | 13                                   | 0                       | 0                         | 0                    | 0.00%                                            | 13       |                                                     | 1                                  |                                            | 6                     |                             | P,M,VP,SC        | 4                                              |                    |                                            |



| TERN          | ATIONAC                            |                 | Status                                                       | _                                    |          | Me | embe | rship                                            |          |                                                     |                           |                                              | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|---------------|------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|---------------------------|----------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                     | Charter<br>Date |                                                              | Current<br>Member N<br>Count         | /lembers |    |      | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months Since Last MMR *** |                                              | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months                    | When<br>3 more that<br>one year<br>appears i | repeat                |      | officers thai    | If no report<br>to 12 months<br>eappears in<br>red | }                  |                                            |
| 6305          | INDIAN CREEK VALLEY                | 06/28/1948      | Active                                                       | 20                                   | 0        | 0  | 0    | 0.00%                                            | 20       |                                                     | 0                         |                                              |                       | N    | P,M,VP,SC        | 20                                                 |                    |                                            |
| 134287        | Jefferson Morgan Centennial        | 04/04/2018      | Active                                                       | 33                                   | 0        | 0  | 0    | 0.00%                                            | 39       |                                                     | 1                         |                                              |                       | R    | sc               | 22                                                 |                    |                                            |
| E             | xc Award (06/30/2023)              |                 |                                                              | ĺ                                    |          |    |      |                                                  |          |                                                     |                           |                                              |                       |      |                  |                                                    |                    |                                            |
| 6307          | MC DONALD                          | 04/11/1959      | Active                                                       | 12                                   | 0        | 0  | 0    | 0.00%                                            | 16       |                                                     | 1                         |                                              | 5                     | 11   | P,VP,SC          | 7                                                  |                    |                                            |
| 6308          | MCMURRAY                           | 04/01/1947      | Active(1)                                                    | 12                                   | 0        | 0  | 0    | 0.00%                                            | 6        |                                                     | 1                         |                                              | 2                     | N    | SC               | 2                                                  |                    |                                            |
| 6309          | MEYERSDALE                         | 11/29/1943      | Active                                                       | 40                                   | 0        | 0  | 0    | 0.00%                                            | 39       |                                                     | 0                         |                                              |                       | N    | M,SC             | 3                                                  |                    |                                            |
| 32919         | MIDWAY AREA L C                    | 11/04/1976      | Active(2)                                                    | 6                                    | 0        | 0  | 0    | 0.00%                                            | 5 7      |                                                     | 1                         | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 14                                                 |                    |                                            |
|               | MONONGAHELA DONORA<br>AREA         | 01/14/2010      | Active                                                       | 15                                   | 0        | 0  | 0    | 0.00%                                            | 16       |                                                     | 2                         |                                              | None                  |      | P,S,M,VP,SC      | 1                                                  |                    |                                            |
|               | MOUNT MORRIS AREA L C              | 01/22/1979      | Active                                                       | 25                                   | 0        | 0  | 0    | 0.00%                                            | 25       |                                                     | 7                         |                                              | 8                     | R    | T,M,VP,SC        | 20                                                 |                    |                                            |
| 6314          | OLD TRAILS                         | 04/23/1960      | Active                                                       | 8                                    | 0        | 1  | -1   | -11.11%                                          | 5 12     | 33                                                  | 0                         |                                              |                       | N    | P,M,VP,SC        | 4                                                  |                    |                                            |
| 6315          | PERRYOPOLIS                        | 10/11/1940      | Active                                                       | 7                                    | 0        | 0  | 0    | 0.00%                                            | 5 7      |                                                     | 0                         |                                              | 11                    | R    | P,M,VP,SC        | 19                                                 |                    |                                            |
| 6318          | ROSCOE                             | 05/08/1944      | Active                                                       | 21                                   | 0        | 0  | 0    | 0.00%                                            | 5 21     |                                                     | 0                         |                                              | 2                     | N    | T,M,SC           | 20                                                 |                    |                                            |
| 6319          | SALISBURY                          | 02/06/1941      | Active                                                       | 22                                   | 0        | 0  | 0    | 0.00%                                            | 20       |                                                     | 2                         |                                              | 3                     | N    | sc               | 0                                                  |                    |                                            |
| 6320          | SCENERY HILL                       | 10/21/1940      | Active                                                       | 16                                   | 0        | 0  | 0    | 0.00%                                            | 18       |                                                     | 1                         |                                              | 2                     | N    | P,M,VP,SC        | 2                                                  |                    |                                            |
| 6324          | SOMERSET                           | 11/01/1929      | Active                                                       | 34                                   | 0        | 0  | 0    | 0.00%                                            | 37       |                                                     | 1                         |                                              |                       |      | VP,SC            | 0                                                  |                    |                                            |
| 6326          | STOYSTOWN                          | 12/03/1947      | Active                                                       | 41                                   | 1        | 1  | 0    | 0.00%                                            | 38       | 1                                                   | 0                         |                                              |                       | N    | SC               | 1                                                  |                    |                                            |
| 6327          | UNIONTOWN                          | 11/26/1943      | Active                                                       | 53                                   | 0        | 0  | 0    | 0.00%                                            | 52       |                                                     | 0                         |                                              |                       | N    |                  | 0                                                  | 90+ Days           |                                            |
| E             | xc Award (06/30/2018, 06/30/20     | 21, 06/30/20    |                                                              | Ì                                    |          |    |      |                                                  |          |                                                     |                           |                                              |                       |      |                  |                                                    |                    |                                            |
| 6328          | WASHINGTON                         | 08/10/1927      | Active                                                       | 24                                   | 0        | 0  | 0    | 0.00%                                            | 24       |                                                     | 0                         |                                              |                       |      | VP,SC            | 4                                                  |                    |                                            |
| 6330          | WAYNESBURG                         | 10/22/1940      | Active                                                       | 68                                   | 0        | 0  | 0    | 0.00%                                            | 67       |                                                     | 0                         |                                              | 2                     | N    | SC               | 0                                                  |                    |                                            |
| E             | xc Award (06/30/2021, 06/30/20     | 23)             |                                                              |                                      |          |    |      |                                                  |          |                                                     |                           |                                              |                       |      |                  |                                                    |                    |                                            |
| 6317          | WEST GREENE AREA                   | 05/16/1953      | Active                                                       | 21                                   | 0        | 0  | 0    | 0.00%                                            | 21       |                                                     | 3                         | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 19                                                 |                    |                                            |
|               | Windber Area Centennial Lions Club |                 | Active                                                       | 32                                   | 0        | 0  | 0    | 0.00%                                            | 22       |                                                     | 0                         |                                              |                       | N    | M,SC             | 3                                                  |                    |                                            |
| E             | xc Award (06/30/2021, 06/30/20     | 23)             |                                                              |                                      |          |    |      |                                                  |          |                                                     |                           |                                              |                       |      |                  |                                                    |                    |                                            |



**Current YTD** 

Clubs Clubs

Count Count

40

YTD

Clubs

Count

0

Total New Cancelled

0

YTD

Net

Club

Gain

Current

Total

Count

1,015

Members YTD YTD

Add Drop

8 5

#### Club Health Assessment for District 14 M through July 2024

% of Clubs

with

balance

90+ days

5%

Number

of Clubs

in

Status Quo

0

Reports

% Status Quo

Clubs

in Financial

Suspension

0%

Number Average

Cancelled

Club

Age

0

of

Cancelled

Clubs

0

| Club<br>Number | Club<br>Name | Charter<br>Date           |                    | Current<br>Member<br>Count | Members | YTD<br>Members<br>Dropped |          |            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since       | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|----------------|--------------|---------------------------|--------------------|----------------------------|---------|---------------------------|----------|------------|----------|-----------------------------------------------------|-------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
|                |              |                           | Number of times    | If below                   | 1       |                           |          | If net los | s        |                                                     | If no       | When                                    | Number                | •                             | Notes the If no report                         |                    |                                            |
|                |              |                           | on status quo      | 15                         |         |                           |          | is greate  | r        |                                                     | report in 3 | 3 more tha                              | n of                  | c                             | officers than 12 months                        | i                  |                                            |
|                |              |                           | within last        | member                     | S       |                           |          | than 209   | 6        |                                                     | months      | one year                                | repeat                | d                             | lo not haveappears in                          |                    |                                            |
|                |              |                           | two years          | appears                    | 3       |                           |          | appears    | ;        |                                                     | appears i   | n appears i                             | n terms               |                               | an active red                                  |                    |                                            |
| Clubs Car      | ncelled Pre  | evious Fiscal Year - Club | s Cancelled withi  | n last 12                  | months  | may be r                  | einstate | ed         |          |                                                     | •           |                                         |                       |                               |                                                |                    |                                            |
| Club<br>Number | Club<br>Name | Charter<br>Date           | Current<br>Status* | Cancell<br>Dat             |         |                           | ·        |            |          |                                                     |             |                                         |                       |                               |                                                |                    |                                            |
| 6306 LAU       | JREL HILL    | 11/01/1955                | Cancelled(6*)      | 01/29/2                    | 024     |                           |          |            |          |                                                     |             |                                         |                       |                               |                                                |                    |                                            |

% No

MMR

in

10%

members 3 Months

% No

Officer

Report in

12 Months

8%

% of Clubs

with less than

20

38%

Average

Member

Count

Per Club

25

Membership

**Status** 

YTD

Net

Growth

%

0.30%

YTD

Net

Growth

3

Member

Count 12

Months

Ago

1,009

**Finance** 

Members % of Clubs

Cancellation Reasons

0

Due to Non-Financial

Lost

Cancelled for

0%

**LCIF** 

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MTERNATION              | M. Committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the com |                            | Status                                                       | _                                    |         | Me | ember                | rship                                            |                 |                                                     |                                    |                                              | Rep                   | orts                          |                  |                                                    | Finance            | LCIF                                       |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number          | Club<br>Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Charter<br>Date            |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | i       |    |                      | If net loss<br>is greated<br>than 20%<br>appears | r               |                                                     | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |                               | officers tha     | If no report<br>at 12 months<br>eappears in<br>red | }                  |                                            |
| Clubs me                | ore than two years o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ld                         |                                                              |                                      |         |    |                      |                                                  |                 |                                                     |                                    |                                              |                       |                               |                  |                                                    |                    |                                            |
| 6332 AM                 | IBRIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 09/16/1937                 | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                            | 6 11            |                                                     | 3                                  |                                              | 4                     |                               | M,VP,SC          | 15                                                 |                    |                                            |
| 6333 AP                 | Award (06/30/2017)  OLLO AREA L C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10/24/1949                 | Active                                                       | 22                                   | 0       | 0  | 0                    | 0.00%                                            | ú 28            |                                                     | 1                                  |                                              | 2                     | N                             | Р                | 1                                                  |                    |                                            |
| 6334 BA                 | Award (06/30/2023)<br>DFN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01/21/1947                 | Active                                                       | 28                                   | 0       | 0  | 0                    | 0.00%                                            | 6 27            |                                                     | 2                                  |                                              | 3                     | R                             | VP               | 1                                                  | 90+ Days           |                                            |
| 129887 Bea              | aver County Central Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 02/28/2017                 | Active(1)                                                    | 18                                   | 0       | 0  | 0                    | 0.00%                                            |                 |                                                     | 7                                  |                                              | 9                     |                               | VP,SC            | 12                                                 | oo bayo            |                                            |
|                         | AVER FALLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/20/1922                 | Active                                                       | 23                                   | 0       | 0  | 0                    | 0.00%                                            | 6 24            |                                                     | 5                                  |                                              | 2                     |                               | M,VP,SC          | 11                                                 |                    |                                            |
| Exc <i>A</i><br>6337 BU | Award (06/30/2023)<br>TLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 06/15/1923                 | Active                                                       | 58                                   | 0       | 0  | 0                    | 0.00%                                            | 62              |                                                     | 1                                  |                                              |                       | N                             |                  | 4                                                  |                    |                                            |
|                         | Award (06/30/2017, 06/30/20<br>IIPPEWA AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18, 06/30/20<br>12/12/1956 | Active                                                       | 30                                   | 1       | 1  | 0                    | 0.00%                                            | ъ́ 30           | 14                                                  | 0                                  |                                              |                       | N                             | SC               | 0                                                  |                    |                                            |
| Exc <i>A</i><br>6340 CL | Award (06/30/2021)<br>ARION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 04/07/1948                 | Active                                                       | 8                                    | 0       | 0  | 0                    | 0.00%                                            | ъ́ 8            |                                                     | 2                                  |                                              | 17                    |                               | M,VP,SC          | 24+                                                |                    |                                            |
| 41469 CR                | ANBERRY TWP AREA L C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06/10/1982                 | Active                                                       | 44                                   | 2       | 0  | 2                    | 4.76%                                            | ú 35            |                                                     | 0                                  |                                              |                       | N                             | sc               | 9                                                  |                    |                                            |
| 6341 ELI                | DERTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01/17/1944                 | Active                                                       | 26                                   | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 26 |                                                     | 1                                  |                                              |                       | N                             | P,M,SC           | 8                                                  |                    |                                            |
| 6342 ELI                | LWOOD CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/17/1940                 | Active                                                       | 12                                   | 0       | 0  | 0                    | 0.00%                                            | ú 15            |                                                     | 1                                  |                                              | None                  | N                             | P,VP,SC          | 13                                                 |                    |                                            |
| 6343 EV                 | ANS CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04/29/1952                 | Active                                                       | 23                                   | 1       | 2  | -1                   | -4.17%                                           | ó 22            | 3                                                   | 0                                  |                                              | 2                     | R                             | M,SC             | 4                                                  |                    |                                            |
| 6344 FO                 | RD CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 02/23/1950                 | Active                                                       | 76                                   | 0       | 0  | 0                    | 0.00%                                            | 68              |                                                     | 0                                  |                                              | 11                    | R                             | sc               | 21                                                 |                    |                                            |
|                         | Award (06/30/2023)<br>WTHORN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01/27/1955                 | Active                                                       | 26                                   | 0       | 2  | -2                   | -7.14%                                           | 6 23            | 6                                                   | 0                                  |                                              |                       | N                             | P,M,VP,SC        | 24+                                                |                    |                                            |
| 6350 KIT                | TANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11/14/1947                 | Active                                                       | 28                                   | 0       | 0  | 0                    | 0.00%                                            | <u>6</u> 28     |                                                     | 1                                  |                                              |                       | N                             |                  | 0                                                  |                    |                                            |
| Exc A                   | Award (06/30/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                              | ĺ                                    |         |    |                      |                                                  |                 |                                                     |                                    |                                              |                       |                               |                  |                                                    |                    |                                            |
| 6351 KN                 | OX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02/24/1953                 | Active                                                       | 45                                   | 2       | 0  | 2                    | 4.65%                                            | 46              |                                                     | 0                                  |                                              |                       | IN                            | M,SC             | 4                                                  |                    |                                            |
| 6353 LAI                | UREL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 04/02/1959                 | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                            | ó 12            |                                                     | 2                                  |                                              | 10                    |                               | T,M,VP,SC        | 24+                                                |                    |                                            |
| 111075 LA               | WRENCE COUNTY AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 05/11/2011                 | P- Active                                                    | 1                                    | 1       | 6  | -5                   | -83.33%                                          | 6               | 13                                                  | 0                                  |                                              |                       |                               | P,S,T,M,VP<br>SC | 17                                                 |                    |                                            |
| 6354 LEI                | ECHBURG GILPIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01/30/1948                 | Active                                                       | 15                                   | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 20 |                                                     | 4                                  |                                              | 4                     | R                             | M,SC             | 4                                                  |                    |                                            |



| WIER          | VATIONAL                        |                 | Status                                                       | _                                    |   | Me                        | embe | rship                                          |          |                                                     |        |                                         | Rep                   | orts |              |                                                    | Finance            | LCIF                                       |
|---------------|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|--------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                 | Charter<br>Date |                                                              |                                      |   | YTD<br>Members<br>Dropped |      |                                                | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |              | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6 |                           |      | If net los<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months | When 3 more tha one yea in appears      | r repeat              |      | officers tha | If no report<br>to 12 months<br>eappears in<br>red | 1                  |                                            |
| 6355          | LITTLE BEAVER                   | 03/04/1947      | Active                                                       | 51                                   | 1 | 0                         | 1    | 2.00%                                          | 6 47     |                                                     | 0      |                                         | 2                     | R    | T,M,VP       | 0                                                  |                    |                                            |
| E             | Exc Award (06/30/2023)          |                 |                                                              |                                      |   |                           |      |                                                |          |                                                     |        |                                         |                       |      |              |                                                    |                    |                                            |
| 131340        | Mars Centennial                 | 06/19/2017      | Active(1)                                                    | 6                                    | 0 | 0                         | 0    | 0.00%                                          | 6        |                                                     | 2      |                                         |                       |      | M,VP,SC      | 24+                                                |                    |                                            |
| 6373          | NESHANNOCK                      | 04/29/1955      | Active(1)                                                    | 19                                   | 0 | 0                         | 0    | 0.00%                                          | 6 19     |                                                     | 34     |                                         |                       |      | T,M,VP,SC    | 24+                                                |                    |                                            |
| 6360          | NEW BEDFORD                     | 12/10/1947      | Active                                                       | 11                                   | 0 | 0                         | 0    | 0.00%                                          | 6 11     |                                                     | 4      |                                         | 3                     |      | P,T,M,VP,SC  | 10                                                 |                    |                                            |
| 6361          | NEW BETHLEHEM                   | 05/16/1939      | Active                                                       | 31                                   | 0 | 0                         | 0    | 0.00%                                          | 6 29     |                                                     | 3      |                                         |                       | R    |              | 9                                                  |                    |                                            |
| E             | Exc Award (06/30/2018, 06/30/20 | 23)             |                                                              | 1                                    |   |                           |      |                                                |          |                                                     |        |                                         |                       |      |              |                                                    |                    |                                            |
| 6362          | NEW BRIGHTON                    | 02/05/1947      | Active                                                       | 21                                   | 0 | 0                         | 0    | 0.00%                                          | 6 21     |                                                     | 2      |                                         |                       | N    | SC           | 2                                                  |                    |                                            |
| 6363          | NEW CASTLE                      | 12/15/1922      | Active(1)                                                    | 1                                    | 0 | 0                         | 0    | 0.00%                                          | 6 5      |                                                     | 1      |                                         | 2                     |      | M,VP,SC      | 7                                                  |                    |                                            |
| 28093         | PENN-GLADE                      | 03/04/1974      | Active                                                       | 23                                   | 1 | 0                         | 1    | 4.55%                                          | 6 23     |                                                     | 0      |                                         | 2                     | N    | P,M,VP,SC    | 1                                                  |                    |                                            |
| 6365          | RIMERSBURG                      | 05/31/1946      | Active                                                       | 23                                   | 0 | 0                         | 0    | 0.00%                                          | 6 24     |                                                     | 0      |                                         |                       | N    | M,SC         | 20                                                 |                    |                                            |
| 6364          | RIVERSIDE AREA L C              | 02/14/1962      | Active                                                       | 29                                   | 0 | 0                         | 0    | 0.00%                                          | 6 36     |                                                     | 2      |                                         | 14                    | R    | S,M,VP,SC    | 1                                                  |                    |                                            |
| 6366          | ROCHESTER-BEAVER AREA           | 04/21/1939      | Active                                                       | 81                                   | 0 | 0                         | 0    | 0.00%                                          | 6 82     |                                                     | 1      |                                         | 6                     | R    | SC           | 0                                                  |                    |                                            |
| E             | Exc Award (06/30/2017, 06/30/20 | 18, 06/30/20    |                                                              | ľ                                    |   |                           |      |                                                |          |                                                     |        |                                         |                       |      |              |                                                    |                    |                                            |
| 6367          | RURAL VALLEY                    | 04/04/1939      | Active                                                       | 28                                   | 0 | 0                         | 0    | 0.00%                                          | 6 27     |                                                     | 2      |                                         | 3                     | R    | M,VP,SC      | 4                                                  |                    |                                            |
| 6370          | SLIPPERY ROCK                   | 01/24/1963      | Active(1)                                                    | 15                                   | 0 | 0                         | 0    | 0.00%                                          | 6 0      |                                                     | 1      |                                         |                       | R    |              | 0                                                  |                    |                                            |
| E             | Exc Award (06/30/2024)          |                 |                                                              |                                      |   |                           |      |                                                |          |                                                     |        |                                         |                       |      |              |                                                    |                    |                                            |
| 6371          | UNION TOWNSHIP L C              | 12/12/1955      | Active                                                       | 21                                   | 0 | 0                         | 0    | 0.00%                                          | 6 19     |                                                     | 12     |                                         |                       |      | T,M,VP,SC    | 24+                                                |                    |                                            |
| 6372          | VOLANT                          | 09/20/1947      | Active                                                       | 19                                   | 0 | 0                         | 0    | 0.00%                                          | 6 21     |                                                     | 1      |                                         |                       | N    | P,T,VP       | 24                                                 |                    |                                            |
| 6374          | WAMPUM AREA                     | 07/09/1956      | Active(1)                                                    | 12                                   | 0 | 0                         | 0    | 0.00%                                          | 6 12     |                                                     | 0      |                                         | 4                     |      | M,VP,SC      | 24+                                                |                    |                                            |
| 6375          | WORTHINGTON                     | 02/26/1948      | Active                                                       | 18                                   | 0 | 0                         | 0    | 0.00%                                          | 6 21     |                                                     | 2      |                                         |                       |      | T,M,VP,SC    | 17                                                 |                    |                                            |
| 6376          | ZELIENOPLE                      | 02/14/1949      | Active                                                       | 10                                   | 0 | 1                         | -1   | -9.09%                                         | 6 12     | 1                                                   | 1      |                                         |                       |      | VP           | 2                                                  |                    |                                            |
|               |                                 |                 |                                                              |                                      |   |                           |      |                                                |          |                                                     |        |                                         |                       |      |              |                                                    |                    |                                            |



| INTERNATION    | MAL                  |                    |                  |                |         | Status                                   | 6                        |                                     |                                | M                                   | embe         | rship                                         |          |                                                     |                                          |                                             | Rep                   | oorts                                       |                                               |                                            | Finance    | LCIF                                       |
|----------------|----------------------|--------------------|------------------|----------------|---------|------------------------------------------|--------------------------|-------------------------------------|--------------------------------|-------------------------------------|--------------|-----------------------------------------------|----------|-----------------------------------------------------|------------------------------------------|---------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------|--------------------------------------------|------------|--------------------------------------------|
| Club<br>Number | Club<br>Name         |                    |                  | narter<br>Date |         |                                          |                          | Current<br>Member<br>Count          | YTD<br>Members<br>Added        | YTD<br>Members<br>Dropped           |              | YTD<br>Net<br>Growth%                         | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |                                             |                                               | Months<br>Since La<br>Activity<br>Report * | st Account | Donations<br>for current<br>Fiscal<br>Year |
|                |                      |                    |                  |                | on<br>V | nber of<br>status<br>vithin la<br>wo yea | quo<br>ıst               | If below<br>15<br>member<br>appears | s                              |                                     |              | If net los<br>is greate<br>than 20°<br>appear | er<br>%  |                                                     | months                                   | When<br>3 more tha<br>one yea<br>in appears | an of<br>ir repeat    |                                             | Notes the officers that do not have an active | int 12 mor<br>eappears                     | nths       |                                            |
|                | ew Cance<br>ubs Club | lled Net<br>s Club | Total<br>Members |                |         | YTD<br>Net<br>Growth                     | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                         | mber<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | er with<br>t | of Clubs<br>n less that<br>20<br>nembers      |          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                                | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension |                                               |                                            |            | ncelled for<br>n-Financial                 |
| 37             | 0 0                  | 0                  | 924              | 9              | 12      | -3                                       | -0.32                    | %                                   | 924                            | 25                                  |              | 43%                                           | 22%      | 0%                                                  | 3%                                       | 0                                           | )                     | 0%                                          | 0                                             | 0                                          | 0          | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNATI      | ONAL                                  |                 | Status                                                       | _                                    |         | Ме | ember                | rship                                            |                 |                                                     |                                 |                                                | Rep                   | orts |                  |                                                      | Finance            | LCIF                                       |
|----------------|---------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|-----------------|-----------------------------------------------------|---------------------------------|------------------------------------------------|-----------------------|------|------------------|------------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                          | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r               |                                                     | months                          | When<br>3 more than<br>one year<br>n appears i | repeat                |      | officers that    | e If no report<br>int 12 month<br>eappears in<br>red | <b>&gt;</b>        |                                            |
| Clubs r        | more than two years                   | old             |                                                              |                                      |         |    |                      |                                                  |                 |                                                     |                                 |                                                |                       |      |                  |                                                      |                    |                                            |
| 6377 A         | AMITY TOWNSHIP                        | 01/31/1949      | Active                                                       | 38                                   | 0       | 0  | 0                    | 0.00%                                            | 6 40            |                                                     | 2                               |                                                |                       | N    | М                | 3                                                    |                    |                                            |
| Exc            | c Award (06/30/2022)                  |                 |                                                              | ĺ                                    |         |    |                      |                                                  |                 |                                                     |                                 |                                                |                       |      |                  |                                                      |                    |                                            |
| 6379 A         | AVON GROVE                            | 03/07/1950      | Active                                                       | 33                                   | 1       | 0  | 1                    | 3.13%                                            | ú 33            |                                                     | 0                               |                                                |                       | IN   | SC               | 0                                                    |                    |                                            |
| 6380 B         | BALLY                                 | 01/11/1971      | Active                                                       | 37                                   | 0       | 0  | 0                    | 0.00%                                            | 35              |                                                     | 0                               |                                                |                       | N    | SC               | 0                                                    |                    |                                            |
| 6381 B         | BERN TOWNSHIP                         | 05/31/1960      | Active                                                       | 27                                   | 5       | 6  | -1                   | -3.57%                                           | 6 23            | 21                                                  | 0                               |                                                |                       | R    | S,M              | 1                                                    |                    |                                            |
| 6385 B         | BLANDON                               | 05/07/1956      | Active                                                       | 38                                   | 0       | 0  | 0                    | 0.00%                                            | ó 41            |                                                     | 1                               | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 1                                                    |                    |                                            |
|                | c Award (06/30/2021, 06/30/2          | -               |                                                              | ĺ                                    |         |    |                      |                                                  |                 |                                                     |                                 |                                                |                       |      |                  |                                                      |                    |                                            |
|                | BOYERTOWN                             | 04/03/1939      | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                            | ú 19            |                                                     | 1                               | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 3                                                    |                    |                                            |
|                | COATESVILLE AREA                      | 12/19/1924      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                            | 6 17            |                                                     | 1                               |                                                |                       | N    | M,SC             | 4                                                    |                    |                                            |
|                | c Award (06/30/2018)<br>CONRAD WEISER | 11/30/1955      | Active                                                       | 69                                   | 0       | 0  | 0                    | 0.00%                                            | 69              |                                                     | 6                               | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                  |                    |                                            |
| 6391 C         | COVENTRY                              | 04/15/1958      | Active                                                       | 29                                   | 0       | 0  | 0                    | 0.00%                                            | ú 29            |                                                     | 2                               |                                                |                       |      | M,SC             | 3                                                    |                    |                                            |
| 39680 E        | EAGLE GLENMOORE                       | 04/06/1981      | Active                                                       | 25                                   | 0       | 0  | 0                    | 0.00%                                            | 6 24            |                                                     | 1                               |                                                |                       | N    | sc               | 0                                                    |                    |                                            |
| Exc            | c Award (06/30/2018)                  |                 |                                                              | ĺ                                    |         |    |                      |                                                  |                 |                                                     |                                 |                                                |                       |      |                  |                                                      |                    |                                            |
| 6396 E         | EXETER TOWNSHIP L C                   | 03/06/1972      | Active                                                       | 27                                   | 3       | 0  | 3                    | 12.50%                                           | <sub>6</sub> 27 |                                                     | 0                               |                                                | 2                     | R    | SC               | 0                                                    |                    |                                            |
| 6398 F         | FLEETWOOD                             | 05/19/1969      | Active                                                       | 10                                   | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 7  |                                                     | 4                               | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 3                                                    |                    |                                            |
| 6401 H         | HAMBURG                               | 12/09/1970      | Active                                                       | 31                                   | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 25 |                                                     | 2                               | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 2                                                    |                    |                                            |
| 6402 H         | HONEY BROOK                           | 03/29/1935      | Active                                                       | 30                                   | 0       | 0  | 0                    | 0.00%                                            | <b>29</b>       |                                                     | 0                               |                                                |                       | N    | М                | 0                                                    |                    |                                            |
|                | c Award (06/30/2024)                  |                 |                                                              |                                      |         |    |                      |                                                  |                 |                                                     |                                 |                                                |                       |      | M)/D             |                                                      |                    |                                            |
|                | KEMPTON                               | 05/07/1971      | Active                                                       | 25                                   | 0       | 0  | 0                    | 0.00%                                            | 6 26            |                                                     | 1                               |                                                |                       | N    | M,VP             | 0                                                    |                    |                                            |
|                | KENNETT SQUARE                        | 02/26/1925      | Active                                                       | 32                                   | 0       | 2  | -2                   | -5.88%                                           | 6 34            | 20                                                  | 0                               |                                                | 3                     | R    |                  | 0                                                    |                    |                                            |
| 6406 K         | (IMBERTON AREA                        | 03/25/1959      | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                            | ó 11            |                                                     | 18                              | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                  |                    |                                            |
| 6407 K         | KUTZTOWN                              | 06/22/1939      | Active                                                       | 50                                   | 3       | 0  | 3                    | 6.38%                                            | 6 46            |                                                     | 0                               |                                                |                       | N    |                  | 1                                                    |                    |                                            |
| 6409 L         | IONVILLE                              | 10/27/1970      | Active                                                       | 8                                    | 0       | 0  | 0                    | 0.00%                                            | 8               |                                                     | 0                               |                                                | None                  |      | P,S,T,M,VP<br>SC | 2                                                    |                    |                                            |
|                | c Award (06/30/2021)<br>.ONGSWAMP     | 02/17/1954      | Active                                                       | 24                                   | 0       | 0  | 0                    | 0.00%                                            | 6 22            |                                                     | 1                               |                                                | 2                     | R    |                  | 7                                                    |                    |                                            |



| WIERNAT                                | TIONAL                                   | _                                               | Status                        |                |                             | Me                                    | ember  | ship                                  |          |                                                     |                                           |                                         | Rej                   | oorts                                       |                  |                                                | Finance                                 | LCIF                                       |
|----------------------------------------|------------------------------------------|-------------------------------------------------|-------------------------------|----------------|-----------------------------|---------------------------------------|--------|---------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------------|------------------------------------------------|-----------------------------------------|--------------------------------------------|
| Club<br>Number                         | Club<br>Name                             | Charter<br>Date                                 |                               |                | /lembers                    | YTD<br>Members<br>Dropped             |        |                                       | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported                |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance                      | Donations<br>for current<br>Fiscal<br>Year |
|                                        |                                          |                                                 | Number of times on status quo | If below<br>15 |                             |                                       |        | If net loss                           |          |                                                     | If no                                     | When<br>3 more tha                      | Numbe<br>n of         | r                                           |                  | e If no repor<br>and 12 month                  | 1                                       |                                            |
|                                        |                                          |                                                 | within last                   | members        | 3                           |                                       |        | than 20%                              |          |                                                     | months                                    |                                         |                       |                                             |                  | /eappearsir                                    | 1                                       |                                            |
|                                        |                                          |                                                 | two years                     | appears        |                             |                                       |        | appears                               |          |                                                     | 1                                         | n appears i                             | •                     |                                             | an active        |                                                |                                         |                                            |
| Ex                                     | c Award (06/30/2022)                     |                                                 |                               |                |                             |                                       |        |                                       |          |                                                     |                                           |                                         |                       |                                             |                  |                                                | 1                                       |                                            |
| 6412 I                                 | MOHNTON CUMRU                            | 02/11/1949                                      | Active                        | 30             | 0                           | 0                                     | 0      | 0.00%                                 | 6 32     |                                                     | 2                                         |                                         | 2                     |                                             | M,VP,SC          | 0                                              | İ                                       | Ĭ                                          |
| 6414 I                                 | MUHLENBERG                               | 01/04/1932                                      | Active                        | 33             | 0                           | 0                                     | 0      | 0.00%                                 | 6 37     |                                                     | 1                                         |                                         |                       | N                                           | SC               | 1                                              |                                         |                                            |
| Ex                                     | c Award (06/30/2023)                     |                                                 |                               | 1              |                             |                                       |        |                                       |          |                                                     |                                           |                                         |                       |                                             |                  |                                                |                                         | )                                          |
| 6415 (                                 | OXFORD                                   | 10/16/1939                                      | Active                        | 24             | 0                           | 0                                     | 0      | 0.00%                                 | 6 26     |                                                     | 3                                         | 1                                       | None                  |                                             | P,S,T,M,VP<br>SC | 7                                              |                                         |                                            |
| 6417 F                                 | PAOLI BERWYN MALVERN                     | 04/10/1941                                      | Active                        | 18             | 0                           | 0                                     | 0      | 0.00%                                 | 6 16     |                                                     | 6                                         |                                         | 2                     | N                                           | M,SC             | 0                                              |                                         |                                            |
| 6416 F                                 | PARKESBURG                               | 06/29/1934                                      | Active                        | 18             | 0                           | 1                                     | -1     | -5.26%                                | 6 26     | 0                                                   | 0                                         |                                         | 3                     | R                                           | M,SC             | 0                                              |                                         |                                            |
| Ex                                     | c Award (06/30/2019, 06/30/              | /2021)                                          |                               | 1              |                             |                                       |        |                                       |          |                                                     |                                           |                                         |                       |                                             |                  |                                                |                                         |                                            |
| 6420 F                                 | REHRERSBURG                              | 01/17/1951                                      | Active                        | 10             | 0                           | 0                                     | 0      | 0.00%                                 | 6 10     |                                                     | 13                                        | 1                                       | None                  |                                             | P,S,T,M,VP<br>SC | 17                                             |                                         |                                            |
| 6421                                   | SHARTLESVILLE                            | 01/25/1952                                      | Active                        | 22             | 0                           | 0                                     | 0      | 0.00%                                 | 6 22     |                                                     | 2                                         |                                         |                       | N                                           | T,M,SC           | 1                                              |                                         |                                            |
| 6422                                   | SHILLINGTON                              | 01/20/1944                                      | Active                        | 21             | 1                           | 0                                     | 1      | 5.00%                                 | 6 24     |                                                     | 0                                         |                                         |                       | N                                           | SC               | 0                                              |                                         |                                            |
| Ex                                     | c Award (06/30/2017, 06/30/              | /2018)                                          |                               | 1              |                             |                                       |        |                                       |          |                                                     |                                           |                                         |                       |                                             |                  |                                                |                                         |                                            |
| 30714                                  | SHOEMAKERSVILLE AREA                     | 05/14/1975                                      | Active                        | 18             | 0                           | 0                                     | 0      | 0.00%                                 | 6 19     |                                                     | 4                                         |                                         |                       | N                                           | M,SC             | 3                                              |                                         |                                            |
| 6435                                   | SPRING TOWNSHIP                          | 04/22/1957                                      | Active                        | 16             | 2                           | 1                                     | 1      | 6.67%                                 | 6 24     | 3                                                   | 0                                         |                                         | 3                     | N                                           |                  | 1                                              |                                         |                                            |
| Ex                                     | c Award (06/30/2017, 06/30/              | /2018)                                          |                               | Ì              |                             |                                       |        |                                       |          |                                                     |                                           |                                         |                       |                                             |                  |                                                |                                         |                                            |
| 6426                                   | STRAUSSTOWN                              | 05/08/1947                                      | Active                        | 38             | 0                           | 0                                     | 0      | 0.00%                                 | 6 36     |                                                     | 2                                         |                                         | 2                     | N                                           | SC               | 1                                              |                                         |                                            |
| 6430 \                                 | WERNERSVILLE                             | 01/31/1945                                      | Active                        | 11             | 0                           | 0                                     | 0      | 0.00%                                 | 6 18     |                                                     | 2                                         |                                         | None                  |                                             | P,S,T,M,VP<br>SC | 7                                              |                                         |                                            |
| Ex                                     | c Award (06/30/2021, 06/30/              | /2022)                                          |                               |                |                             |                                       |        |                                       |          |                                                     |                                           |                                         |                       |                                             |                  |                                                |                                         |                                            |
| 6431 \                                 | WEST CHESTER                             | 01/21/1925                                      | Active                        | 23             | 0                           | 0                                     | 0      | 0.00%                                 | 6 23     |                                                     | 18                                        | 1                                       | None                  |                                             | P,S,T,M,VP<br>SC | 4                                              |                                         |                                            |
| 6432 \                                 | WEST GOSHEN                              | 12/16/1971                                      | Active                        | 33             | 0                           | 0                                     | 0      | 0.00%                                 | 6 35     |                                                     | 5                                         | 1                                       | None                  |                                             | P,S,T,M,VP<br>SC | 9                                              |                                         |                                            |
| Ex                                     | c Award (06/30/2023)                     |                                                 |                               |                |                             |                                       |        |                                       |          |                                                     |                                           |                                         |                       |                                             |                  |                                                | İ                                       | <u> </u>                                   |
| Current<br>Total<br>Clubs (<br>Count ( | New Cancelled Net<br>Clubs Clubs Club Me | urrent<br>Total<br>embers YTD Y<br>Count Add Dr |                               | Cou<br>th Mor  | nber<br>nt 12<br>nths<br>go | Average<br>Membe<br>Count<br>Per Clul | r with | of Clubs<br>less than<br>20<br>embers | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | of Clul<br>in                           | bs<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension |                  | Cancelled<br>Club                              | Members % Lost Ca Due to No ancellation | ncelled for<br>n-Financial                 |
| 34                                     | 0 0 0                                    | 894 15                                          | 10 5 0.50                     | 6%             | 913                         | 26                                    |        | 32%                                   | 26%      | 29%                                                 | 0%                                        | 0                                       |                       | 0%                                          | 0                | 0                                              | 0                                       | 0%                                         |



| PRINATIONAL                           | Status          | Membe                                                                         | ership                  | Re                                           | ports                                                           | Finance            | LCIF                                       |
|---------------------------------------|-----------------|-------------------------------------------------------------------------------|-------------------------|----------------------------------------------|-----------------------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Charter<br>Number Name Date |                 | Current YTD YTD YTD<br>Member Members Members Net<br>Count Added Dropped Grow | Net Count 12 of service | Since Last Presiden<br>Last Officer Rotation | Months t Vice Since Last President Activity Reported Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                       | Number of times | If below                                                                      | If net loss             | If no When Numbe                             | r Notes the If no report                                        |                    |                                            |
|                                       | on status quo   | 15                                                                            | is greater              | report in 3 more than of                     | officers than 12 months                                         | •                  |                                            |
|                                       | within last     | members                                                                       | than 20%                | months one year repeat                       | do not haveappears in                                           |                    |                                            |
|                                       | two years       | appears                                                                       | appears                 | appears in appears in terms                  | an active red                                                   |                    |                                            |
|                                       |                 |                                                                               |                         |                                              |                                                                 |                    |                                            |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN         | ATIONAL                            |                 | Status                                                       | _                                    |         | Ме | embei                | rship                                            |          |                                                     |                                 |                                              | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|---------------|------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|---------------------------------|----------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                     | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greated<br>than 20%<br>appears |          |                                                     | months                          | When<br>3 more that<br>one year<br>appears i | repeat                |      | officers tha     | If no report<br>to 12 months<br>cappears in<br>red | \$                 |                                            |
| Clubs         | more than two years ol             | ld              |                                                              |                                      |         |    |                      |                                                  |          |                                                     |                                 |                                              |                       |      |                  |                                                    |                    |                                            |
| 6490          | BLAIN                              | 03/09/1945      | Active                                                       | 26                                   | 0       | 0  | 0                    | 0.00%                                            | 30       |                                                     | 1                               |                                              |                       | N    | VP,SC            | 1                                                  |                    |                                            |
| 6497          | CHAMBERSBURG                       | 06/19/1924      | Active                                                       | 23                                   | 0       | 1  | -1                   | -4.17%                                           | 24       | 8                                                   | 0                               |                                              | 4                     |      | M,VP,SC          | 0                                                  |                    |                                            |
| 43859         | CHAMBERSBURG EVENING               | 05/29/1984      | Active                                                       | 18                                   | 0       | 2  | -2                   | -10.00%                                          | 20       | 32                                                  | 0                               |                                              |                       | N    | M,SC             | 0                                                  |                    |                                            |
| 6499          | DUNCANNON                          | 02/26/1947      | Active                                                       | 40                                   | 0       | 0  | 0                    | 0.00%                                            | 39       |                                                     | 3                               |                                              |                       | N    | T,VP,SC          | 2                                                  |                    |                                            |
| 6500          | EAST HANOVER                       | 01/11/1951      | Active                                                       | 21                                   | 0       | 0  | 0                    | 0.00%                                            | 5 21     |                                                     | 1                               |                                              | 2                     | R    | P,S,T,M,SC       | 23                                                 |                    |                                            |
| 6501          | FAYETTE                            | 11/08/1951      | Active                                                       | 30                                   | 0       | 0  | 0                    | 0.00%                                            | 31       |                                                     | 6                               | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 4                                                  |                    |                                            |
| 108558        | Fayetteville Area                  | 06/07/2010      | Active(1)                                                    | 6                                    | 0       | 9  | -9                   | -60.00%                                          | 19       | 10                                                  | 0                               |                                              |                       | ΙΡ   | 30               | 4                                                  |                    |                                            |
| 6502          | GREENCASTLE                        | 03/09/1944      | Active                                                       | 24                                   | 0       | 0  | 0                    | 0.00%                                            | 24       |                                                     | 3                               |                                              | 2                     | N    | SC               | 2                                                  |                    |                                            |
| 6503          | GREENE TOWNSHIP                    | 02/11/1958      | Active                                                       | 24                                   | 0       | 0  | 0                    | 0.00%                                            | 26       |                                                     | 3                               |                                              |                       | N    |                  | 0                                                  |                    |                                            |
| 6504          | HARRISBURG                         | 03/08/1921      | Active                                                       | 21                                   | 0       | 0  | 0                    | 0.00%                                            | 5 24     |                                                     | 1                               |                                              | None                  |      | P,S,M,VP,SC      | 3                                                  |                    |                                            |
| E             | xc Award (06/30/2019)              |                 |                                                              | İ                                    |         |    |                      |                                                  |          |                                                     |                                 |                                              |                       |      |                  |                                                    |                    |                                            |
| 6507          | HERSHEY                            | 09/15/1944      | Active                                                       | 30                                   | 0       | 0  | 0                    | 0.00%                                            | 27       |                                                     | 1                               |                                              |                       | N    |                  | 1                                                  |                    |                                            |
| 6510          | ICKESBURG                          | 01/23/1945      | Active                                                       | 65                                   | 0       | 0  | 0                    | 0.00%                                            | 68       |                                                     | 1                               |                                              |                       | N    | SC               | 0                                                  |                    |                                            |
|               | xc Award (06/30/2018)              | 05/04/4040      |                                                              | [                                    |         |    |                      |                                                  |          |                                                     |                                 |                                              |                       |      | SC               |                                                    |                    |                                            |
|               | LANDISBURG                         | 05/04/1948      | Active                                                       | 62                                   | 0       | 0  | 0                    | 0.00%                                            | 60       |                                                     | 2                               |                                              |                       | N    | 30               | 1                                                  |                    |                                            |
|               | xc Award (06/30/2019)<br>LIVERPOOL | 10/10/1938      | Active                                                       | 34                                   | 0       | 0  | 0                    | 0.00%                                            | 5 34     |                                                     | 0                               |                                              |                       |      | S,M,VP,SC        | 5                                                  |                    |                                            |
| 6514          | LOWER PAXTON TOWNSHIP              | 01/30/1948      | Active                                                       | 43                                   | 0       | 0  | 0                    | 0.00%                                            |          |                                                     | 0                               |                                              |                       | N    |                  | 2                                                  |                    |                                            |
| E:            | xc Award (06/30/2023)              |                 | / touve                                                      | "                                    | Ü       | Ü  | Ü                    | 0.007                                            | 0        |                                                     |                                 |                                              |                       | .,   |                  | -                                                  |                    |                                            |
|               | Lower Paxton Township Lioness      | 06/21/2019      | Active                                                       | 20                                   | 0       | 0  | 0                    | 0.00%                                            | 22       |                                                     | 1                               |                                              | 2                     | R    |                  | 0                                                  |                    |                                            |
| 29096         | LOWER SWATARA L C                  | 04/08/1974      | Active                                                       | 45                                   | 0       | 0  | 0                    | 0.00%                                            | 38       |                                                     | 2                               |                                              | None                  | N    | Р                | 0                                                  |                    |                                            |
| E             | xc Award (06/30/2023, 06/30/20     | 24)             |                                                              | Ì                                    |         |    |                      |                                                  |          |                                                     |                                 |                                              |                       |      |                  |                                                    |                    |                                            |
| 6516          | LURGAN TOWNSHIP                    | 03/24/1959      | Active                                                       | 40                                   | 0       | 0  | 0                    | 0.00%                                            | 42       |                                                     | 2                               |                                              |                       | IP   | SC               | 9                                                  |                    |                                            |
| 6517          | MARYSVILLE                         | 07/19/1945      | Active                                                       | 50                                   | 0       | 0  | 0                    | 0.00%                                            | 46       |                                                     | 5                               |                                              | None                  |      | P,T,M,VP,SC      | 17                                                 |                    |                                            |
| 6518          | MERCERSBURG                        | 02/26/1941      | Active                                                       | 38                                   | 0       | 1  | -1                   | -2.56%                                           | 33       | 6                                                   | 0                               |                                              | 5                     | R    | M,SC             | 24+                                                |                    |                                            |



| AVTERNAT!                              | ONAL                                    |                                                   | Status                                                       |                                      |                         | Ме                                     | ember  | rship                                           |          |                                                     |                                           |                                             | Rej                   | ports                                       |                                               |                                                | Finance                                              | LCIF                                       |
|----------------------------------------|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------------|--------------------------------------|-------------------------|----------------------------------------|--------|-------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------------------|--------------------------------------------|
| Club<br>Number                         | Club<br>Name                            | Charter<br>Date                                   |                                                              |                                      | Members                 |                                        |        |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     | rs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>Presiden<br>Reported                |                                               | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance                                   | Donations<br>for current<br>Fiscal<br>Year |
|                                        |                                         |                                                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | s                       |                                        |        | If net loss<br>is greate<br>than 20%<br>appears |          |                                                     | months                                    | When<br>more than<br>one year<br>appears in | repeat                |                                             | Notes the officers that do not have an active | eappears in                                    | n <b>\$</b>                                          |                                            |
| 6519 N                                 | IIDDLE PAXTON                           | 05/05/1960                                        | Active                                                       | 45                                   | 0                       | 0                                      | 0      | 0.00%                                           | 37       |                                                     | 5                                         |                                             | None                  |                                             | P,T,M,VP,SC                                   | 6                                              |                                                      |                                            |
| 6521 N                                 | MIFFLINTOWN                             | 05/24/1946                                        | Active                                                       | 37                                   | 0                       | 0                                      | 0      | 0.00%                                           | 40       |                                                     | 2                                         | 1                                           | None                  |                                             | P,S,T,M,VP<br>SC                              | 7                                              |                                                      |                                            |
| Exc                                    | Award (06/30/2023)                      |                                                   |                                                              | ĺ                                    |                         |                                        |        |                                                 |          |                                                     |                                           |                                             |                       |                                             |                                               |                                                |                                                      |                                            |
| 6522 N                                 | MILLERSBURG                             | 04/07/1925                                        | Active                                                       | 9                                    | 0                       | 0                                      | 0      | 0.00%                                           | 5 10     |                                                     | 4                                         |                                             | 10                    | N                                           | M,VP,SC                                       | 3                                              |                                                      |                                            |
| 6524 N                                 | IT PARNELL                              | 01/10/1947                                        | Active                                                       | 30                                   | 0                       | 1                                      | -1     | -3.23%                                          | 33       | 24                                                  | 0                                         |                                             |                       | N                                           | P,M,SC                                        | 12                                             |                                                      |                                            |
|                                        | Award (06/30/2016)                      |                                                   |                                                              | [                                    |                         |                                        |        |                                                 |          |                                                     |                                           |                                             |                       |                                             | 00                                            |                                                |                                                      |                                            |
|                                        | IEW BLOOMFIELD                          | 10/03/1938                                        | Active                                                       | 47                                   | 0                       | 0                                      | 0      | 0.00%                                           | 48       |                                                     | 3                                         |                                             |                       | N                                           | SC                                            | 0                                              |                                                      |                                            |
| 6526 N                                 | IEWPORT                                 | 02/14/1938                                        | Active                                                       | 24                                   | 0                       | 0                                      | 0      | 0.00%                                           | 23       |                                                     | 5                                         |                                             | None                  |                                             | P,T,M,VP,SC                                   | 21                                             |                                                      |                                            |
| 6529 F                                 | ATH VALLEY                              | 12/09/1943                                        | Active                                                       | 22                                   | 0                       | 0                                      | 0      | 0.00%                                           | 23       |                                                     | 0                                         |                                             | 2                     | R                                           | T,M,VP,SC                                     | 0                                              |                                                      |                                            |
| 6530 F                                 | AXTANG                                  | 04/16/1953                                        | Active                                                       | 48                                   | 3                       | 0                                      | 3      | 6.67%                                           | 52       |                                                     | 0                                         |                                             |                       | N                                           |                                               | 0                                              |                                                      |                                            |
|                                        | Award (06/30/2016, 06/30                | *                                                 |                                                              | ĺ                                    |                         |                                        |        |                                                 |          |                                                     |                                           |                                             |                       |                                             |                                               |                                                |                                                      |                                            |
| 6531 F                                 | PENBROOK                                | 01/18/1946                                        | Active                                                       | 17                                   | 0                       | 0                                      | 0      | 0.00%                                           | 28       |                                                     | 1                                         |                                             | 2                     | R                                           | SC                                            | 0                                              |                                                      |                                            |
| 6533 F                                 | ORT ROYAL                               | 05/03/1945                                        | Active                                                       | 30                                   | 0                       | 0                                      | 0      | 0.00%                                           | 30       |                                                     | 14                                        |                                             | None                  |                                             | P,S,T,M,VP<br>SC                              | 14                                             |                                                      |                                            |
| 6534 F                                 | RICHFIELD                               | 05/05/1953                                        | Active                                                       | 26                                   | 0                       | 0                                      | 0      | 0.00%                                           | 22       |                                                     | 1                                         |                                             | 2                     | R                                           | Т                                             | 3                                              |                                                      |                                            |
| 6535 F                                 | ROUZERVILLE                             | 02/03/1949                                        | Active                                                       | 25                                   | 0                       | 0                                      | 0      | 0.00%                                           | 26       |                                                     | 0                                         |                                             | 5                     |                                             | M,VP,SC                                       | 24+                                            |                                                      |                                            |
| 31656 S                                | HERMANS DALE                            | 02/03/1976                                        | Active                                                       | 40                                   | 0                       | 0                                      | 0      | 0.00%                                           | 35       |                                                     | 2                                         |                                             |                       | R                                           | Т                                             | 1                                              |                                                      |                                            |
| 138766 S                               | susquehanna Township                    | 06/21/2019                                        | Active(2)                                                    | 6                                    | 0                       | 0                                      | 0      | 0.00%                                           | 5 7      |                                                     | 1                                         |                                             | None                  |                                             | P,T,M,VP,SC                                   | 24+                                            |                                                      |                                            |
| 6542 V                                 | VAYNESBORO                              | 11/06/1929                                        | Active                                                       | 27                                   | 0                       | 0                                      | 0      | 0.00%                                           | 25       |                                                     | 1                                         |                                             | 2                     | N                                           |                                               | 0                                              |                                                      |                                            |
| Exc                                    | : Award (06/30/2017, 06/30              | 0/2023, 06/30/20                                  |                                                              |                                      |                         |                                        |        |                                                 |          |                                                     |                                           |                                             |                       |                                             |                                               |                                                |                                                      |                                            |
| 126237 V                               | Vaynesboro Area Lioness                 | 11/19/2015                                        | Active                                                       | 19                                   | 0                       | 0                                      | 0      | 0.00%                                           | 13       |                                                     | 0                                         | 1                                           | None                  |                                             | P,S,T,M,VP<br>SC                              | 12                                             |                                                      |                                            |
| 6543 V                                 | VEST HANOVER                            | 01/22/1951                                        | Active                                                       | 40                                   | 0                       | 0                                      | 0      | 0.00%                                           | 37       |                                                     | 2                                         |                                             | 4                     | R                                           | SC                                            | 4                                              |                                                      |                                            |
| Exc                                    | Award (06/30/2022)                      |                                                   |                                                              |                                      |                         |                                        |        |                                                 |          |                                                     |                                           |                                             |                       |                                             |                                               |                                                |                                                      |                                            |
| Current<br>Total<br>Clubs C<br>Count C | New Cancelled Net<br>Clubs Clubs Club M | Current<br>Total<br>lembers YTD Y<br>Count Add De |                                                              | t Cou<br>rth Mo                      | mber<br>int 12<br>inths | Average<br>Member<br>Count<br>Per Club | r with | of Clubs<br>less than<br>20<br>nembers          | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Club<br>in<br>Status C         | os<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension |                                               | Cancelled<br>Club                              | Members %<br>Lost Car<br>Due to Nor<br>ancellation F | ncelled for<br>n-Financial                 |
| 37                                     | 0 0 0                                   | 1,152 3                                           | 14 -11 -0.9                                                  | 5%                                   | 1,160                   | 31                                     |        | 16%                                             | 27%      | 8%                                                  | 0%                                        | 0                                           |                       | 0%                                          | 0                                             | 0                                              | 0                                                    | 0%                                         |



| ERNATIONA      |              |                 | Status          |                                            | Me | ember | ship      |          |                                                     |               |                                         | Rep                   | orts                          |                                                | Finance            | LCIF                                       |
|----------------|--------------|-----------------|-----------------|--------------------------------------------|----|-------|-----------|----------|-----------------------------------------------------|---------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current YTD<br>Member Membe<br>Count Added |    |       |           | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times | If below                                   |    |       | If net lo | ss       |                                                     | If no         | When                                    | Number                | . N                           | otes the If no report                          |                    |                                            |
|                |              |                 | on status quo   | 15                                         |    |       | is great  | er       |                                                     | report in 3   | 3 more tha                              | n of                  | offi                          | icers than 12 months                           | \$                 |                                            |
|                |              |                 | within last     | members                                    |    |       | than 20   | %        |                                                     | months        | one yea                                 | r repeat              | do                            | not haveappears in                             |                    |                                            |
|                |              |                 | two years       | appears                                    |    |       | appear    | rs .     |                                                     | appears i     | n appears                               | in terms              | aı                            | n active red                                   |                    |                                            |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNATI      | ONAL                                               |                 | Status                                                       | _                                    |   | Me | embei                | rship                                            |          |                                                     |        |                                             | Rep                   | orts |                  |                                                   | Finance            | LCIF                                       |
|----------------|----------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|---------------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                       | Charter<br>Date |                                                              | Member M                             |   |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months | When<br>B more tha<br>one yean<br>appears i | repeat                |      | officers that    | If no report<br>in 12 month<br>eappears in<br>red | \$                 |                                            |
| Clubs n        | nore than two years ol                             | d               |                                                              |                                      |   |    |                      |                                                  |          |                                                     |        |                                             |                       |      |                  |                                                   |                    |                                            |
| E              | OWMANSTOWN-PARRYVILL<br>L C<br>Award (06/30/2023)  | 03/14/1977      | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00%                                            | 33       |                                                     | 0      |                                             |                       | N    | VP,SC            | 0                                                 |                    |                                            |
|                | BUSHKILL SMITHFIELDS                               | 06/09/2009      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 12       |                                                     | 3      |                                             |                       | N    | sc               | 1                                                 |                    |                                            |
| 33078 D        | DINGMANS FERRY                                     | 12/14/1976      | Active                                                       | 15                                   | 0 | 0  | 0                    | 0.00%                                            | 12       |                                                     | 3      | 1                                           | None                  |      | P,S,T,M,VP       | 3                                                 |                    |                                            |
| 6220 G         | GREENE DREHER                                      | 04/06/1951      | Active                                                       | 16                                   | 1 | 2  | -1                   | -5.88%                                           | 19       | 11                                                  | 0      |                                             | 3                     | R    | SC<br>M,SC       | 14                                                |                    |                                            |
| 6161 J         | IM THORPE                                          | 06/25/1948      | Active                                                       | 36                                   | 0 | 0  | 0                    | 0.00%                                            | 27       |                                                     | 0      |                                             | 2                     | N    | sc               | 4                                                 |                    |                                            |
| Exc            | Award (06/30/2023)                                 |                 |                                                              | Ì                                    |   |    |                      |                                                  |          |                                                     |        |                                             |                       |      |                  |                                                   |                    |                                            |
| 65338 L        | EHIGHTON AREA LIONESS                              | 05/15/2002      | Active                                                       | 28                                   | 2 | 1  | 1                    | 3.70%                                            | 23       | 33                                                  | 0      |                                             |                       | N    |                  | 3                                                 |                    |                                            |
| Exc            | Award (06/30/2023)                                 |                 |                                                              | ĺ                                    |   |    |                      |                                                  |          |                                                     |        |                                             |                       |      |                  |                                                   |                    |                                            |
| Т              | EHIGHTON FRANKLIN<br>OWNSHIP<br>Award (06/30/2022) | 02/19/1986      | Active                                                       | 31                                   | 0 | 0  | 0                    | 0.00%                                            | 28       |                                                     | 4      |                                             | 3                     | R    | P,SC             | 9                                                 |                    |                                            |
| 6185 L         | ITTLE SCHUYLKILL                                   | 12/11/1957      | Active                                                       | 17                                   | 0 | 0  | 0                    | 0.00%                                            | 18       |                                                     | 1      | 1                                           | None                  |      | P,S,T,M,VP<br>SC | 9                                                 |                    |                                            |
| 6188 M         | MAHONING TOWNSHIP                                  | 11/07/1958      | Active                                                       | 26                                   | 0 | 0  | 0                    | 0.00%                                            | 24       |                                                     | 1      |                                             | 24                    | R    | M,VP,SC          | 2                                                 |                    |                                            |
| 6191 M         | MC ADOO                                            | 07/15/1937      | Active                                                       | 33                                   | 0 | 0  | 0                    | 0.00%                                            | 30       |                                                     | 1      |                                             | 3                     | R    | M,SC             | 2                                                 |                    |                                            |
| Exc            | Award (06/30/2021, 06/30/20                        | 23)             |                                                              | Ì                                    |   |    |                      |                                                  |          |                                                     |        |                                             |                       |      |                  |                                                   |                    |                                            |
| 6192 M         | MILFORD                                            | 05/15/1952      | Active(1)                                                    | 21                                   | 0 | 0  | 0                    | 0.00%                                            | 21       |                                                     | 2      |                                             |                       | N    | T,SC             | 0                                                 |                    |                                            |
| Exc            | Award (06/30/2022)                                 |                 |                                                              | ļ                                    |   |    |                      |                                                  |          |                                                     |        |                                             |                       |      |                  |                                                   |                    |                                            |
| 6193 N         | MINERSVILLE AREALC                                 | 10/19/1949      | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00%                                            | 36       |                                                     | 1      |                                             |                       | N    | S,T,M,SC         | 24                                                |                    |                                            |
| 6197 C         | DRWIGSBURG                                         | 04/08/1935      | Active                                                       | 55                                   | 0 | 0  | 0                    | 0.00%                                            | 58       |                                                     | 2      |                                             | None                  |      | P,S,T,M,VP<br>SC | 19                                                |                    |                                            |
| 6198 P         | PALMERTON                                          | 10/18/1954      | Active                                                       | 13                                   | 0 | 0  | 0                    | 0.00%                                            | 18       |                                                     | 5      | 1                                           | None                  |      | P,S,T,M,VP<br>SC | 5                                                 |                    |                                            |
| 6199 P         | PINE GROVE                                         | 01/10/1947      | Active                                                       | 43                                   | 0 | 0  | 0                    | 0.00%                                            | 42       |                                                     | 3      |                                             |                       | N    |                  | 0                                                 |                    |                                            |
| Exc            | Award (06/30/2021, 06/30/20                        | 23)             |                                                              | İ                                    |   |    |                      |                                                  |          |                                                     |        |                                             |                       |      |                  |                                                   |                    |                                            |
| 6201 P         | POCONO                                             | 11/22/1949      | Active                                                       | 104                                  | 2 | 0  | 2                    | 1.96%                                            | 89       |                                                     | 0      |                                             |                       | N    | M,SC             | 1                                                 | 90+ Days           |                                            |
|                | e Award (06/30/2022)<br>PORTER TOWER L C           | 12/01/1955      | Active                                                       | 62                                   | 0 | 0  | 0                    | 0.00%                                            | 60       |                                                     | 1      |                                             | 3                     | N    | M,VP,SC          | 2                                                 |                    |                                            |
| Exc            | Award (06/30/2021)                                 |                 |                                                              | 1                                    |   |    |                      |                                                  |          |                                                     |        |                                             |                       |      |                  |                                                   |                    |                                            |



| FRINATION                                                            |                 | Status                                                       |                                      |   | Me | embei                | rship                            |          |                                                     |        |                                                | Rep                   | orts                          |                                               |                                                | Finance            | LCIF                                       |
|----------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|----------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|-------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name                                             | Charter<br>Date |                                                              | Current<br>Member M<br>Count         |   |    | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>President<br>Reported |                                               | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                                                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | i |    |                      | is greate<br>than 20%<br>appears | er<br>%  |                                                     | months | When<br>3 more that<br>one year<br>n appears i | repeat                |                               | Notes the officers that do not have an active | 12 months                                      | 3                  |                                            |
| 6204 POTTSVILLE                                                      | 07/17/1923      | Active                                                       | 54                                   | 0 | 0  | 0                    | 0.00                             | 60       |                                                     | 0      |                                                |                       | N                             | SC                                            | 9                                              |                    |                                            |
| Exc Award (06/30/2023)<br>6207 SAINT CLAIR<br>Exc Award (06/30/2023) | 02/28/1951      | Active                                                       | 24                                   | 0 | 0  | 0                    | 0.009                            | % 23     |                                                     | 0      |                                                | None                  |                               | P,T,M,VP,SC                                   | 4                                              |                    |                                            |
| 6209 SCHUYLKILL HAVEN                                                | 04/12/1935      | Active(1)                                                    | 24                                   | 0 | 0  | 0                    | 0.00                             | 6 24     |                                                     | 1      | 1                                              | None                  |                               | P,S,T,M,VP<br>SC                              | 7                                              |                    |                                            |
| 32285 SHOHOLA AREA L C                                               | 05/25/1976      | Active(1)                                                    | 20                                   | 0 | 0  | 0                    | 0.00                             | 6 20     |                                                     | 4      | 1                                              | None                  |                               | P,S,T,M,VP<br>SC                              | 4                                              |                    |                                            |
| 6217 STROUDSBURG                                                     | 12/22/1924      | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00                             | 6 38     |                                                     | 0      |                                                |                       |                               | M,VP,SC                                       | 3                                              |                    |                                            |
| Exc Award (06/30/2023)<br>6219 TANNERSVILLE                          | 11/29/1954      | Active                                                       | 49                                   | 0 | 0  | 0                    | 0.00                             | 6 47     |                                                     | 9      | 1                                              | None                  |                               | P,S,T,M,VP<br>SC                              | 7                                              | 90+ Days           |                                            |
| 50975 VALLEY VIEW TRI-VALLEY                                         | 10/04/1990      | Active                                                       | 23                                   | 0 | 0  | 0                    | 0.00                             | 6 25     |                                                     | 1      |                                                | 3                     | R                             | VP                                            | 0                                              |                    |                                            |
| Exc Award (06/30/2018, 06/30/2                                       | (023)           |                                                              | ĺ                                    |   |    |                      |                                  |          |                                                     |        |                                                |                       |                               |                                               |                                                |                    |                                            |
| 6223 WAYNE TOWNSHIP L C                                              | 05/23/1972      | Active                                                       | 18                                   | 0 | 0  | 0                    | 0.00                             | 6 19     |                                                     | 1      |                                                | None                  | N                             | P,S,T,M,SC                                    | 1                                              |                    |                                            |
| 6227 WEST PENN TWSP                                                  | 01/05/1948      | Active                                                       | 28                                   | 1 | 0  | 1                    | 3.70                             | 6 26     |                                                     | 1      |                                                |                       | N                             | М                                             | 0                                              |                    |                                            |
| Exc Award (06/30/2022)                                               |                 |                                                              |                                      |   |    |                      |                                  |          |                                                     |        |                                                |                       |                               |                                               |                                                |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |              | Club<br>Name                       |             |                                      | harter<br>Date |            | Current<br>Status* |                           | Cancellation<br>Date                |                                        |                                               |           |                      |    |                                        |    |   |                   |                |                                                           |
|---------------|--------------|------------------------------------|-------------|--------------------------------------|----------------|------------|--------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-----------|----------------------|----|----------------------------------------|----|---|-------------------|----------------|-----------------------------------------------------------|
| 6218          | TAMAC        | QUA                                |             | 05/2                                 | 25/193         | 7 C        | ancelled           | (8*)                      | 06/29/2024                          |                                        |                                               |           |                      |    |                                        |    |   |                   |                |                                                           |
| 6225          | WESTE        | ERN POCO                           | NOS L       | C 11/                                | 17/194         | 8 <b>C</b> | ancelled           | (6*)                      | 06/29/2024                          |                                        |                                               |           |                      |    |                                        |    |   |                   |                |                                                           |
| Clubs         | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Net<br>Club | Current<br>Total<br>Members<br>Count |                |            |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | MMR<br>in | Officer<br>Report in |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 26            | 0            | 0                                  | 0           | 839                                  | 6              | 3          | 3                  | 0.36%                     | 832                                 | 32                                     | 23%                                           | 27%       | 23%                  | 8% | 0                                      | 0% | 0 | 0                 | 0              | 0%                                                        |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION              |                                      |                            | Status                                                       | _                                    |         | Ме | embe                 | rship                                            |          |                                                     |        |                                               | Rep                   | orts                          |                  |                                                    | Finance            | LCIF                                       |
|-------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number          | Club<br>Name                         | Charter<br>Date            |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                         |                                      |                            | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greated<br>than 20%<br>appears | •        |                                                     | months | When<br>3 more tha<br>one year<br>n appears i | repeat                |                               | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | 1                  |                                            |
| Clubs me                | ore than two years o                 | ld                         |                                                              |                                      |         |    |                      |                                                  |          |                                                     |        |                                               |                       |                               |                  |                                                    |                    |                                            |
| 6047 AS                 | HLEY                                 | 01/31/1947                 | Active(1)                                                    | 8                                    | 0       | 0  | 0                    | 0.00%                                            | 21       |                                                     | 0      |                                               | None                  |                               | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 6055 DA                 | LLAS                                 | 02/20/1950                 | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                            | 5 11     |                                                     | 0      |                                               |                       |                               | sc               | 1                                                  |                    |                                            |
| 6058 DR                 | UMS                                  | 04/18/1955                 | Active                                                       | 38                                   | 0       | 1  | -1                   | -2.56%                                           | 36       | 4                                                   | 0      |                                               | 2                     | N                             |                  | 0                                                  |                    |                                            |
| 66292 DR                | UMS LIONESS                          | 06/25/2002                 | Active                                                       | 38                                   | 2       | 0  | 2                    | 5.56%                                            | 30       |                                                     | 0      |                                               |                       | N                             | M,VP,SC          | 0                                                  |                    |                                            |
| Exc <i>A</i><br>6060 DU | Award (06/30/2022, 06/30/20<br>PONT  | 23, 06/30/20<br>01/17/1949 | Active                                                       | 43                                   | 0       | 0  | 0                    | 0.00%                                            | 45       |                                                     | 0      |                                               |                       |                               | T,M,VP,SC        | 2                                                  |                    |                                            |
|                         | Award (06/30/2023)                   |                            |                                                              | ĺ                                    |         |    |                      |                                                  |          |                                                     |        |                                               |                       |                               |                  |                                                    |                    |                                            |
| 6061 DU                 |                                      | 09/19/1950                 | Active                                                       | 10                                   | 0       | 0  | 0                    | 0.00%                                            | 12       |                                                     | 1      |                                               |                       | IN                            | M,VP,SC          | 4                                                  |                    |                                            |
| 6063 EX                 | ETER                                 | 11/28/1951                 | Active                                                       | 24                                   | 0       | 0  | 0                    | 0.00%                                            | 19       |                                                     | 1      |                                               | 2                     | 11                            | P,M,SC           | 24+                                                |                    |                                            |
| 31737 FO                |                                      | 02/20/1976                 | Active                                                       | 56                                   | 0       | 0  | 0                    | 0.00%                                            | 55       |                                                     | 0      |                                               |                       |                               | T,M,VP,SC        | 2                                                  |                    |                                            |
|                         | Award (06/30/2023)<br>NOVER TOWNSHIP | 06/20/1945                 | Active                                                       | 22                                   | 1       | 1  | 0                    | 0.00%                                            | 25       | 5                                                   | 0      |                                               | 7                     | R                             | М                | 24+                                                |                    |                                            |
| 6070 HA                 | RVEYS LAKE                           | 02/03/1950                 | Active                                                       | 9                                    | 0       | 0  | 0                    | 0.00%                                            | 9        |                                                     | 0      |                                               | 3                     |                               | T,M,VP,SC        | 6                                                  |                    |                                            |
| 6072 HA                 | ZLETON                               | 10/22/1923                 | Active                                                       | 15                                   | 0       | 0  | 0                    | 0.00%                                            | 19       |                                                     | 1      |                                               | 2                     | R                             |                  | 0                                                  |                    |                                            |
|                         | Award (06/30/2023)<br>GHESTOWN       | 06/14/1978                 | Active(1)                                                    | 12                                   | 0       | 0  | 0                    | 0.00%                                            | 5 10     |                                                     | 2      |                                               | 17                    | R                             | P,M,SC           | 4                                                  |                    |                                            |
| 6075 JEI                | NKINS TOWNSHIP                       | 10/06/1958                 | Active                                                       | 30                                   | 2       | 0  | 2                    | 7.14%                                            | 26       |                                                     | -1     |                                               | 9                     |                               | M,VP,SC          | 24+                                                |                    |                                            |
| 97178 KIN               | IGSTON                               | 05/23/2006                 | Active(3)                                                    | 10                                   | 0       | 0  | 0                    | 0.00%                                            | 10       |                                                     | 13     | 1                                             | None                  |                               | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 36049 LAI               | KE SILKWORTH AREA L C                | 09/15/1978                 | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                            | 16       |                                                     | 0      |                                               |                       | R                             | M,SC             | 0                                                  |                    |                                            |
| Exc A                   | Award (06/30/2023)                   |                            |                                                              | ĺ                                    |         |    |                      |                                                  |          |                                                     |        |                                               |                       |                               |                  |                                                    |                    |                                            |
| 6087 NA                 | NTICOKE                              | 03/11/1935                 | Active(1)                                                    | 7                                    | 0       | 0  | 0                    | 0.00%                                            | 7        |                                                     | 0      |                                               | 16                    |                               | T,M,VP,SC        | 24+                                                |                    |                                            |
| 33015 NE                | WPORT TOWNSHIP                       | 11/22/1976                 | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                            | 19       |                                                     | 0      |                                               | 9                     |                               | P,T,M,VP,SC      | 24+                                                | 90+ Days           |                                            |
| 31009 PA                | RSONS                                | 06/27/1975                 | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                            | 19       |                                                     | 1      |                                               |                       | IP                            | T,M              | 1                                                  |                    |                                            |
| 6092 PL                 | AINS                                 | 02/18/1947                 | Active                                                       | 54                                   | 0       | 0  | 0                    | 0.00%                                            | 55       |                                                     | 0      |                                               |                       | N                             |                  | 0                                                  |                    |                                            |
| Exc A                   | Award (06/30/2016, 06/30/20          | 22)                        |                                                              |                                      |         |    |                      |                                                  |          |                                                     |        |                                               |                       |                               |                  |                                                    |                    |                                            |



| VERNATION                           |                  | Status                                                       |                                      |   | Me                        | embei | rship                                           |          |                                                     |        |                                         | Rep                   | orts                         |                                                  |                                                | Finance            | LCIF                                       |
|-------------------------------------|------------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|-------|-------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------------------------------|--------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name            | Charter<br>Date  |                                                              | Current<br>Member I<br>Count         |   | YTD<br>Members<br>Dropped |       | Net                                             | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported | t s                                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                     |                  | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S |                           |       | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months | When 3 more tha one year in appears i   | r repeat              |                              | Notes the If officers than do not have an active | 12 months                                      | •                  |                                            |
| 64428 PLAINS J L WROBLEWSH<br>LAURE | KI MT 06/15/2001 | Active                                                       | 21                                   | 1 | 0                         | 1     | 5.00%                                           | 6 18     |                                                     | 0      |                                         |                       | N                            | P,SC                                             | 0                                              |                    |                                            |
| 6103 TWIN BORO                      | 09/27/1951       | Active                                                       | 16                                   | 0 | 0                         | 0     | 0.00%                                           | 6 15     |                                                     | 4      |                                         |                       | N                            | SC                                               | 24+                                            |                    |                                            |
| 6105 TWIN COUNTY                    | 03/15/1954       | Active                                                       | 34                                   | 0 | 0                         | 0     | 0.00%                                           | 6 23     |                                                     | 0      |                                         | 2                     |                              | P,T,M,VP,SC                                      | 4                                              |                    |                                            |
| 6107 WEST HAZLETON                  | 03/13/1947       | Active                                                       | 11                                   | 0 | 0                         | 0     | 0.00%                                           | 6 11     |                                                     | 1      |                                         | 13                    | R                            | М                                                | 11                                             |                    |                                            |
| 6109 WHITE HAVEN                    | 04/18/1938       | Active                                                       | 25                                   | 0 | 1                         | -1    | -3.85%                                          | 6 26     | 3                                                   | 0      |                                         |                       | N                            | T,M,SC                                           | 0                                              |                    |                                            |
| 61883 WILKES BARRE                  | 05/11/1999       | Active                                                       | 16                                   | 0 | 0                         | 0     | 0.00%                                           | 6 14     |                                                     | 0      |                                         |                       | N                            | P,VP,SC                                          | 3                                              |                    |                                            |
| Exc Award (06/30/2021, 06/3         | 30/2024)         |                                                              |                                      |   |                           |       |                                                 |          |                                                     |        |                                         |                       |                              |                                                  |                                                |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>lame |      |                                      | harter<br>Date |               | Curren<br>Status |                           | Cancellation<br>Date                |                                        |                                               |             |                                           |    |                                        |    |   |                   |        |                                                         |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|----|---|-------------------|--------|---------------------------------------------------------|
| 6104                               | TWIN C       | CITIES       |      | 02/                                  | 25/194         | 17 <b>C</b> a | ancelled         | (6*)                      | 12/29/2023                          |                                        |                                               |             |                                           |    |                                        |    |   |                   |        |                                                         |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | Club | Current<br>Total<br>Members<br>Count |                |               |                  | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost ( | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 25                                 | 0            | 0            | 0    | 572                                  | 6              | 3             | 3                | 0.53%                     | 551                                 | 23                                     | 56%                                           | 8%          | 4%                                        | 4% | 0                                      | 0% | 0 | 0                 | 0      | 0%                                                      |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| INTERN        | ATIONAL                                      |                             | Status                                                       | _                                    |         | Ме | embe                 | rship                                           |          |                                                     |                                    |                                              | Rep                   | orts |                  |                                                   | Finance            | LCIF                                       |
|---------------|----------------------------------------------|-----------------------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>er Name                              | Charter<br>Date             |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                              |                             | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | officers tha     | If no report<br>to 12 month<br>eappears in<br>red | \$                 |                                            |
| Clubs         | more than two years o                        | old                         |                                                              |                                      |         |    |                      |                                                 |          |                                                     |                                    |                                              |                       |      |                  |                                                   |                    |                                            |
| 9360          | ABINGDON                                     | 03/17/1954                  | Active                                                       | 7                                    | 0       | 0  | 0                    | 0.00%                                           | 6 8      |                                                     | 1                                  |                                              | 4                     |      | T,M,VP,SC        | 1                                                 |                    |                                            |
| 9361          | APPALACHIA                                   | 11/27/1941                  | Active                                                       | 40                                   | 1       | 2  | -1                   | -2.44%                                          | 6 35     | 9                                                   | 0                                  |                                              | 6                     | R    | M,SC             | 0                                                 |                    |                                            |
| 41828         | BEDFORD                                      | 09/07/1982                  | Active                                                       | 34                                   | 0       | 0  | 0                    | 0.00%                                           | 6 31     |                                                     | 2                                  |                                              | 8                     | R    | M,VP             | 1                                                 |                    |                                            |
| 9362          | BIG STONE GAP                                | 03/27/1951                  | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                           | 6 13     |                                                     | 13                                 |                                              | 8                     |      | P,M,VP,SC        | 3                                                 |                    |                                            |
| 9322          | BLACKSBURG BREAKFAST                         | 10/29/1973                  | Active                                                       | 29                                   | 0       | 0  | 0                    | 0.00%                                           | 6 29     |                                                     | 0                                  |                                              |                       | N    | P,M,SC           | 1                                                 |                    |                                            |
| 9364          | BLUEFIELD                                    | 10/08/1953                  | Active                                                       | 34                                   | 0       | 0  | 0                    | 0.00%                                           | 6 31     |                                                     | 2                                  |                                              |                       | N    |                  | 4                                                 |                    |                                            |
| 9376          | BRISTOL GOODSON                              | 05/04/1964                  | Active                                                       | 10                                   | 0       | 0  | 0                    | 0.00%                                           | 6 8      |                                                     | 0                                  |                                              | 3                     | R    | P,T,M,VP,SC      | 1                                                 |                    |                                            |
| 9365          | BRISTOL HOST                                 | 06/02/1924                  | Active                                                       | 31                                   | 0       | 0  | 0                    | 0.00%                                           | 6 34     |                                                     | 2                                  |                                              | 4                     |      | T,M,VP,SC        | 5                                                 |                    |                                            |
| 9366          | BRISTOL TWIN CITIES                          | 11/02/1959                  | Active                                                       | 26                                   | 0       | 0  | 0                    | 0.00%                                           | 6 21     |                                                     | 2                                  |                                              | 2                     | R    | M,SC             | 5                                                 |                    |                                            |
| Е             | xc Award (06/30/2023, 06/30/20               | 024)                        |                                                              | ί                                    |         |    |                      |                                                 |          |                                                     |                                    |                                              |                       |      |                  |                                                   |                    |                                            |
| 9324          | BUCHANAN                                     | 12/10/1953                  | Active                                                       | 15                                   | 1       | 0  | 1                    | 7.14%                                           | 6 14     |                                                     | 0                                  |                                              |                       | N    | M,SC             | 0                                                 |                    |                                            |
| 9367          | CASTLEWOOD                                   | 11/06/1957                  | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                           | 6 18     |                                                     | 1                                  |                                              |                       |      | P,T,M,VP,SC      | 1                                                 |                    |                                            |
| 9325          | CAVE SPRING                                  | 05/29/1941                  | Active                                                       | 42                                   | 0       | 1  | -1                   | -2.33%                                          | 6 44     | 37                                                  | 0                                  |                                              | 2                     | R    |                  | 0                                                 |                    |                                            |
|               | xc Award (06/30/2016)                        |                             |                                                              |                                      |         |    |                      |                                                 |          |                                                     |                                    |                                              |                       |      | MVD CC           |                                                   |                    |                                            |
|               | CHILHOWIE                                    | 12/15/1947                  | Active                                                       | 4                                    | 0       | 0  | 0                    | 0.00%                                           | 6 4      |                                                     | 8                                  |                                              | 2                     |      | M,VP,SC          | 8                                                 |                    |                                            |
|               | CHRISTIANSBURG                               | 01/20/1941                  | Active                                                       | 65                                   | 0       | 1  | -1                   | -1.52%                                          | 6 61     | 2                                                   | 0                                  |                                              |                       | N    |                  | 0                                                 |                    | ļ                                          |
|               | xc Award (06/30/2023, 06/30/20<br>CLINTWOOD  | 024)<br>05/14/1968          | A ativa                                                      | 24                                   | 0       | 0  | 0                    | 0.000                                           | ′ 10     |                                                     | 4                                  |                                              | 2                     | R    | M,SC             | 7                                                 |                    |                                            |
|               | Daleville Fincastle                          | 01/24/2019                  | Active                                                       | 24                                   | -       | -  | 0                    | 0.00%                                           |          |                                                     |                                    |                                              | 2                     | К    | VP               |                                                   |                    |                                            |
|               | xc Award (06/30/2021, 06/30/20               |                             | Active                                                       | 22                                   | 0       | 0  | 0                    | 0.00%                                           | 6 20     |                                                     | 1                                  |                                              |                       |      |                  | 1                                                 |                    |                                            |
|               | DUBLIN                                       | 08/31/1953                  | Active                                                       | 54                                   | 0       | 0  | 0                    | 0.00%                                           | 6 54     |                                                     | 1                                  |                                              | 2                     | R    |                  | 1                                                 |                    |                                            |
| Е             | xc Award (06/30/2019, 06/30/20               | 021)                        |                                                              | }                                    |         |    |                      |                                                 |          |                                                     |                                    |                                              |                       |      |                  |                                                   |                    | <br>                                       |
| 9332          | FERRUM                                       | 10/29/1946                  | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                           | 6 16     |                                                     | 3                                  |                                              | 6                     |      | M,VP,SC          | 4                                                 |                    |                                            |
| 9334          | FOREST                                       | 03/20/1973                  | Active                                                       | 25                                   | 0       | 0  | 0                    | 0.00%                                           | 6 30     |                                                     | 2                                  |                                              |                       | N    | M,SC             | 0                                                 |                    |                                            |
|               | xc Award (06/30/2017, 06/30/20<br>FORT LEWIS | 019, 06/30/20<br>01/23/1953 | Active                                                       | 0                                    | 0       | 0  | 0                    | 0.00%                                           | 6 4      |                                                     | 1                                  | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 23                                                |                    |                                            |



| AVTERNI        | THOMA                                                       |                 | Status                                                       |                                      |         | Me | embe                 | rship                                            |          |                                                     |                                    |                                                | Rep                   | orts |              |                                                    | Finance            | LCIF                                       |
|----------------|-------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|--------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>r Name                                              | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |              | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                             |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | ;       |    |                      | If net loss<br>is greater<br>than 20%<br>appears | -        |                                                     | months                             | When<br>3 more that<br>one year<br>n appears i | repeat                |      | officers tha | If no report<br>to 12 months<br>eappears in<br>red | }                  |                                            |
| 9372           | FRIES                                                       | 12/09/1941      | Active                                                       | 18                                   | 0       | 0  | 0                    | 0.00%                                            | 16       |                                                     | 8                                  |                                                | 22                    |      | P,T,M,VP,SC  | 1                                                  |                    |                                            |
| 9373           | GALAX                                                       | 12/13/1938      | Active                                                       | 17                                   | 0       | 0  | 0                    | 0.00%                                            | 5 11     |                                                     | 0                                  |                                                |                       | R    | P,M,SC       | 2                                                  |                    |                                            |
| 126779         | Giles Breakfast                                             | 03/23/2016      | Active                                                       | 12                                   | 0       | 2  | -2                   | -14.29%                                          | 17       | 8                                                   | 0                                  |                                                | 2                     | R    | M,SC         | 0                                                  |                    |                                            |
| 64286          | HAYSI-CLINCHCO                                              | 05/21/2001      | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | 13       |                                                     | 14                                 |                                                | None                  |      | P,T,M,VP,SC  | 24+                                                |                    |                                            |
| 9379           | HILLSVILLE                                                  | 07/30/1940      | Active                                                       | 33                                   | 0       | 0  | 0                    | 0.00%                                            | 36       |                                                     | 0                                  |                                                |                       | N    |              | 2                                                  |                    |                                            |
| 9380           | HONAKER                                                     | 01/27/1958      | Active                                                       | 21                                   | 0       | 0  | 0                    | 0.00%                                            | 18       |                                                     | 0                                  |                                                | None                  |      | P,T,M,VP,SC  | 7                                                  |                    |                                            |
| 9383           | JONESVILLE                                                  | 08/14/1940      | Active                                                       | 20                                   | 0       | 0  | 0                    | 0.00%                                            | 22       |                                                     | 3                                  |                                                |                       | N    | T,M,SC       | 1                                                  |                    |                                            |
| 9385           | LEBANON                                                     | 09/04/1940      | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | 9        |                                                     | 1                                  |                                                |                       | N    | M,SC         | 1                                                  |                    |                                            |
| 9386           | MARION                                                      | 09/29/1941      | Active(1)                                                    | 10                                   | 0       | 1  | -1                   | -9.09%                                           | 10       | 3                                                   | 0                                  |                                                | None                  |      | P,T,M,VP,SC  | 0                                                  |                    |                                            |
|                | MARTINSVILLE/HENRY<br>COUNTY<br>cc Award (06/30/2019)       | 03/19/1947      | Active                                                       | 18                                   | 0       | 0  | 0                    | 0.00%                                            | 22       |                                                     | 0                                  |                                                |                       | N    | SC           | 2                                                  |                    |                                            |
|                | MT PLEASANT                                                 | 06/15/1961      | Active                                                       | 16                                   | 0       | 2  | -2                   | -11.11%                                          | 21       | 26                                                  | 0                                  |                                                | 5                     | R    | VP           | 0                                                  |                    |                                            |
| E:             | cc Award (06/30/2023)                                       |                 |                                                              | ľ                                    |         |    |                      |                                                  |          |                                                     |                                    |                                                |                       |      |              |                                                    |                    |                                            |
| 9389           | NORTH TAZEWELL                                              | 10/21/1957      | Active                                                       | 14                                   | 1       | 0  | 1                    | 7.69%                                            | 13       |                                                     | 0                                  |                                                |                       | N    | М            | 9                                                  |                    |                                            |
| 9388           | NORTON                                                      | 02/18/1947      | Active                                                       | 43                                   | 0       | 0  | 0                    | 0.00%                                            | 26       |                                                     | 2                                  |                                                |                       | N    | VP           | 0                                                  | 90+ Days           |                                            |
| 9342           | PEARISBURG                                                  | 10/03/1932      | Active                                                       | 31                                   | 0       | 0  | 0                    | 0.00%                                            | 29       |                                                     | 5                                  |                                                | 2                     | R    | M,SC         | 1                                                  |                    |                                            |
|                | xc Award (06/30/2016)                                       |                 |                                                              | į                                    |         |    |                      |                                                  |          |                                                     |                                    |                                                |                       |      |              |                                                    |                    | )                                          |
|                | PENNINGTON GAP                                              | 05/26/1932      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                            | 18       |                                                     | 4                                  |                                                | 5                     | IN   | P,M,VP,SC    | 1                                                  |                    |                                            |
| 9392           | POCAHONTAS                                                  | 11/12/1941      | Active                                                       | 12                                   | 0       | 0  | 0                    | 0.00%                                            | 12       |                                                     | 5                                  |                                                | 9                     |      | P,T,M,VP,SC  | 0                                                  |                    |                                            |
| 9393           | POUND                                                       | 09/24/1953      | Active                                                       | 22                                   | 0       | 0  | 0                    | 0.00%                                            | 25       |                                                     | 0                                  |                                                | 8                     | R    | M,SC         | 0                                                  |                    |                                            |
| 9346           | RICH CREEK                                                  | 12/18/1947      | Active                                                       | 22                                   | 0       | 0  | 0                    | 0.00%                                            | 24       |                                                     | 3                                  |                                                |                       | N    | T,M,VP,SC    | 24+                                                |                    |                                            |
| 9394           | RICHLANDS                                                   | 01/29/1947      | Active                                                       | 21                                   | 1       | 0  | 1                    | 5.00%                                            | 19       |                                                     | 0                                  |                                                | 5                     | R    |              | 2                                                  |                    |                                            |
| 9349           | ROANOKE HOST                                                | 03/31/1922      | Active                                                       | 5                                    | 0       | 0  | 0                    | 0.00%                                            | 5        |                                                     | 27                                 |                                                | 7                     |      | P,M,VP,SC    | 5                                                  |                    |                                            |
|                | ROANOKE VALLEY<br>BREAKFAST<br>cc Award (06/30/2016, 06/30/ | 05/06/1977      | Active                                                       | 56                                   | 0       | 0  | 0                    | 0.00%                                            | 55       |                                                     | 0                                  |                                                |                       | N    | SC           | 0                                                  |                    |                                            |
|                | ROCKY MOUNT                                                 | 06/20/1924      | Active                                                       | l<br>16                              | 0       | 0  | 0                    | 0.00%                                            | 14       |                                                     | 2                                  |                                                | 6                     | N    | M,VP,SC      | 0                                                  |                    |                                            |

Copyright 2024 LCI, Inc.

Page 73 of 94



| WIERNATIONAL                                        |                                               |               |                                      |               |      | Status                                       |                     |                                      |                               | Me                                  | embei                | rship                                            |          |                                                     |                                           |                                                | Rej                   | oorts                                       |                                              |                                              | Finance                                  | LCIF                                       |
|-----------------------------------------------------|-----------------------------------------------|---------------|--------------------------------------|---------------|------|----------------------------------------------|---------------------|--------------------------------------|-------------------------------|-------------------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|------------------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------|
| Club<br>Number                                      | Club<br>Name                                  |               |                                      | arter<br>Oate |      |                                              |                     |                                      |                               | YTD<br>Members<br>Dropped           | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***        | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>Presiden<br>Reported                |                                              | Months<br>Since Las<br>Activity<br>Report ** | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|                                                     |                                               |               |                                      |               | on s | ber of t<br>status o<br>ithin las<br>vo year | quo<br>st           | If below<br>15<br>members<br>appears | S                             |                                     |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |                                                     | months                                    | When<br>3 more that<br>one year<br>n appears i | repeat                |                                             | Notes the officers that do not hav an active | int 12 mon<br>eappears                       | th <b>s</b>                              |                                            |
| 9396 RUF                                            | RAL RETREA                                    | λT            | 09/                                  | 23/1941       |      | Active                                       |                     | 27                                   | 0                             | 0                                   | 0                    | 0.00%                                            | 34       |                                                     | 4                                         |                                                |                       | N                                           | M,VP                                         | 1                                            |                                          |                                            |
| 55940 SAL                                           | EM HANGIN                                     | G ROCK        | 06/                                  | 30/1994       |      | Active                                       |                     | 6                                    | 0                             | 0                                   | 0                    | 0.00%                                            | 5 7      |                                                     | 3                                         |                                                |                       |                                             | P,T,M,VP,SC                                  | 24+                                          |                                          |                                            |
| 9355 SAL                                            | EM HOST                                       |               | 10/                                  | 11/1935       |      | Active                                       |                     | 41                                   | 1                             | 1                                   | 0                    | 0.00%                                            | 38       | 4                                                   | 0                                         |                                                |                       | N                                           | M,SC                                         | 0                                            |                                          |                                            |
| 9399 SAL                                            | vard (06/30/2<br>TVILLE RICH<br>vard (06/30/2 | H VALLEY      | Y 05/2                               | 26/1950       |      | Active                                       |                     | 27                                   | 1                             | 0                                   | 1                    | 3.85%                                            | 5 23     |                                                     | 0                                         |                                                |                       | R                                           | M,SC                                         | 3                                            |                                          |                                            |
| 41008 SMI                                           | •                                             | ,             | 03/                                  | 12/1982       |      | Active                                       |                     | 44                                   | 0                             | 0                                   | 0                    | 0.00%                                            | 5 40     |                                                     | 0                                         |                                                |                       | N                                           | sc                                           | 6                                            |                                          |                                            |
| 9400 TAZI                                           | EWELL                                         |               | 02/2                                 | 28/1947       |      | Active                                       |                     | 19                                   | 1                             | 0                                   | 1                    | 5.56%                                            | 5 20     |                                                     | 0                                         |                                                | 3                     | N                                           | M,VP,SC                                      | 4                                            |                                          |                                            |
| 44957 VIN                                           | TON BREAK                                     | FAST          | 05/                                  | 06/1985       |      | Active                                       |                     | 57                                   | 0                             | 0                                   | 0                    | 0.00%                                            | 5 56     |                                                     | 0                                         |                                                |                       | N                                           |                                              | 0                                            |                                          |                                            |
| Exc Av                                              | vard (06/30/2<br>E                            | 2023)         | 09/2                                 | 29/1953       |      | Active                                       |                     | 7                                    | 0                             | 0                                   | 0                    | 0.00%                                            | s 8      |                                                     | 5                                         |                                                | 8                     | N                                           | P,M,VP,SC                                    | 24+                                          |                                          |                                            |
| 9404 WY7                                            | THEVILLE                                      |               | 02/2                                 | 28/1941       |      | Active                                       |                     | 77                                   | 0                             | 2                                   | -2                   | -2.53%                                           | 79       | 21                                                  | 0                                         |                                                |                       | N                                           |                                              | 1                                            | 90+ Days                                 |                                            |
| Exc Av                                              | vard (06/30/2                                 | 2017, 06/3    | 30/2018)                             |               |      |                                              | ľ                   |                                      |                               |                                     |                      |                                                  |          |                                                     |                                           |                                                |                       |                                             |                                              |                                              |                                          |                                            |
| Current YTI<br>Total Nev<br>Clubs Club<br>Count Cou | w Cancelle                                    | d Net<br>Club | Current<br>Total<br>Members<br>Count |               | /TD  | YTD<br>Net<br>irowth                         | YTD<br>Net<br>Growt | Cou<br>th Mo                         | mber<br>int 12<br>nths<br>igo | Averag<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>less than<br>20<br>nembers           | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | s Number<br>of Club<br>in<br>Status C          | os<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension |                                              | Cancelled<br>Club                            | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 51 (                                                | 0 0                                           | 0             | 1,261                                | 7             | 12   | -5                                           | -0.39               | )% 1                                 | 1,227                         | 25                                  |                      | 47%                                              | 29%      | 2%                                                  | 4%                                        | 0                                              | _                     | 0%                                          | 0                                            | 0                                            | 0                                        | 0%                                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| TERN          | ATIONAC                             |                 | Status                                                       |                                      |   | M | ember | rship                                            |          |                                                     |        |                                               | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|---------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                      | Charter<br>Date |                                                              | Member M                             |   |   |       | Net (                                            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |       | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months | When<br>3 more tha<br>one year<br>n appears i | repeat                |      | officers tha     | If no report<br>at 12 months<br>eappears in<br>red | <b>&gt;</b>        |                                            |
| Clubs         | less than two years old             | t l             |                                                              |                                      |   |   |       |                                                  |          |                                                     |        |                                               |                       |      |                  |                                                    |                    |                                            |
|               | SEVA Peninsula<br>Asian-American    | 01/16/2024      | Active                                                       | 30                                   | 0 | 0 | 0     | 0.00%                                            | 0        |                                                     | 1      |                                               | 2                     | R    |                  | 3                                                  |                    |                                            |
| Clubs         | more than two years of              | ld              |                                                              |                                      |   |   |       |                                                  |          |                                                     |        |                                               |                       |      |                  |                                                    |                    |                                            |
| 9174          | AMELIA                              | 11/14/1955      | Active(1)                                                    | 14                                   | 0 | 0 | 0     | 0.00%                                            | 13       |                                                     | 1      | 1                                             | None                  |      | P,S,T,M,VP<br>SC | 10                                                 |                    |                                            |
| 9210          | AMHERST COUNTY                      | 03/26/1956      | Active                                                       | 15                                   | 0 | 0 | 0     | 0.00%                                            | 15       |                                                     | 2      |                                               |                       | N    |                  | 0                                                  |                    |                                            |
| 9176          | APPOMATTOX                          | 08/23/1939      | Active                                                       | 9                                    | 0 | 0 | 0     | 0.00%                                            | 9        |                                                     | 0      |                                               | 6                     |      | M,VP,SC          | 10                                                 |                    |                                            |
| 9179          | BLACKSTONE                          | 10/27/1952      | Active                                                       | 6                                    | 0 | 0 | 0     | 0.00%                                            | 6        |                                                     | 3      |                                               | None                  |      | P,S,T,M,VP<br>SC | 5                                                  |                    |                                            |
| 9216          | BON<br>AIR-MANCHESTER-MIDLOTH       | 03/02/1934<br>I | Active                                                       | 29                                   | 0 | 0 | 0     | 0.00%                                            | 26       |                                                     | 1      |                                               |                       | N    | SC               | 5                                                  |                    |                                            |
| 9268          | BOYKINS                             | 02/14/1947      | Active                                                       | 6                                    | 0 | 0 | 0     | 0.00%                                            | 8        |                                                     | 1      | 1                                             | None                  |      | P,S,T,M,VP<br>SC | 4                                                  |                    |                                            |
| 35724         | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978      | Active                                                       | 33                                   | 0 | 0 | 0     | 0.00%                                            | 34       |                                                     | 2      |                                               |                       | N    | M,SC             | 3                                                  |                    |                                            |
| 9183          | BROOKVILLE TIMBERLAKE               | 04/17/1956      | Active                                                       | 14                                   | 0 | 0 | 0     | 0.00%                                            | 13       |                                                     | 1      |                                               | 5                     |      | VP,SC            | 24+                                                |                    |                                            |
| 9184          | BUCKINGHAM COUNTY                   | 09/16/1954      | Active                                                       | 16                                   | 0 | 0 | 0     | 0.00%                                            | 17       |                                                     | 3      |                                               | 11                    |      | M,VP,SC          | 3                                                  |                    |                                            |
| 9269          | CAPE CHARLES                        | 05/31/1934      | Active                                                       | 19                                   | 0 | 0 | 0     | 0.00%                                            | 21       |                                                     | 3      |                                               |                       | R    |                  | 1                                                  |                    |                                            |
| E             | xc Award (06/30/2016, 06/30/20      | 17, 06/30/20    |                                                              |                                      |   |   |       |                                                  |          |                                                     |        |                                               |                       |      |                  |                                                    |                    |                                            |
| 9270          | CENTRAL SHORE                       | 02/06/1959      | Active                                                       | 10                                   | 0 | 0 | 0     | 0.00%                                            | 10       |                                                     | 3      | 1                                             | None                  |      | P,S,T,M,VP<br>SC | 8                                                  |                    |                                            |
| 9185          | CHARLOTTE L C                       | 03/16/1972      | Active                                                       | 17                                   | 0 | 0 | 0     | 0.00%                                            | 17       |                                                     | 0      |                                               |                       | N    | M,SC             | 2                                                  |                    |                                            |
|               | xc Award (06/30/2023)               |                 |                                                              |                                      |   |   |       |                                                  |          |                                                     |        |                                               |                       |      | D 0 141/D 00     |                                                    |                    |                                            |
| 9186          | CHASE CITY                          | 02/18/1942      | Active(1)                                                    | 11                                   | 0 | 0 | 0     | 0.00%                                            | 10       |                                                     | 1      |                                               | None                  |      | P,S,M,VP,SC      | 7                                                  |                    |                                            |
| 9278          | CHESAPEAKE GREAT<br>BRIDGE          | 01/24/1957      | Active                                                       | 16                                   | 1 | 0 | 1     | 6.67%                                            | 12       |                                                     | 0      |                                               |                       | N    | P,S,M,SC         | 3                                                  |                    |                                            |
| 9306          | CHESAPEAKE HOST                     | 12/08/1947      | Active                                                       | 11                                   | 0 | 1 | -1    | -8.33%                                           | 13       | 5                                                   | 0      |                                               |                       | IP   | M,SC             | 1                                                  |                    |                                            |
| E             | xc Award (06/30/2016, 06/30/20      | 18)             |                                                              |                                      |   |   |       |                                                  |          |                                                     |        |                                               |                       |      |                  |                                                    |                    |                                            |
| 9307          | CHESAPEAKE SOUTHSIDE                | 01/23/1948      | Active                                                       | 39                                   | 1 | 3 | -2    | -4.88%                                           | 44       | 12                                                  | 0      |                                               |                       | N    | М                | 3                                                  |                    |                                            |
|               | xc Award (06/30/2016, 06/30/20      |                 |                                                              |                                      |   |   |       |                                                  |          |                                                     |        |                                               |                       |      | MSC              |                                                    |                    |                                            |
| 53154         | CHESAPEAKE WESTERN<br>BRANCH        | 05/27/1992      | Active                                                       | 9                                    | 0 | 0 | 0     | 0.00%                                            | 9        |                                                     | 2      |                                               | 6                     | R    | M,SC             | 0                                                  |                    |                                            |
| 9188          | CHESTER                             | 01/16/1939      | Active                                                       | 17                                   | 0 | 0 | 0     | 0.00%                                            | 22       |                                                     | 0      |                                               | 7                     | R    | M,SC             | 8                                                  |                    |                                            |



| AVTERNI       | THOUAL                                                     |                 | Status                                                       | _                                    |          | Ме | embe                 | rship                                           |                 |                                                     |                                    |                                         | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|---------------|------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|----|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                                             | Charter<br>Date |                                                              | Current<br>Member N<br>Count         | /lembers |    | YTD<br>Net<br>Growth |                                                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                                            |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3        |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months                             | When more that one year n appears i     | r repeat              |      | officers that    | If no report<br>to 12 months<br>eappears in<br>red | \$                 |                                            |
| E             | xc Award (06/30/2018)                                      |                 |                                                              |                                      |          |    |                      |                                                 |                 |                                                     |                                    |                                         |                       |      |                  |                                                    |                    |                                            |
|               | CHESTERFIELD PREV<br>BLINDNES MNG<br>xc Award (06/30/2017) | 01/17/2001      | Active                                                       | 13                                   | 0        | 0  | 0                    | 0.00%                                           | ó 14            |                                                     | 3                                  |                                         |                       | N    | SC               | 9                                                  |                    |                                            |
| 9271          | CHURCHLAND L C                                             | 05/09/1966      | Active                                                       | 14                                   | 0        | 0  | 0                    | 0.00%                                           | ú 18            |                                                     | 1                                  |                                         |                       | R    |                  | 3                                                  |                    |                                            |
| 9189          | CLARKSVILLE                                                | 02/10/1941      | Active                                                       | 30                                   | 0        | 0  | 0                    | 0.00%                                           | 6 25            |                                                     | 2                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 1                                                  |                    |                                            |
| E             | xc Award (06/30/2022, 06/30/20                             | 023)            |                                                              | İ                                    |          |    |                      |                                                 |                 |                                                     |                                    |                                         |                       |      | 50               |                                                    |                    |                                            |
| 9191          | COLONIAL HEIGHTS                                           | 07/22/1947      | Active                                                       | 21                                   | 0        | 0  | 0                    | 0.00%                                           | 6 23            |                                                     | 3                                  |                                         | 3                     |      | M,VP,SC          | 24+                                                |                    |                                            |
| 9273          | CRADOCK                                                    | 07/08/1947      | Active                                                       | 16                                   | 0        | 0  | 0                    | 0.00%                                           | ú 18            |                                                     | 0                                  |                                         | 2                     |      | M,VP,SC          | 2                                                  |                    |                                            |
| 9192          | CREWE BURKEVILLE                                           | 06/05/1968      | Active                                                       | 4                                    | 0        | 0  | 0                    | 0.00%                                           | <sub>6</sub> 3  |                                                     | 3                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | N/R                                                |                    |                                            |
| 9193          | DANVILLE HOST                                              | 05/19/1922      | Active                                                       | 16                                   | 0        | 2  | -2                   | -11.11%                                         | 6 21            | 17                                                  | 0                                  |                                         | None                  |      | P,T,M,VP,SC      | 0                                                  |                    |                                            |
| 9195          | DANVILLE MORNING                                           | 03/08/1973      | Active                                                       | 8                                    | 0        | 0  | 0                    | 0.00%                                           | <b>6</b> 9      |                                                     | 2                                  |                                         |                       |      | S,T,M,VP,SC      | N/R                                                |                    |                                            |
| 59969         | DINWIDDIE                                                  | 09/24/1997      | Active                                                       | 10                                   | 0        | 0  | 0                    | 0.00%                                           | 6 10            |                                                     | 3                                  |                                         | 2                     |      | M,VP,SC          | 3                                                  |                    |                                            |
|               | EASTERN VIRGINIA<br>MEDICAL SCHOOL                         | 03/01/2011      | Active                                                       | 19                                   | 0        | 0  | 0                    | 0.00%                                           | 6 16            |                                                     | 4                                  |                                         | None                  |      | P,S,T,M,VP<br>SC | 4                                                  | 90+ Days           |                                            |
| 9197          | FARMVILLE                                                  | 06/15/1923      | Active                                                       | 56                                   | 0        | 1  | -1                   | -1.75%                                          | <sub>6</sub> 77 | 4                                                   | 0                                  |                                         |                       | N    |                  | 0                                                  |                    |                                            |
| E             | xc Award (06/30/2022)                                      |                 |                                                              | Į.                                   |          |    |                      |                                                 |                 |                                                     |                                    |                                         |                       |      |                  |                                                    |                    | ]                                          |
| 9276          | FRANKLIN                                                   | 11/24/1933      | Active                                                       | 16                                   | 0        | 0  | 0                    | 0.00%                                           | ú 18            |                                                     | 9                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
|               | xc Award (06/30/2018)                                      |                 |                                                              | ļ                                    |          |    |                      |                                                 |                 |                                                     |                                    |                                         |                       |      |                  |                                                    |                    |                                            |
| 9277          | GLOUCESTER                                                 | 11/21/1947      | Active(1)                                                    | 11                                   | 0        | 0  | 0                    | 0.00%                                           | 6 11            |                                                     | 24                                 | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 9198          | GRETNA                                                     | 09/21/1953      | Active                                                       | 13                                   | 0        | 0  | 0                    | 0.00%                                           | ú 13            |                                                     | 3                                  |                                         |                       | N    |                  | 8                                                  |                    |                                            |
| 9281          | HAMPTON MERCURY                                            | 03/16/1965      | Active                                                       | 15                                   | 0        | 0  | 0                    | 0.00%                                           | ú 15            |                                                     | 1                                  |                                         |                       | IP   |                  | 4                                                  |                    |                                            |
| 9280          | HAMPTON PHOEBUS                                            | 02/26/1947      | Active                                                       | 18                                   | 0        | 0  | 0                    | 0.00%                                           | ú 19            |                                                     | 2                                  |                                         |                       | R    | M,SC             | 3                                                  |                    |                                            |
|               | HOPEWELL PRINCE<br>GEORGE INC                              | 01/02/1934      | Active                                                       | 10                                   | 0        | 0  | 0                    | 0.00%                                           | 6 9             |                                                     | 1                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 3                                                  |                    |                                            |
| 60355         | JAMES CITY                                                 | 02/10/1998      | Active                                                       | 79                                   | 1        | 1  | 0                    | 0.00%                                           | 6 77            | 17                                                  | 0                                  |                                         |                       | N    | SC               | 0                                                  |                    |                                            |
| E             | xc Award (06/30/2016, 06/30/20                             | 017, 06/30/20   |                                                              | [                                    |          |    |                      |                                                 |                 |                                                     |                                    |                                         |                       |      |                  |                                                    |                    | j                                          |
| 9204          | KENBRIDGE-VICTORIA L C                                     | 08/13/1953      | Active                                                       | 12                                   | 0        | 0  | 0                    | 0.00%                                           | ú 12            |                                                     | 5                                  | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 8                                                  |                    |                                            |
| 9285          | LANCASTER COUNTY                                           | 09/23/1947      | Active                                                       | 31                                   | 0        | 0  | 0                    | 0.00%                                           | <b>2</b> 9      |                                                     | 0                                  |                                         | None                  |      | P,S,T,M,VP<br>SC | 1                                                  |                    |                                            |



| WERNATION !    |                                           |                 | Status                                                       | _                                    |   | Me | ember                | ship                                             |          |                                                     |                                    |                                            | Rep                   | orts                          |                  |                                                    | Finance            | LCIF                                       |
|----------------|-------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|--------------------------------------------|-----------------------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                              | Charter<br>Date |                                                              | Member M                             |   |    | YTD<br>Net<br>Growth | Net (                                            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                           |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |                                                     | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                               | officers tha     | If no report<br>to 12 months<br>cappears in<br>red | •                  |                                            |
|                | ward (06/30/2017, 06/30/201               | 18)             |                                                              |                                      |   |    |                      |                                                  |          |                                                     |                                    |                                            |                       |                               |                  |                                                    |                    |                                            |
| 9206 LAV       | VRENCEVILLE                               | 03/22/1927      | Active                                                       | 25                                   | 0 | 0  | 0                    | 0.00%                                            | 26       |                                                     | 0                                  |                                            | 7                     | R                             | M,SC             | 11                                                 |                    |                                            |
| 105359 LYN     | ICHBURG 7 HILLS                           | 04/23/2009      | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                            | 14       |                                                     | 0                                  |                                            | 6                     | R                             | M                | 24+                                                |                    |                                            |
| 9287 MA        | THEWS                                     | 12/13/1954      | Active                                                       | 25                                   | 0 | 0  | 0                    | 0.00%                                            | 27       |                                                     | 2                                  | 1                                          | None                  |                               | P,S,T,M,VP<br>SC | 8                                                  |                    |                                            |
| 29454 ME       | CHANICSVILLE                              | 06/11/1974      | Active                                                       | 14                                   | 0 | 0  | 0                    | 0.00%                                            | 15       |                                                     | 0                                  |                                            | 2                     |                               | S,T,M,SC         | 4                                                  |                    |                                            |
| 9288 MID       | DLESEX COUNTY                             | 02/27/1962      | Active                                                       | 16                                   | 0 | 0  | 0                    | 0.00%                                            | 16       |                                                     | 0                                  |                                            | None                  | R                             | P,T,M,SC         | 4                                                  |                    |                                            |
| 40743 NE\      | W KENT COUNTY                             | 01/22/1982      | Active                                                       | 36                                   | 0 | 1  | -1                   | -2.70%                                           | 37       | 7                                                   | 0                                  |                                            |                       | N                             |                  | 0                                                  |                    |                                            |
| Exc A          | ward (06/30/2017, 06/30/20                | 18, 06/30/20    |                                                              | }                                    |   |    |                      |                                                  |          |                                                     |                                    |                                            |                       |                               |                  |                                                    |                    | !<br>                                      |
| 9289 NE\       | WPORT NEWS DENBIGH                        | 04/23/1959      | Active                                                       | 23                                   | 0 | 0  | 0                    | 0.00%                                            | 25       |                                                     | 0                                  |                                            |                       | N                             | M,SC             | 4                                                  |                    |                                            |
| Exc A          | ward (06/30/2017)                         |                 |                                                              |                                      |   |    |                      |                                                  |          |                                                     |                                    |                                            |                       |                               |                  |                                                    |                    |                                            |
| 9290 NE\       | WPORT NEWS HOST                           | 01/06/1933      | Active                                                       | 16                                   | 0 | 0  | 0                    | 0.00%                                            | 19       |                                                     | 1                                  |                                            | 3                     | N                             |                  | 3                                                  |                    |                                            |
|                | ward (06/30/2017, 06/30/202               | ,               |                                                              | [                                    |   |    |                      |                                                  |          |                                                     |                                    |                                            |                       |                               |                  |                                                    |                    | ]                                          |
| 9314 NE\       | WPORT NEWS WARWICK                        | 05/26/1949      | Active                                                       | 7                                    | 0 | 0  | 0                    | 0.00%                                            | 9        |                                                     | 8                                  |                                            | None                  |                               | P,S,T,M,VP<br>SC | 5                                                  |                    |                                            |
| 9291 NO        | RFOLK HOST                                | 02/09/1922      | Active                                                       | 27                                   | 0 | 0  | 0                    | 0.00%                                            | 28       |                                                     | 3                                  |                                            | 7                     |                               | M,VP,SC          | 6                                                  |                    |                                            |
|                | ward (06/30/2017)                         |                 |                                                              | [                                    |   |    |                      |                                                  |          |                                                     |                                    |                                            |                       |                               |                  |                                                    |                    |                                            |
| 9286 NO        | RFOLK LITTLE CREEK                        | 05/04/1956      | Active                                                       | 14                                   | 1 | 0  | 1                    | 7.69%                                            | 15       |                                                     | 0                                  |                                            | 8                     | R                             | SC               | 0                                                  |                    |                                            |
|                | ward (06/30/2018)                         |                 |                                                              |                                      |   |    |                      |                                                  |          |                                                     |                                    |                                            |                       |                               | D C T M \/D      |                                                    |                    |                                            |
|                | RFOLK MIDDLE TOWN                         | 06/12/2009      | Active(1)                                                    | 10                                   | 0 | 0  | 0                    | 0.00%                                            | 10       |                                                     | 0                                  | 1                                          | None                  |                               | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 9297 NO        | RFOLK NORVIEW                             | 02/06/1947      | Active                                                       | 8                                    | 0 | 0  | 0                    | 0.00%                                            | 8        |                                                     | 1                                  |                                            | 8                     | R                             | SC               | 1                                                  |                    |                                            |
| 9293 NO        | RFOLK OCEAN VIEW                          | 10/02/1933      | Active                                                       | 19                                   | 0 | 0  | 0                    | 0.00%                                            | 18       |                                                     | 1                                  |                                            |                       | N                             |                  | 0                                                  |                    |                                            |
|                | ward (06/30/2017, 06/30/202               |                 |                                                              | [                                    |   |    |                      |                                                  |          |                                                     |                                    |                                            |                       |                               |                  |                                                    |                    |                                            |
| 9294 NO        | RFOLK WARDS CORNER                        | 02/14/1947      | Active                                                       | 10                                   | 0 | 0  | 0                    | 0.00%                                            | 9        |                                                     | 0                                  |                                            | 8                     | IN                            | P,M,SC           | 7                                                  |                    |                                            |
| 9282 NO        | RTHAMPTON COMMUNITY                       | 12/13/1960      | P- Active(2)                                                 | 3                                    | 0 | 0  | 0                    | 0.00%                                            | 5        |                                                     | 0                                  |                                            | 2                     | N                             | M,SC             | 0                                                  |                    |                                            |
| CO             | RTHUMBERLAND<br>UNTY<br>ward (06/30/2016) | 03/16/1953      | Active                                                       | 17                                   | 0 | 0  | 0                    | 0.00%                                            | 24       |                                                     | 0                                  |                                            |                       | N                             | SC               | 0                                                  |                    |                                            |
| 9303 PO        | QUOSON                                    | 02/18/1948      | Active                                                       | 38                                   | 0 | 1  | -1                   | -2.56%                                           | 40       | 14                                                  | 0                                  |                                            |                       | N                             |                  | 0                                                  |                    | Ì                                          |
| Exc A          | ward (06/30/2019, 06/30/202               | 23)             |                                                              |                                      |   |    |                      |                                                  |          |                                                     |                                    |                                            |                       |                               |                  |                                                    |                    |                                            |



| WIERN         | ATIONAL                                                      |                 | Status                                                       |                                      |         | Me | embei                | rship                                            |                 |                                                     |                             |                                            | Rep                   | orts |                  |                                                | Finance            | LCIF                                       |
|---------------|--------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|-----------------|-----------------------------------------------------|-----------------------------|--------------------------------------------|-----------------------|------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                                               | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth | Net                                              | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months \ Since Last MMR *** | rs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                                              |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r               |                                                     | months                      | When<br>more that<br>one year<br>appears i | repeat                |      |                  | • •                                            | <b>;</b>           |                                            |
| 9304          | PORTSMOUTH HOST                                              | 12/05/1932      | Active                                                       | 17                                   | 0       | 0  | 0                    | 0.00%                                            | ú 17            |                                                     | 0                           |                                            |                       | N    | M,SC             | 0                                              |                    |                                            |
| 31793         | POWHATAN                                                     | 03/02/1976      | Active                                                       | 70                                   | 1       | 0  | 1                    | 1.45%                                            | 67              |                                                     | 0                           |                                            |                       | N    | sc               | 1                                              |                    |                                            |
|               | RICHMOND BATTLEFIELD PARK                                    | 10/11/1982      | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | ъ́ 14           |                                                     | 0                           |                                            | 8                     | R    | VP               | 4                                              |                    |                                            |
|               | RICHMOND JAMES RIVER                                         | 11/10/1953      | Active                                                       | 18                                   | 0       | 1  | -1                   | -5.26%                                           | ú 15            | 20                                                  | 0                           |                                            |                       | R    | SC               | 0                                              |                    |                                            |
| 9219          | RUSTBURG                                                     | 06/26/1947      | Active                                                       | 18                                   | 0       | 0  | 0                    | 0.00%                                            | 6 16            |                                                     | 1                           |                                            | 3                     |      | P,M,VP,SC        | 4                                              |                    |                                            |
| 33309         | SMITHFIELD                                                   | 02/07/1977      | Active                                                       | 37                                   | 0       | 0  | 0                    | 0.00%                                            | ъ́ 26           |                                                     | 2                           |                                            |                       | N    |                  | 3                                              |                    |                                            |
| E             | xc Award (06/30/2016, 06/30/20                               | 18)             |                                                              | Ì                                    |         |    |                      |                                                  |                 |                                                     |                             |                                            |                       |      |                  |                                                |                    |                                            |
| 9220          | SOUTH BOSTON                                                 | 01/17/1927      | Active(2)                                                    | 7                                    | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 7  |                                                     | 18                          | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 24+                                            |                    |                                            |
| 9221          | SOUTH HILL                                                   | 03/07/1935      | Active                                                       | 29                                   | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 26 |                                                     | 1                           |                                            |                       | N    | 00               | 4                                              |                    |                                            |
| 134715        | Southeastern Virginia Filipino -<br>American                 | 05/18/2018      | Active                                                       | 56                                   | 0       | 0  | 0                    | 0.00%                                            | 64              |                                                     | 3                           |                                            |                       |      | T,M,VP,SC        | 7                                              |                    |                                            |
| 9308          | SUFFOLK                                                      | 07/18/1923      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                            | ú 16            |                                                     | 1                           |                                            | 4                     | R    | M,SC             | 2                                              |                    |                                            |
| 65432         | SURRY COUNTY                                                 | 05/15/2002      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                            | ú 16            |                                                     | 2                           |                                            | None                  |      | P,S,T,M,VP<br>SC | 5                                              |                    |                                            |
| 133008        | Sussex County                                                | 11/16/2017      | Active                                                       | 22                                   | 0       | 0  | 0                    | 0.00%                                            | 6 28            |                                                     | 1                           |                                            | 2                     |      | S,M,VP,SC        | 0                                              |                    |                                            |
| E             | xc Award (06/30/2022, 06/30/20                               | 23)             |                                                              | Ì                                    |         |    |                      |                                                  |                 |                                                     |                             |                                            |                       |      |                  |                                                |                    |                                            |
| 9309          | TAPPAHANNOCK                                                 | 01/29/1942      | Active                                                       | 24                                   | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 31 |                                                     | 2                           |                                            | 2                     | R    | М                | 5                                              |                    |                                            |
| E             | xc Award (06/30/2016)                                        |                 |                                                              | ĺ                                    |         |    |                      |                                                  |                 |                                                     |                             |                                            |                       |      |                  |                                                |                    |                                            |
| 9223          | VARINA                                                       | 12/03/1957      | Active                                                       | 19                                   | 0       | 0  | 0                    | 0.00%                                            | ó 21            |                                                     | 1                           |                                            | 2                     | N    | M,SC             | 4                                              |                    |                                            |
|               | VIRGINIA BEACH ARAGONA<br>WOODSTOCK<br>xc Award (06/30/2016) | 03/08/1960      | Active                                                       | 14                                   | 0       | 0  | 0                    | 0.00%                                            | ú 14            |                                                     | 3                           |                                            | 3                     | R    | SC               | 4                                              |                    |                                            |
| 9267          | VIRGINIA BEACH BAYSIDE                                       | 10/04/1951      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                            | ú 16            |                                                     | 3                           | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 1                                              |                    |                                            |
| 90228         | VIRGINIA BEACH CENTRAL                                       | 11/28/2005      | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                            | 6 11            |                                                     | 3                           | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 7                                              | 90+ Days           |                                            |
| 9310          | VIRGINIA BEACH HOST                                          | 08/24/1933      | Active                                                       | 14                                   | 0       | 1  | -1                   | -6.67%                                           | 6 18            | 33                                                  | 0                           |                                            | 3                     | N    | SC               | 4                                              |                    |                                            |
|               | VIRGINIA BEACH<br>KEMPSVILLE<br>xc Award (06/30/2016)        | 03/09/1953      | Active                                                       | 26                                   | 0       | 0  | 0                    | 0.00%                                            | ź 28            |                                                     | 1                           |                                            |                       | N    | SC               | 2                                              |                    |                                            |
|               | VIRGINIA BEACH PRINCESS<br>ANNE OCEANSIDE                    | 08/03/1982      | Active                                                       | 20                                   | 1       | 0  | 1                    | 5.26%                                            | ú 16            |                                                     | 0                           |                                            | 2                     | N    | SC               | 0                                              |                    |                                            |



| PERMATIONS                                                          |                 | Status                                                       |                                      |   | Me | embe                 | rship                                           |          |                                                     |        |                                            | Rep                   | orts |                                                                 |                                             | Finance            | LCIF                                       |
|---------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|------|-----------------------------------------------------------------|---------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name                                            | Charter<br>Date |                                                              | Current<br>Member M<br>Count         |   |    | YTD<br>Net<br>Growtl |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |      | Sii<br>t A                                                      | Months<br>nce Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3 |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |                                                     | months | When<br>3 more tha<br>one yea<br>n appears | r repeat              |      | Notes the If r<br>officers that 1<br>do not haveap<br>an active | 2 months                                    | •                  |                                            |
| 9313 VIRGINIA BEACH THALIA                                          | 04/20/1966      | Active                                                       | 35                                   | 0 | 1  | -1                   | -2.78%                                          | 6 34     | 1                                                   | 0      |                                            |                       | N    |                                                                 | 0                                           |                    |                                            |
| Exc Award (06/30/2017, 06/30/20                                     | 018, 06/30/20   |                                                              | Ì                                    |   |    |                      |                                                 |          |                                                     |        |                                            |                       |      |                                                                 |                                             |                    |                                            |
| 65469 VIRGINIA BEACH TOWN<br>CENTER-BLIND<br>Exc Award (06/30/2018) | 06/11/2002      | Active                                                       | 49                                   | 0 | 0  | 0                    | 0.00%                                           | 6 44     |                                                     | 1      |                                            |                       | N    |                                                                 | 2                                           |                    |                                            |
| 9316 WILLIAMSBURG HOST                                              | 04/24/1934      | Active                                                       | 38                                   | 0 | 2  | -2                   | -5.00%                                          | 6 53     | 5                                                   | 0      |                                            |                       | N    |                                                                 | 4                                           | 90+ Days           |                                            |
| Exc Award (06/30/2019, 06/30/2                                      | 022)            |                                                              |                                      |   |    |                      |                                                 |          |                                                     |        |                                            |                       |      |                                                                 |                                             |                    |                                            |
| 36564 WINDSOR                                                       | 02/15/1979      | Active                                                       | 22                                   | 0 | 0  | 0                    | 0.00%                                           | 6 20     |                                                     | 1      |                                            | 3                     | R    |                                                                 | 5                                           |                    |                                            |
| Exc Award (06/30/2016, 06/30/20                                     | 017, 06/30/20   |                                                              | i                                    |   |    |                      |                                                 |          |                                                     |        |                                            |                       |      |                                                                 |                                             |                    |                                            |
| 9317 YORK                                                           | 03/06/1953      | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00%                                           | 6 29     |                                                     | 1      |                                            | 5                     | N    |                                                                 | 1                                           |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                         | Clul<br>r Nam       |                      |             |                                      | harter<br>Date |              | Curren<br>Status     |                           | Cancellation<br>Date                |                                        |                      |             |                                           |                                           |                                        |    |   |                   |                |                                                           |
|----------------------------------------|---------------------|----------------------|-------------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------|-------------|-------------------------------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|----------------|-----------------------------------------------------------|
| 9182 E                                 | BROOKNE             | AL                   |             | 03/                                  | 26/194         | 8 <b>C</b> a | ancelled             | (6*)                      | 10/29/2023                          |                                        |                      |             |                                           |                                           |                                        |    |   |                   |                |                                                           |
| 9301 (                                 | ONANCO              | CK                   |             | 10/                                  | 10/193         | 9 <b>C</b> a | ancelled             | (6*)                      | 06/29/2024                          |                                        |                      |             |                                           |                                           |                                        |    |   |                   |                |                                                           |
|                                        | RICHMON<br>BREAKFA: |                      |             | 03/                                  | 24/197         | 2 <b>C</b> a | ancelled             | (6*)                      | 06/29/2024                          |                                        |                      |             |                                           |                                           |                                        |    |   |                   |                |                                                           |
| 9312 \                                 | /IRGINIA I          | BEACH P              | RIN A       | .NN 12/                              | 16/196         | 4 Ca         | ancelled             | (7*)                      | 09/29/2023                          |                                        |                      |             |                                           |                                           |                                        |    |   |                   |                |                                                           |
| Current<br>Total<br>Clubs (<br>Count ( | New Car<br>Clubs C  | ncelled l<br>Clubs C | Net<br>Club | Current<br>Total<br>Members<br>Count |                |              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | with less that<br>20 | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 82                                     | 0                   | 0                    | 0           | 1,689                                | 6              | 15           | -9                   | -0.53%                    | 1,728                               | 21                                     | 66%                  | 24%         | 17%                                       | 4%                                        | 0                                      | 0% | 0 | 0                 | 0              | 0%                                                        |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATION'    |                                                       |                 | Status                                                       | _                                    |          | Ме | embe | rship                                            |            |                                                     |        |                                              | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|----------------|-------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|----|------|--------------------------------------------------|------------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                          | Charter<br>Date |                                                              | Current<br>Member N<br>Count         | /lembers |    |      | Net                                              | Count 12   | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |    |      | If net loss<br>is greated<br>than 20%<br>appears | r          |                                                     | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | \$                 |                                            |
| Clubs me       | ore than two years o                                  | old             |                                                              |                                      |          |    |      |                                                  |            |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
|                | EXANDRIA<br>AN-AMERICAN<br>ward (06/30/2017, 06/30/20 | 05/17/1999      | Active                                                       | 74                                   | 0        | 1  | -1   | -1.33%                                           | 80         | 1                                                   | 0      |                                              | None                  |      | P,M,VP,SC        | 1                                                  |                    |                                            |
|                | EXANDRIA HOST                                         | 03/06/1933      | Active                                                       | 24                                   | 0        | 0  | 0    | 0.00%                                            | 29         |                                                     | 1      |                                              |                       | N    | M,SC             | 5                                                  |                    |                                            |
| 9106 AL        | EXANDRIA LINCOLNIA                                    | 03/31/1964      | Active                                                       | 6                                    | 0        | 2  | -2   | -25.00%                                          | 8          | 33                                                  | 0      |                                              | 5                     | R    |                  | 1                                                  |                    |                                            |
| Exc A          | ward (06/30/2018)                                     |                 |                                                              | Ì                                    |          |    |      |                                                  |            |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 53035 AQ       | UIA EVENING                                           | 05/05/1992      | Active                                                       | 53                                   | 1        | 2  | -1   | -1.85%                                           | 54         | 9                                                   | 0      |                                              |                       | N    | SC               | 0                                                  |                    |                                            |
| Exc A          | ward (06/30/2019, 06/30/20                            | 020)            |                                                              | İ                                    |          |    |      |                                                  |            |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |
| 38435 AQ       | UIA HARBOUR HOST L C                                  | 05/01/1980      | Active                                                       | 58                                   | 0        | 0  | 0    | 0.00%                                            | 69         |                                                     | 1      | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 1                                                  |                    |                                            |
| Exc A          | ward (06/30/2017, 06/30/20                            | 018, 06/30/20   |                                                              | ĺ                                    |          |    |      |                                                  |            |                                                     |        |                                              |                       |      | 00               |                                                    |                    |                                            |
| 9110 AR        | COLA                                                  | 10/17/1952      | Active                                                       | 3                                    | 0        | 0  | 0    | 0.00%                                            | 3          |                                                     | 2      |                                              | 3                     | R    | M,SC             | 24+                                                |                    |                                            |
|                | LINGTON NORTHWEST<br>LINGTON                          | 05/26/1953      | Active                                                       | 14                                   | 0        | 0  | 0    | 0.00%                                            | 5 14       |                                                     | 2      |                                              | 14                    | R    |                  | 24+                                                |                    |                                            |
|                | LINGTON SOUTH<br>LINGTON                              | 05/22/1946      | Active(1)                                                    | 4                                    | 0        | 0  | 0    | 0.00%                                            | <b>5</b> 4 |                                                     | 12     | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 12                                                 |                    |                                            |
| 29102 AU       | GUSTA                                                 | 04/22/1974      | Active                                                       | 31                                   | 0        | 0  | 0    | 0.00%                                            | 31         |                                                     | 13     | 1                                            | None                  |      | P,S,T,M,VP<br>SC | 21                                                 |                    |                                            |
| НО             |                                                       | 02/24/1954      | Active                                                       | 45                                   | 2        | 0  | 2    | 4.65%                                            | 5 41       |                                                     | 0      |                                              | 2                     | N    |                  | 1                                                  |                    |                                            |
|                | ward (06/30/2016, 06/30/20<br>SYE BRYCE MOUNTAIN      | 017, 06/30/20   |                                                              |                                      |          |    |      |                                                  |            |                                                     |        |                                              |                       |      | M,SC             |                                                    |                    |                                            |
|                |                                                       |                 | Active                                                       | 76                                   | 0        | 0  | 0    | 0.00%                                            | 78         |                                                     | 0      |                                              | 2                     | N    | ,00              | 14                                                 |                    |                                            |
| 9226 BR        | .ward (06/30/2018, 06/30/20<br>∩∆DW∆Y                 | 04/16/1954      | Activo                                                       | 1 44                                 | 0        | 0  | 0    | 0.00%                                            | . 44       |                                                     | 2      |                                              | None                  |      | P,S,T,M,VP       | 10                                                 | 90+ Days           |                                            |
|                | ward (06/30/2018, 06/30/20                            |                 | Active                                                       | 44                                   | U        | U  | U    | 0.00%                                            | 5 44       |                                                     | 2      |                                              | None                  |      | SC               | 10                                                 | 30+ Days           |                                            |
| 9120 BU        | •                                                     | 04/04/1967      | Active                                                       | 17                                   | 0        | 0  | 0    | 0.00%                                            | 5 16       |                                                     | 2      |                                              | 2                     | R    | M,SC             | 0                                                  |                    |                                            |
| Exc A          | ward (06/30/2021)                                     |                 | Active                                                       | } ''                                 | Ū        | Ü  | J    | 0.007                                            | . 10       |                                                     | -      |                                              | _                     |      |                  | J                                                  |                    |                                            |
|                | ANCELLOR L C                                          | 03/16/1978      | Active(1)                                                    | 17                                   | 0        | 0  | 0    | 0.00%                                            | 5 16       |                                                     | 3      | 1                                            | None                  |      | P,S,T,M,VP       | 24+                                                |                    |                                            |
| Exc A          | ward (06/30/2018)                                     |                 | 1 11 11 15(1)                                                | }                                    | -        | -  | -    | 3.227                                            |            |                                                     |        | •                                            |                       |      | SC               | •                                                  |                    |                                            |
|                | ARLOTTESVILLE HOST                                    | 11/15/1934      | Active(1)                                                    | 22                                   | 0        | 0  | 0    | 0.00%                                            | 5 16       |                                                     | 2      |                                              |                       | N    | S,M,SC           | 24+                                                |                    | !                                          |
| 68812 CH       | ARLOTTESVILLE LIONES                                  | S 05/12/2003    | Active                                                       | 13                                   | 0        | 0  | 0    | 0.00%                                            | 5 14       |                                                     | 0      |                                              |                       | N    | М                | 7                                                  |                    |                                            |
| Exc A          | ward (06/30/2023)                                     |                 |                                                              |                                      | -        | -  | -    |                                                  |            |                                                     |        |                                              |                       |      |                  |                                                    |                    |                                            |



| WIERNAT        | TIONAL                        |                 | Status                                                       | _                                    |         | Me | ember                | ship                                             |          |                                                     |        |                                                | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|----------------|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                  | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                               |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | }                  |                                            |
| 9230 (         | CLARKE COUNTY                 | 02/06/1941      | Active                                                       | 49                                   | 0       | 0  | 0                    | 0.00%                                            | 49       |                                                     | 3      |                                                |                       | N    | SC               | 19                                                 |                    |                                            |
| 9123 (         | CLIFTON                       | 01/13/1969      | Active                                                       | 46                                   | 0       | 0  | 0                    | 0.00%                                            | 50       |                                                     | 0      |                                                |                       | N    |                  | 1                                                  |                    |                                            |
| Ex             | c Award (06/30/2023)          |                 |                                                              | İ                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 9231 (         | CLIFTON FORGE                 | 04/19/1935      | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                            | 11       |                                                     | 3      | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 9233 (         | CRAIGSVILLE                   | 01/11/1940      | Active(1)                                                    | 6                                    | 0       | 0  | 0                    | 0.00%                                            | 6        |                                                     | 18     | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 9234 (         | CROZET                        | 10/28/1938      | Active                                                       | 26                                   | 0       | 0  | 0                    | 0.00%                                            | 27       |                                                     | 2      |                                                |                       |      | SC               | 0                                                  |                    |                                            |
| Ex             | c Award (06/30/2023)          |                 |                                                              | İ                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 53355 (        | CULPEPER 92                   | 06/29/1992      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                            | 17       |                                                     | 2      |                                                | None                  |      | P,S,T,M,VP<br>SC | 1                                                  |                    |                                            |
| 9127 (         | CULPEPER MID DAY              | 07/15/1960      | Active                                                       | 30                                   | 1       | 0  | 1                    | 3.45%                                            | 32       |                                                     | 0      |                                                |                       | N    |                  | 0                                                  |                    |                                            |
| Ex             | c Award (06/30/2018)          |                 |                                                              | İ                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 9128 [         | DAHLGREN                      | 07/16/1959      | Active                                                       | 21                                   | 0       | 0  | 0                    | 0.00%                                            | 23       |                                                     | 2      |                                                | None                  | R    | P,T,M,SC         | 4                                                  |                    |                                            |
| 9236 E         | EDINBURG                      | 11/22/1947      | Active                                                       | 21                                   | 0       | 0  | 0                    | 0.00%                                            | 21       |                                                     | 1      |                                                |                       | R    | M,SC             | 8                                                  |                    |                                            |
| Ex             | c Award (06/30/2023)          |                 |                                                              | ĺ                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    | ]                                          |
| 9237 E         | ELKTON                        | 01/13/1942      | Active                                                       | 14                                   | 0       | 0  | 0                    | 0.00%                                            | 15       |                                                     | 4      |                                                | 7                     | R    | M,SC             | 24+                                                |                    |                                            |
| 29947 E        | ENGLESIDE                     | 11/22/1974      | Active(1)                                                    | 8                                    | 0       | 0  | 0                    | 0.00%                                            | 8        |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 9133 F         | FAIRFAX HOST                  | 02/21/1951      | Active                                                       | 54                                   | 0       | 0  | 0                    | 0.00%                                            | 53       |                                                     | 0      |                                                |                       | N    |                  | 0                                                  |                    |                                            |
| Ex             | c Award (06/30/2017, 06/30/20 | 018, 06/30/20   |                                                              | İ                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
|                | FALLS CHURCH<br>ANNANDALE     | 03/23/1948      | Active                                                       | 29                                   | 0       | 0  | 0                    | 0.00%                                            | 36       |                                                     | 2      |                                                | 2                     | R    | SC               | 3                                                  |                    |                                            |
|                | FREDERICKSBURG HOST           | 11/10/1938      | Active                                                       | 72                                   | 0       | 0  | 0                    | 0.00%                                            | 61       |                                                     | 1      |                                                | None                  |      | P,T,M,VP,SC      | 10                                                 |                    |                                            |
| Ex             | c Award (06/30/2018, 06/30/20 | 023)            |                                                              | l                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 9239 F         | FRONT ROYAL                   | 07/31/1934      | Active                                                       | 19                                   | 2       | 0  | 2                    | 11.76%                                           | 17       |                                                     | 0      |                                                | 3                     | R    | SC               | 3                                                  |                    |                                            |
| 84950          | GREATER FALLS RUN             | 03/03/2005      | Active                                                       | 58                                   | 2       | 0  | 2                    | 3.57%                                            | 50       |                                                     | 0      |                                                |                       | N    | sc               | 1                                                  |                    |                                            |
| Ex             | c Award (06/30/2017, 06/30/20 | 023)            |                                                              | i                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |
| 9243 (         | GREENE COUNTY                 | 12/19/1950      | Active                                                       | 24                                   | 0       | 0  | 0                    | 0.00%                                            | 20       |                                                     | 0      |                                                |                       | N    | M,SC             | 0                                                  |                    | I                                          |
| 9244 H         | HARRISONBURG                  | 07/29/1932      | Active                                                       | 54                                   | 0       | 1  | -1                   | -1.82%                                           | 57       | 60                                                  | 0      |                                                |                       | N    | sc               | 19                                                 |                    |                                            |
| 34826 L        | _AKE JACKSON L C              | 12/29/1977      | Active                                                       | 10                                   | 0       | 0  | 0                    | 0.00%                                            | 12       |                                                     | 9      |                                                | 3                     |      | S,M,VP,SC        | 9                                                  |                    |                                            |
| Ex             | c Award (06/30/2017, 06/30/20 | 018)            |                                                              | İ                                    |         |    |                      |                                                  |          |                                                     |        |                                                |                       |      |                  |                                                    |                    |                                            |



| WIERNATIO      | MAL                                               |                 | Status                                                       | _                                    |   | Me | ember | ship                                             |          |                                                     |                                    |                                                | Rep                   | orts                          |                  |                                                    | Finance            | LCIF                                       |
|----------------|---------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                      | Charter<br>Date |                                                              | Member M                             |   |    |       | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** |                                                | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears | -        |                                                     | months                             | When<br>3 more thar<br>one year<br>n appears i | repeat                | C                             | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | \$                 |                                            |
| 41320 LA       | AKE OF THE WOODS                                  | 05/21/1982      | Active                                                       | 123                                  | 3 | 0  | 3     | 2.50%                                            | 122      |                                                     | 0                                  |                                                |                       | -                             | T,M,VP,SC        | 4                                                  |                    |                                            |
| Exc            | Award (06/30/2023)                                |                 |                                                              |                                      |   |    |       |                                                  |          |                                                     |                                    |                                                |                       |                               |                  |                                                    |                    |                                            |
| 132309 La      | ake of the Woods Lioness                          | 07/27/2017      | Active                                                       | 99                                   | 2 | 1  | 1     | 1.02%                                            | 100      | 2                                                   | 0                                  |                                                |                       | N <sup>5</sup>                | SC               | 3                                                  |                    |                                            |
| Exc            | Award (06/30/2019, 06/30/20                       | )22)            |                                                              | ĺ                                    |   |    |       |                                                  |          |                                                     |                                    |                                                |                       |                               |                  |                                                    |                    |                                            |
| 9142 LE        | EESBURG HOST                                      | 09/19/1938      | Active                                                       | 12                                   | 0 | 0  | 0     | 0.00%                                            | 12       |                                                     | 2                                  |                                                |                       | ı                             | M,VP,SC          | 24+                                                |                    |                                            |
| 9246 L0        | OUISA COUNTY                                      | 07/21/1952      | Active                                                       | 37                                   | 0 | 0  | 0     | 0.00%                                            | 42       |                                                     | 2                                  |                                                |                       | N S                           | SC               | 1                                                  |                    |                                            |
| 9144 L0        | OVETTSVILLE                                       | 06/09/1955      | Active                                                       | 21                                   | 1 | 0  | 1     | 5.00%                                            | 18       |                                                     | 0                                  |                                                |                       | 1                             | M,VP,SC          | 11                                                 |                    |                                            |
| 9247 LI        | URAY                                              | 07/05/1935      | Active                                                       | 13                                   | 0 | 0  | 0     | 0.00%                                            | 14       |                                                     | 2                                  | 1                                              | None                  |                               | P,S,T,M,VP       | 13                                                 |                    |                                            |
| 9248 M         | ADISON COUNTY                                     | 02/15/1939      | Active                                                       | 11                                   | 0 | 0  | 0     | 0.00%                                            | 12       |                                                     | 2                                  |                                                | None                  |                               | SC<br>P,M,SC     | 7                                                  |                    |                                            |
| 9145 M         | ANASSAS HOST                                      | 06/18/1947      | Active                                                       | 26                                   | 0 | 0  | 0     | 0.00%                                            | 27       |                                                     | 0                                  |                                                |                       | N                             |                  | 0                                                  |                    |                                            |
| Exc            | Award (06/30/2017, 06/30/20                       | )23)            |                                                              |                                      |   |    |       |                                                  |          |                                                     |                                    |                                                |                       |                               |                  |                                                    |                    |                                            |
| 9143 M         | ASON NECK L C                                     | 06/08/1967      | Active                                                       | 22                                   | 0 | 0  | 0     | 0.00%                                            | 27       |                                                     | 5                                  |                                                | 3                     | R <sup>1</sup>                | M,SC             | 0                                                  |                    |                                            |
| Exc            | Award (06/30/2018, 06/30/20                       | 119)            |                                                              |                                      |   |    |       |                                                  |          |                                                     |                                    |                                                |                       |                               |                  |                                                    |                    |                                            |
| M              | C GAHEYSVILLE<br>ASSANUTTEN<br>Award (06/30/2018) | 04/01/1992      | Active                                                       | 45                                   | 0 | 1  | -1    | -2.17%                                           | 46       | 9                                                   | 0                                  |                                                | 2                     | R '                           | /P               | 2                                                  |                    |                                            |
| 9150 M         | ERRIFIELD                                         | 04/14/1965      | Active                                                       | 20                                   | 0 | 1  | -1    | -4.76%                                           | 22       | 59                                                  | 0                                  |                                                |                       | N                             |                  | 9                                                  |                    |                                            |
| Exc            | Award (06/30/2017, 06/30/20                       | 118)            |                                                              | İ                                    |   |    |       |                                                  |          |                                                     |                                    |                                                |                       |                               |                  |                                                    |                    |                                            |
| 36563 M        | ONTCLAIR L C                                      | 02/06/1979      | Active                                                       | 44                                   | 3 | 1  | 2     | 4.76%                                            | 41       | 2                                                   | 0                                  |                                                |                       | N                             |                  | 3                                                  |                    |                                            |
| Exc            | Award (06/30/2018, 06/30/20                       | 19, 06/30/20    |                                                              | ĺ                                    |   |    |       |                                                  |          |                                                     |                                    |                                                |                       |                               |                  |                                                    |                    |                                            |
| 9250 M         | ONTEREY                                           | 08/28/1941      | Active                                                       | 17                                   | 0 | 0  | 0     | 0.00%                                            | 15       |                                                     | 1                                  | 1                                              | None                  |                               | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 9251 M         | OUNT JACKSON                                      | 02/21/1947      | Active                                                       | 23                                   | 0 | 1  | -1    | -4.17%                                           | 24       | 24                                                  | 0                                  |                                                | 2                     | R <sup>5</sup>                | SC               | 24+                                                |                    |                                            |
| 62033 M        | OUNT VERNON EVENING                               | 06/07/1999      | Active                                                       | 16                                   | 0 | 0  | 0     | 0.00%                                            | 14       |                                                     | 1                                  |                                                | 3                     | R <sup>s</sup>                | SC               | 0                                                  |                    |                                            |
| Exc            | Award (06/30/2017, 06/30/20                       | )19)            |                                                              | İ                                    |   |    |       |                                                  |          |                                                     |                                    |                                                |                       |                               |                  |                                                    |                    |                                            |
| 9252 N         | EW MARKET                                         | 04/29/1958      | Active                                                       | 8                                    | 0 | 0  | 0     | 0.00%                                            | 9        |                                                     | 2                                  | 1                                              | None                  |                               | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 60364 PA       | ALMYRA RIVANNA                                    | 02/13/1998      | Active                                                       | 17                                   | 0 | 0  | 0     | 0.00%                                            | 19       |                                                     | 2                                  |                                                | 2                     |                               | M,VP,SC          | 13                                                 |                    |                                            |
| 9147 PA        | ARK WEST L C                                      | 08/30/1966      | Active                                                       | 22                                   | 0 | 0  | 0     | 0.00%                                            | 25       |                                                     | 1                                  |                                                | 2                     | `                             | VP,SC            | 24+                                                |                    |                                            |
| 9158 P         | URCELLVILLE                                       | 09/23/1938      | Active                                                       | 14                                   | 0 | 0  | 0     | 0.00%                                            | 12       |                                                     | 3                                  |                                                | 3                     | ;                             | S,T,M,VP,SC      | 8                                                  | 90+ Days           |                                            |



| WIERN         | ATIONAL                                                |                 | Status                                                       |                                      |         | Me | embei                | rship                                            |                 |                                                     |        |                                                | Rep                   | orts |                  |                                                      | Finance            | LCIF                                       |
|---------------|--------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|-----------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------|------------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                                        | Charter<br>Date |                                                              | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |                                                  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                                        |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r               |                                                     | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      | officers that    | e If no report<br>in 12 month<br>reappears in<br>red | \$                 |                                            |
| 9160          | RAPPAHANNOCK                                           | 03/18/1958      | Active                                                       | 51                                   | 2       | 0  | 2                    | 4.08%                                            | 6 49            |                                                     | 0      |                                                |                       | N    | P,SC             | 7                                                    |                    |                                            |
| 9161          | REMINGTON                                              | 06/08/1964      | Active                                                       | 13                                   | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 16 |                                                     | 1      |                                                |                       | IP   | S,T,M,SC         | 0                                                    |                    |                                            |
| E             | xc Award (06/30/2019)                                  |                 |                                                              |                                      |         |    |                      |                                                  |                 |                                                     |        |                                                |                       |      |                  |                                                      |                    |                                            |
| 9162          | RESTON                                                 | 05/12/1967      | Active                                                       | 22                                   | 0       | 0  | 0                    | 0.00%                                            | ó 23            |                                                     | 3      |                                                | 4                     |      | M,VP,SC          | 1                                                    |                    |                                            |
| 9254          | SCOTTSVILLE                                            | 03/25/1942      | Active                                                       | 7                                    | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 7  |                                                     | 16     | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                  |                    |                                            |
| 9255          | SHENANDOAH                                             | 02/29/1952      | Active(1)                                                    | 13                                   | 0       | 0  | 0                    | 0.00%                                            | ú 13            |                                                     | 25     | 2                                              | None                  |      | P,S,T,M,VP<br>SC | N/R                                                  |                    |                                            |
| 9164          | SPOTSYLVANIA                                           | 12/20/1966      | Active                                                       | 30                                   | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 32 |                                                     | 2      |                                                |                       | N    | M,VP             | 21                                                   |                    |                                            |
| 135354        | Spotsylvania Courthouse 100                            | 06/22/2018      | Active                                                       | 10                                   | 0       | 1  | -1                   | -9.09%                                           | ú 12            | 6                                                   | 0      |                                                |                       | N    |                  | 20                                                   |                    |                                            |
|               | SPRINGFIELD FRANCONIA<br>HOST<br>xc Award (06/30/2017) | 07/28/1954      | Active                                                       | 10                                   | 0       | 0  | 0                    | 0.00%                                            | ó 11            |                                                     | 3      |                                                | 2                     |      | VP,SC            | 24+                                                  |                    |                                            |
|               | Springfield Global Lions                               | 01/14/2019      | Active                                                       | 24                                   | 1       | 0  | 1                    | 4.35%                                            | <sub>6</sub> 30 |                                                     | 1      |                                                |                       | N    |                  | 0                                                    |                    |                                            |
| 9167          | STAFFORD COUNTY                                        | 03/20/1952      | Active                                                       | 20                                   | 0       | 0  | 0                    | 0.00%                                            | 6 30            |                                                     | 1      |                                                | 2                     | R    |                  | 0                                                    |                    |                                            |
| E             | xc Award (06/30/2017, 06/30/20                         | 18, 06/30/20    |                                                              |                                      |         |    |                      |                                                  |                 |                                                     |        |                                                |                       |      |                  |                                                      |                    | <br>                                       |
| 9256          | STANLEY                                                | 02/08/1952      | Active                                                       | 11                                   | 0       | 0  | 0                    | 0.00%                                            | ú 11            |                                                     | 1      | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                  |                    |                                            |
| 9257          | STAUNTON                                               | 03/19/1941      | Active                                                       | 23                                   | 0       | 0  | 0                    | 0.00%                                            | 6 29            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24                                                   |                    |                                            |
| 9258          | STEPHENS CITY                                          | 09/24/1946      | Active                                                       | 27                                   | 1       | 0  | 1                    | 3.85%                                            | <sub>6</sub> 25 |                                                     | 0      |                                                |                       |      | VP,SC            | 0                                                    |                    |                                            |
| E             | xc Award (06/30/2018, 06/30/20                         | 19, 06/30/20    |                                                              |                                      |         |    |                      |                                                  |                 |                                                     | İ      |                                                |                       |      |                  |                                                      |                    |                                            |
| 9130          | STERLING                                               | 05/13/1964      | Active                                                       | 16                                   | 0       | 0  | 0                    | 0.00%                                            | ъ́ 14           |                                                     | 0      |                                                | 3                     | N    | SC               | 2                                                    |                    |                                            |
| 146918        | Virginia Gateway                                       | 06/22/2021      | Active                                                       | 5                                    | 0       | 0  | 0                    | 0.00%                                            | 8               |                                                     | 1      |                                                | 2                     | R    | М                | 7                                                    |                    |                                            |
|               | xc Award (06/30/2022, 06/30/20                         | 23)             |                                                              |                                      |         |    |                      |                                                  |                 |                                                     |        |                                                |                       |      |                  |                                                      |                    |                                            |
| 9171          | WARRENTON                                              | 10/30/1939      | Active                                                       | 38                                   | 0       | 0  | 0                    | 0.00%                                            | 38              |                                                     | 2      |                                                |                       | N    | SC               | 4                                                    |                    |                                            |
|               | xc Award (06/30/2023)                                  |                 |                                                              | ļ                                    |         |    |                      |                                                  |                 |                                                     |        |                                                |                       |      |                  |                                                      |                    |                                            |
|               | WAYNESBORO                                             | 09/10/1941      | Active                                                       | 30                                   | 0       | 0  | 0                    | 0.00%                                            | 6 30            |                                                     | 1      |                                                |                       | N    | T. / D. 0.0      | 0                                                    |                    |                                            |
| 77280         | WESTMORELAND                                           | 06/11/2003      | Active                                                       | 5                                    | 0       | 0  | 0                    | 0.00%                                            | 6               |                                                     | 1      |                                                | 2                     |      | T,VP,SC          | 11                                                   |                    |                                            |
| 43724         | WEYERS CAVE                                            | 04/30/1984      | Active                                                       | 7                                    | 0       | 0  | 0                    | 0.00%                                            | <sub>6</sub> 7  |                                                     | 2      |                                                | 6                     | R    | SC               | 3                                                    |                    |                                            |
| 9263          | WINCHESTER HOST                                        | 07/08/1924      | Active                                                       | 80                                   | 0       | 0  | 0                    | 0.00%                                            | 6 81            |                                                     | 2      |                                                |                       | N    | SC               | 12                                                   |                    |                                            |
| E:            | xc Award (06/30/2016)                                  |                 |                                                              |                                      |         |    |                      |                                                  |                 |                                                     |        |                                                |                       |      |                  |                                                      |                    | ]                                          |



| **************************************                                       |                             | Status                                                       |                                      |   | Me                        | ember                | ship                                            |                |                                                     |        |                                         | Rep                   | orts                         |                                               |                                                | Finance            | LCIF                                       |
|------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|-------------------------------------------------|----------------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name                                                     | Charter<br>Date             |                                                              | Current<br>Member I<br>Count         |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net                                             | Count 12       | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported | t                                             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                                                              |                             | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r              |                                                     | months | When 3 more tha one yea in appears      | r repeat              |                              | Notes the officers than do not have an active |                                                | \$                 |                                            |
| 65046 WINCHESTER LIONESS                                                     | 02/28/2002                  | Active                                                       | 5                                    | 0 | 0                         | 0                    | 0.00%                                           | <sub>6</sub> 5 |                                                     | 16     | 1                                       | None                  |                              | P,S,T,M,VP<br>SC                              | 18                                             |                    |                                            |
| 9264 WINCHESTER SHAWNEE                                                      | 06/22/1970                  | Active                                                       | 23                                   | 0 | 0                         | 0                    | 0.00%                                           | ó 24           |                                                     | 1      | 1                                       | None                  |                              | P,S,T,M,VP<br>SC                              | 2                                              |                    |                                            |
| Exc Award (06/30/2023)<br>9172 WOODBRIDGE<br>Exc Award (06/30/2016, 06/30/20 | 02/10/1955<br>017, 06/30/20 | Active                                                       | 40                                   | 0 | 0                         | 0                    | 0.00%                                           | ó 41           |                                                     | 1      |                                         |                       | N                            | sc                                            | 0                                              |                    |                                            |
| 9265 WOODSTOCK                                                               | 02/13/1941                  | Active                                                       | 40                                   | 0 | 0                         | 0                    | 0.00%                                           | 6 42           |                                                     | 1      |                                         |                       | N                            | sc                                            | 1                                              |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |                              |      |                                      | narter<br>Date |     | Current<br>Status* |                           | Cancellation<br>Date                |                                        |                                              |              |                                           |                                           |                                        |                                                     |   |                                     |      |                                                           |
|------------------------------------|------------------------------|------|--------------------------------------|----------------|-----|--------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|--------------|-------------------------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------------------|---|-------------------------------------|------|-----------------------------------------------------------|
| 9227                               | BUENA VISTA                  |      | 05/2                                 | 24/1935        | Cai | ncelled(           | 6*)                       | 06/29/2024                          |                                        |                                              |              |                                           |                                           |                                        |                                                     |   |                                     |      | _                                                         |
| 46282                              | CHURCHVILLE                  |      | 06/2                                 | 23/1986        | Cai | ncelled(           | 8*)                       | 06/29/2024                          |                                        |                                              |              |                                           |                                           |                                        |                                                     |   |                                     |      |                                                           |
| 9129                               | DALE CITY                    |      | 11/1                                 | 9/1968         | Cai | ncelled(           | 6*)                       | 06/29/2024                          |                                        |                                              |              |                                           |                                           |                                        |                                                     |   |                                     |      |                                                           |
| 9245                               | LEXINGTON                    |      | 01/                                  | 10/1941        | Cai | ncelled(           | 8*)                       | 06/29/2024                          |                                        |                                              |              |                                           |                                           |                                        |                                                     |   |                                     |      |                                                           |
| 9151                               | MIDDLEBURG                   |      | 02/                                  | 11/1946        | Cai | ncelled(           | 8*)                       | 06/29/2024                          |                                        |                                              |              |                                           |                                           |                                        |                                                     |   |                                     |      |                                                           |
| 9261                               | TIMBERVILLE                  |      | 04/0                                 | )9/1954        | Cai | ncelled(           | (6*)                      | 07/29/2023                          |                                        |                                              |              |                                           |                                           |                                        |                                                     |   |                                     |      |                                                           |
| Current<br>Total<br>Clubs<br>Count | New Cancelled<br>Clubs Clubs | Club | Current<br>Total<br>Members<br>Count |                |     |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less the<br>20<br>members | an MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Average<br>Cancelled<br>Club<br>Age | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 78                                 | 0 0                          | 0    | 2,209                                | 21             | 12  | 9                  | 0.41%                     | 2,267                               | 28                                     | 42%                                          | 22%          | 21%                                       | 3%                                        | 0                                      | 0%                                                  | 0 | 0                                   | 0    | 0%                                                        |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNAT!      | OUAL                               |                 | Status                                                       |                                      |                         | Me | embe                 | rship                                           |                 |                                                     |                                    |                                                | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|----------------|------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|-------------------------|----|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                       | Charter<br>Date |                                                              | 1                                    | YTD<br>Members<br>Added |    | YTD<br>Net<br>Growth | Net                                             | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                         |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months                             | When<br>3 more that<br>one year<br>n appears i | repeat                |      | officers that    | If no report<br>to 12 months<br>eappears in<br>red | <b>&gt;</b>        |                                            |
| Clubs r        | nore than two years o              | ld              |                                                              |                                      |                         |    |                      |                                                 |                 |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| 10998 E        | BARBOURSVILLE                      | 12/18/1942      | Active                                                       | 29                                   | 0                       | 2  | -2                   | -6.45%                                          | 6 40            | 9                                                   | 0                                  |                                                | 2                     |      | VP               | 7                                                  |                    |                                            |
| 10877 E        | BARRACKVILLE                       | 12/10/1957      | Active                                                       | 13                                   | 0                       | 0  | 0                    | 0.00%                                           | 6 9             |                                                     | 0                                  |                                                | 2                     | N    | M,SC             | 17                                                 |                    |                                            |
| 10878 E        | BOAZ                               | 03/11/1971      | Active                                                       | 7                                    | 0                       | 1  | -1                   | -12.50%                                         | <sub>6</sub> 10 | 2                                                   | 0                                  |                                                | 6                     |      | M,VP,SC          | 17                                                 |                    |                                            |
| 10880 (        | CHESTER                            | 09/18/1947      | Active                                                       | 40                                   | 0                       | 0  | 0                    | 0.00%                                           | <sub>6</sub> 36 |                                                     | 0                                  |                                                | 3                     | R    | M,SC             | 0                                                  |                    |                                            |
| 10881 (        | CLAY BATTELLE DISTRICT L           | 03/16/1969      | Active(1)                                                    | 6                                    | 0                       | 0  | 0                    | 0.00%                                           | 6               |                                                     | 14                                 | 3                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 35997 E        | DALLAS                             | 08/14/1978      | Active                                                       | 17                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 18            |                                                     | 3                                  |                                                |                       |      | P,M,VP,SC        | 8                                                  |                    |                                            |
| 10883 E        | OODDRIDGE COUNTY L C               | 03/26/1968      | Active                                                       | 40                                   | 0                       | 0  | 0                    | 0.00%                                           | 38              |                                                     | 0                                  |                                                |                       | R    | P,S,VP           | 4                                                  |                    |                                            |
| 10886 E        | ELM GROVE                          | 10/26/1943      | Active                                                       | 14                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 15            |                                                     | 4                                  |                                                | 2                     | R    | M,VP,SC          | 0                                                  |                    |                                            |
| 10887 F        | FAIRMONT                           | 04/20/1923      | Active                                                       | 20                                   | 1                       | 0  | 1                    | 5.26%                                           | ú 19            |                                                     | 0                                  |                                                | 4                     | R    | SC               | 0                                                  |                    |                                            |
|                | c Award (06/30/2023)<br>FOLLANSBEE | 01/10/1940      | Active                                                       | 15                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 13            |                                                     | 1                                  |                                                |                       |      | VP               | 4                                                  | 90+ Days           |                                            |
| Exc            | c Award (06/30/2023, 06/30/20      | 24)             |                                                              | Ì                                    |                         |    |                      |                                                 |                 |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| 10892 F        | FRIENDLY                           | 09/03/1959      | Active                                                       | 27                                   | 0                       | 0  | 0                    | 0.00%                                           | <sub>6</sub> 25 |                                                     | 1                                  |                                                |                       | Ν    |                  | 0                                                  |                    |                                            |
|                | c Award (06/30/2017, 06/30/20      |                 |                                                              |                                      |                         |    |                      |                                                 |                 |                                                     |                                    |                                                |                       |      | CM CC            |                                                    |                    |                                            |
|                | GLENVILLE                          | 09/30/1957      | Active                                                       | 30                                   | 0                       | 0  | 0                    | 0.00%                                           | 6 33            |                                                     | 4                                  |                                                |                       | R    | S,M,SC           | 18                                                 |                    |                                            |
|                | GRANTSVILLE                        | 05/14/1947      | Active                                                       | 27                                   | 0                       | 0  | 0                    | 0.00%                                           | 6 27            |                                                     | 0                                  |                                                | 2                     | R    | T,M,VP,SC        | 13                                                 |                    |                                            |
| 10898 F        | HARRISVILLE                        | 05/28/1930      | Active                                                       | 10                                   | 0                       | 0  | 0                    | 0.00%                                           | 6 11            |                                                     | 4                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 14                                                 |                    |                                            |
| 11019 F        | HUNTINGTON DOWNTOWN                | 03/09/1922      | Active                                                       | 3                                    | 0                       | 0  | 0                    | 0.00%                                           | 6 4             |                                                     | 10                                 |                                                | 8                     |      | M,VP,SC          | 10                                                 |                    |                                            |
| 11024 L        | ESAGE                              | 08/07/1972      | Active                                                       | 22                                   | 0                       | 0  | 0                    | 0.00%                                           | 6 23            |                                                     | 12                                 | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 18                                                 |                    |                                            |
| 31251 L        | IBERTY                             | 10/09/1975      | Active                                                       | 29                                   | 1                       | 0  | 1                    | 3.57%                                           | <b>28</b>       |                                                     | 1                                  |                                                | 7                     | R    | T,M,VP           | 20                                                 |                    |                                            |
| 11029 N        | MILTON                             | 01/16/1930      | Active                                                       | 17                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 16            |                                                     | 2                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24                                                 |                    |                                            |
| 10907 N        | MORGANTOWN AREA                    | 05/11/1923      | Active                                                       | 18                                   | 0                       | 0  | 0                    | 0.00%                                           | ú 12            |                                                     | 1                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 21                                                 |                    |                                            |
| 10908 N        | MOUNDSVILLE                        | 09/11/1941      | Active                                                       | 38                                   | 0                       | 0  | 0                    | 0.00%                                           | 43              |                                                     | 0                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 17                                                 |                    |                                            |
| 29361 N        | MT OLIVET                          | 05/29/1974      | Active                                                       | 31                                   | 0                       | 0  | 0                    | 0.00%                                           | <sub>6</sub> 30 |                                                     | 0                                  |                                                |                       | N    | M,SC             | 0                                                  |                    |                                            |
| Exc            | c Award (06/30/2017, 06/30/20      | 18, 06/30/20    |                                                              | Ì                                    |                         |    |                      |                                                 |                 |                                                     |                                    |                                                |                       |      |                  |                                                    |                    | İ                                          |



| NTERN         | MATIONAL                          |                 | Status                                                       | _                                    |   | Me | ember                | rship                                            |          |                                                     |        |                                                 | Rep                   | orts |                  |                                                   | Finance            | LCIF                                       |
|---------------|-----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe |                                   | Charter<br>Date |                                                              | Member M                             |   |    | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report         | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |                                                     | months | When<br>3 more than<br>one year<br>n appears in | repeat                |      |                  | If no report<br>to 12 months<br>appears in<br>red | <b>,</b>           |                                            |
| 10910         | NEW CUMBERLAND                    | 04/09/1946      | Active                                                       | 33                                   | 0 | 0  | 0                    | 0.00%                                            | 37       |                                                     | 3      |                                                 |                       | N    | M,SC             | 3                                                 |                    |                                            |
| 10912         | NEW MARTINSVILLE                  | 01/30/1946      | Active                                                       | 15                                   | 0 | 0  | 0                    | 0.00%                                            | 15       |                                                     | 0      |                                                 | 2                     | R    | SC               | 7                                                 |                    |                                            |
| E             | exc Award (06/30/2018)            |                 |                                                              | İ                                    |   |    |                      |                                                  |          |                                                     |        |                                                 |                       |      |                  |                                                   |                    |                                            |
| 10911         | NEWELL                            | 12/06/1946      | Active                                                       | 17                                   | 0 | 0  | 0                    | 0.00%                                            | 15       |                                                     | 1      |                                                 | 2                     | R    | SC               | 17                                                |                    |                                            |
| 140734        | Ohio County Virtual               | 01/29/2020      | Active                                                       | 31                                   | 2 | 0  | 2                    | 6.90%                                            | 40       |                                                     | 0      |                                                 |                       | N    |                  | 1                                                 | 90+ Days           |                                            |
| E             | exc Award (06/30/2021)            |                 |                                                              | ĺ                                    |   |    |                      |                                                  |          |                                                     |        |                                                 |                       |      |                  |                                                   |                    |                                            |
| 10913         | PADEN CITY                        | 11/14/1927      | Active                                                       | 24                                   | 0 | 0  | 0                    | 0.00%                                            | 30       |                                                     | 4      |                                                 | 3                     | R    | М                | 4                                                 |                    |                                            |
| 10914         | PARKERSBURG                       | 02/24/1922      | Active                                                       | 29                                   | 0 | 0  | 0                    | 0.00%                                            | 26       |                                                     | 2      |                                                 |                       | N    | M,SC             | 2                                                 |                    |                                            |
| 44959         | PINE GROVE SHORTLINE              | 05/13/1985      | Active                                                       | 11                                   | 0 | 0  | 0                    | 0.00%                                            | 11       |                                                     | 4      |                                                 | 3                     | N    | M,VP,SC          | 21                                                |                    |                                            |
| 101913        | PLEASANTS AREA                    | 05/21/2008      | Active                                                       | 15                                   | 0 | 0  | 0                    | 0.00%                                            | 16       |                                                     | 1      |                                                 | 7                     | R    |                  | 2                                                 |                    |                                            |
| E             | exc Award (06/30/2018, 06/30/20   | )19)            |                                                              |                                      |   |    |                      |                                                  |          |                                                     |        |                                                 |                       |      |                  |                                                   |                    |                                            |
| 11050         | PUTNAM COUNTY                     | 01/09/1947      | Active                                                       | 30                                   | 0 | 0  | 0                    | 0.00%                                            | 10       |                                                     | 7      |                                                 | None                  |      | P,S,T,M,VP<br>SC | 13                                                |                    |                                            |
| 11036         | RAVENSWOOD                        | 10/29/1929      | Active(1)                                                    | 14                                   | 0 | 0  | 0                    | 0.00%                                            | 18       |                                                     | 5      | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 14                                                |                    |                                            |
| 10918         | RIVESVILLE                        | 09/28/1942      | Active                                                       | 4                                    | 0 | 0  | 0                    | 0.00%                                            | 4        |                                                     | 14     | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 15                                                |                    |                                            |
| 10919         | SISTERSVILLE                      | 06/27/1947      | Active                                                       | 13                                   | 0 | 0  | 0                    | 0.00%                                            | 13       |                                                     | 0      |                                                 | 6                     |      | М                | 13                                                |                    |                                            |
| E             | exc Award (06/30/2017)            |                 |                                                              |                                      |   |    |                      |                                                  |          |                                                     |        |                                                 |                       |      |                  |                                                   |                    |                                            |
| 10921         | SOUTH PARKERSBURG                 | 11/18/1941      | Active                                                       | 9                                    | 0 | 0  | 0                    | 0.00%                                            | 9        |                                                     | 3      | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 14                                                |                    |                                            |
| 11020         | SOUTHEAST HUNTINGTON              | 01/25/1955      | Active                                                       | 33                                   | 0 | 1  | -1                   | -2.94%                                           | 29       | 37                                                  | 0      | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 12                                                |                    |                                            |
| 11043         | SPENCER                           | 04/19/1928      | Active                                                       | 10                                   | 0 | 0  | 0                    | 0.00%                                            | 10       |                                                     | 4      | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 14                                                |                    |                                            |
| 10928         | WASHINGTON                        | 03/19/1964      | Active                                                       | 17                                   | 0 | 1  | -1                   | -5.56%                                           | 24       | 50                                                  | 0      |                                                 | 13                    |      | SC               | 18                                                |                    |                                            |
| 10929         | WAVERLY                           | 11/12/1951      | Active(2)                                                    | 7                                    | 0 | 0  | 0                    | 0.00%                                            | 7        |                                                     | 8      | 1                                               | None                  |      | P,S,T,M,VP<br>SC | 13                                                |                    |                                            |
| 10930         | WEIRTON                           | 08/03/1936      | Active                                                       | 22                                   | 2 | 0  | 2                    | 10.00%                                           | 15       |                                                     | 0      |                                                 | 2                     | R    | 30               | 3                                                 |                    |                                            |
| E             | exc Award (06/30/2019, 06/30/20   | 020, 06/30/20   |                                                              | İ                                    |   |    |                      |                                                  |          |                                                     |        |                                                 |                       |      |                  |                                                   |                    |                                            |
| 10932         | WELLSBURG                         | 07/23/1936      | Active                                                       | 27                                   | 0 | 0  | 0                    | 0.00%                                            | 32       |                                                     | 3      |                                                 |                       | R    | SC               | 13                                                |                    |                                            |
| 10933         | WEST LIBERTY                      | 02/08/1972      | Active                                                       | 16                                   | 0 | 0  | 0                    | 0.00%                                            | 16       |                                                     | 0      |                                                 |                       | N    | M,SC             | 17                                                |                    |                                            |
| 87844         | WESTERN MONONGALIA<br>COUNTY AREA | 05/24/2005      | Active                                                       | 8                                    | 0 | 0  | 0                    | 0.00%                                            | 8        |                                                     | 2      |                                                 | None                  |      | P,M,VP,SC        | 0                                                 |                    |                                            |



| TERNATION                       |                 | Status                                                       |                                      |   | Me                        | embei                | rship                                            |          |                                                     |        |                                               | Rep                   | orts                          |                                                           |                                                | Finance            | LCIF                                       |
|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name        | Charter<br>Date |                                                              |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation | Vice<br>President<br>Reported |                                                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |                      | If net loss<br>is greater<br>than 20%<br>appears |          |                                                     | months | When<br>3 more tha<br>one yea<br>in appears i | r repeat              |                               | Notes the li<br>officers than<br>do not have<br>an active | 12 months                                      | <b>;</b>           |                                            |
| Exc Award (06/30/2020)          |                 |                                                              |                                      |   |                           |                      |                                                  |          |                                                     |        |                                               |                       |                               |                                                           |                                                |                    |                                            |
| 10935 WHEELING                  | 01/06/1922      | Active                                                       | 58                                   | 0 | 0                         | 0                    | 0.00%                                            | 56       |                                                     | 0      |                                               |                       | R                             | M,SC                                                      | 4                                              |                    | l                                          |
| 44289 WHEELING ISLAND           | 10/29/1984      | Active                                                       | 10                                   | 0 | 0                         | 0                    | 0.00%                                            | 5 10     |                                                     | 0      |                                               | 2                     | R                             | P,S,T,M                                                   | 4                                              |                    |                                            |
| Exc Award (06/30/2019, 06/30/20 | 020)            |                                                              | ĺ                                    |   |                           |                      |                                                  |          |                                                     |        |                                               |                       |                               |                                                           |                                                |                    |                                            |
| 10937 WHEELING WARWOOD          | 11/08/1944      | Active                                                       | 35                                   | 0 | 0                         | 0                    | 0.00%                                            | 37       |                                                     | 3      |                                               |                       | R                             | P,S,T,SC                                                  | 5                                              |                    |                                            |
| Exc Award (06/30/2016, 06/30/20 | )18)            |                                                              | ĺ                                    |   |                           |                      |                                                  |          |                                                     |        |                                               |                       |                               |                                                           |                                                |                    |                                            |
| 10938 WILLIAMSTOWN              | 08/30/1946      | Active                                                       | 44                                   | 0 | 1                         | -1                   | -2.22%                                           | 46       | 1                                                   | 0      |                                               | 2                     | N                             |                                                           | 0                                              |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number |                | lub<br>ame |       |                                      | narter<br>Date |               | Current<br>Status | _                         | Cancellation<br>Date                |                                        |                                               |             |                      |    |                                        |                                                     |   |                     |      |                                                           |
|----------------|----------------|------------|-------|--------------------------------------|----------------|---------------|-------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|----|----------------------------------------|-----------------------------------------------------|---|---------------------|------|-----------------------------------------------------------|
| 43617          | SCOTT          | DEPOT S    | COTTI | EAYS 03/0                            | 05/198         | 4 <b>C</b> a  | ancelled          | (7*) 1                    | 2/29/2023                           |                                        |                                               |             |                      |    |                                        |                                                     |   |                     |      |                                                           |
| 10934 \        | WESTO          | VER        |       | 08/                                  | 18/195         | 60 <b>C</b> a | ancelled          | ( <b>7</b> *) C           | 06/29/2024                          |                                        |                                               |             |                      |    |                                        |                                                     |   |                     |      |                                                           |
| Clubs          | New (<br>Clubs |            | Club  | Current<br>Total<br>Members<br>Count |                |               |                   | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | Officer<br>Report in |    | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>I Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 46             | 0              | 0          | 0     | 985                                  | 6              | 6             | 0                 | 0.00%                     | 990                                 | 21                                     | 52%                                           | 39%         | 26%                  | 4% | 0                                      | 0%                                                  | 0 | 0                   | 0    | 0%                                                        |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNI       | TIONAL                                                     |                 | Status                                                       |                                      |   | Мє | embe | rship                                           |                 |                                                     |                                    |                                         | Rep                   | orts                          |                  |                                                   | Finance            | LCIF                                       |
|---------------|------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|-------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|-------------------------------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>r Name                                             | Charter<br>Date |                                                              | Member M                             |   |    |      |                                                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                                            |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months                             | When more than one year appears in      | repeat                |                               | officers tha     | If no report<br>to 12 month<br>cappears in<br>red | \$                 |                                            |
| Clubs         | less than two years old                                    | d               |                                                              |                                      |   |    |      |                                                 |                 |                                                     |                                    |                                         |                       |                               |                  |                                                   |                    |                                            |
| 171604        | Concord University                                         | 06/04/2024      | Newly<br>Chartered                                           | 22                                   | 0 | 0  | 0    | 0.00%                                           | 6 0             |                                                     | 1                                  |                                         | None                  |                               | P,S,T,M,VP<br>SC | N/R                                               |                    |                                            |
| Clubs         | more than two years o                                      | ld              |                                                              |                                      |   |    |      |                                                 |                 |                                                     |                                    |                                         |                       |                               |                  |                                                   |                    |                                            |
| 10997         | ALUM CREEK                                                 | 07/21/1961      | Active                                                       | 42                                   | 0 | 0  | 0    | 0.00%                                           | 6 43            |                                                     | 0                                  |                                         |                       | N                             | SC               | 7                                                 |                    |                                            |
| 11052         | ANSTED                                                     | 10/16/1973      | Active                                                       | 16                                   | 0 | 0  | 0    | 0.00%                                           | ú 18            |                                                     | 3                                  |                                         | 6                     |                               | VP,SC            | 4                                                 | 90+ Days           |                                            |
| E             | xc Award (06/30/2021)                                      |                 |                                                              | İ                                    |   |    |      |                                                 |                 |                                                     |                                    |                                         |                       |                               |                  |                                                   |                    |                                            |
| 11053         | ATHENS                                                     | 10/22/1946      | Active                                                       | 28                                   | 0 | 1  | -1   | -3.45%                                          | ú 33            | 4                                                   | 0                                  |                                         | None                  |                               | P,VP,SC          | 6                                                 |                    |                                            |
| 11056         | BEAVER                                                     | 10/23/1946      | Active                                                       | 13                                   | 0 | 0  | 0    | 0.00%                                           | ú 13            |                                                     | 25                                 | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 7                                                 |                    |                                            |
| 11057         | BECKLEY                                                    | 05/15/1931      | Active                                                       | 13                                   | 2 | 0  | 2    | 18.18%                                          | ú 16            |                                                     | 0                                  |                                         | None                  |                               | P,T,M,VP,SC      | 1                                                 |                    |                                            |
| E             | xc Award (06/30/2021)                                      |                 |                                                              | [                                    |   |    |      |                                                 |                 |                                                     |                                    |                                         |                       |                               |                  |                                                   |                    | ]                                          |
| 10999         | BELLE-RAND                                                 | 12/17/1943      | Active(3)                                                    | 14                                   | 0 | 0  | 0    | 0.00%                                           | ъ́ 14           |                                                     | 8                                  | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
| 11058         | BLUEFIELD                                                  | 04/08/1922      | Active                                                       | 32                                   | 0 | 0  | 0    | 0.00%                                           | <sub>6</sub> 32 |                                                     | 1                                  |                                         | 2                     | R                             | P,M,VP           | 5                                                 |                    |                                            |
| 11059         | BLUEWELL                                                   | 01/27/1955      | Active                                                       | 23                                   | 0 | 0  | 0    | 0.00%                                           | ú 18            |                                                     | 1                                  |                                         | None                  |                               | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
| 11062         | BRADSHAW                                                   | 11/28/1956      | Active                                                       | 7                                    | 0 | 0  | 0    | 0.00%                                           | <sub>6</sub> 7  |                                                     | 25                                 | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+                                               | 90+ Days           |                                            |
|               | CEREDO-KENOVA RIVER<br>CITIES                              | 06/16/1986      | Active                                                       | 8                                    | 0 | 0  | 0    | 0.00%                                           | ú 11            |                                                     | 11                                 | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
| 41668         | CHAPMANVILLE                                               | 06/28/1982      | Active                                                       | 10                                   | 1 | 0  | 1    | 11.11%                                          | 6 9             |                                                     | 0                                  |                                         | 6                     | R                             | P,M,SC           | 6                                                 |                    |                                            |
| 11002         | CHARLESTON                                                 | 09/30/1921      | Active                                                       | 15                                   | 0 | 0  | 0    | 0.00%                                           | ú 15            |                                                     | 21                                 | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+                                               |                    |                                            |
|               | CHARLESTON KANAWHA<br>CITY                                 | 11/29/1954      | Active                                                       | 35                                   | 0 | 0  | 0    | 0.00%                                           | <sub>6</sub> 37 |                                                     | 3                                  |                                         |                       |                               | M                | 0                                                 |                    |                                            |
|               | CHARLESTON SOUTHRDG<br>PACESETTER<br>kc Award (06/30/2019) | 08/28/1979      | Active                                                       | 17                                   | 0 | 0  | 0    | 0.00%                                           | ú 19            |                                                     | 1                                  |                                         | None                  |                               | P,S,T,M,VP<br>SC | 4                                                 |                    |                                            |
| 41887         | CHARLESTON WEST                                            | 10/19/1982      | Active                                                       | 12                                   | 0 | 0  | 0    | 0.00%                                           | 6 11            |                                                     | 3                                  |                                         | 2                     | R                             | SC               | 3                                                 |                    |                                            |
| 11064         | CLAY                                                       | 07/05/1940      | Active(1)                                                    | 17                                   | 0 | 0  | 0    | 0.00%                                           | <sub>6</sub> 20 |                                                     | 1                                  | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 7                                                 |                    |                                            |
| 11008         | CLENDENIN                                                  | 10/09/1928      | Active(2)                                                    | 23                                   | 0 | 0  | 0    | 0.00%                                           | 6 23            |                                                     | 8                                  | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 20                                                |                    |                                            |
|               | CRAB ORCHARD<br>MACARTHUR                                  | 03/05/1964      | Active                                                       | 13                                   | 0 | 0  | 0    | 0.00%                                           | ú 12            |                                                     | 4                                  |                                         | 2                     |                               | T,M,SC           | 3                                                 |                    |                                            |



| MIERNATI       | OWE                                        |                   | Status                                                       |                                      |   | Me | embe                 | rship                                           |          |                                                     |                                    |                                            | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|----------------|--------------------------------------------|-------------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|--------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                               | Charter<br>Date   |                                                              | Current<br>Member M<br>Count         |   |    | YTD<br>Net<br>Growth |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                            |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | s |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>o   |                                                     | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |      | officers that    | If no report<br>to 12 months<br>eappears in<br>red |                    |                                            |
| 11068 C        | RAIGSVILLE                                 | 05/13/1960        | Active                                                       | 11                                   | 0 | 0  | 0                    | 0.00%                                           | 6 9      |                                                     | 5                                  | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 7                                                  |                    |                                            |
| 50748 D        | ANVILLE AREA                               | 06/27/1990        | Active                                                       | 24                                   | 0 | 0  | 0                    | 0.00%                                           | 6 25     |                                                     | 2                                  | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 14                                                 |                    |                                            |
| 11014 D        | UNBAR                                      | 11/24/1930        | Active(1)                                                    | 8                                    | 0 | 0  | 0                    | 0.00%                                           | 6 9      |                                                     | 9                                  | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| Exc            | Award (06/30/2019)                         |                   |                                                              | ĺ                                    |   |    |                      |                                                 |          |                                                     |                                    |                                            |                       |      | 00               |                                                    |                    |                                            |
| 11070 D        | URBIN                                      | 09/25/1946        | Active                                                       | 37                                   | 0 | 0  | 0                    | 0.00%                                           | 6 39     |                                                     | 2                                  | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 11071 F.       | AYETTEVILLE                                | 09/08/1954        | Active                                                       | 16                                   | 0 | 0  | 0                    | 0.00%                                           | 6 20     |                                                     | 1                                  | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 13                                                 |                    |                                            |
| 11072 F        | LATWOODS HEATERS L C                       | 09/26/1957        | Active                                                       | 12                                   | 0 | 0  | 0                    | 0.00%                                           | 6 12     |                                                     | 25                                 | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
|                | Award (06/30/2021)<br>SASSAWAY             | 05/25/1945        | Active                                                       | 22                                   | 0 | 0  | 0                    | 0.00%                                           | 6 22     |                                                     | 0                                  |                                            | 4                     | R    |                  | 0                                                  |                    |                                            |
|                | : Award (06/30/2018)                       |                   |                                                              | ĺ                                    |   |    |                      |                                                 |          |                                                     | İ                                  |                                            |                       |      |                  |                                                    |                    |                                            |
|                | SAULEY BRIDGE                              | 10/19/1964        | Active(2)                                                    | 10                                   | 0 | 0  | 0                    | 0.00%                                           | 6 8      |                                                     | 6                                  | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 7                                                  |                    |                                            |
| 11000 G        | SLASGOW CEDAR GROVE                        | 03/22/1945        | Active                                                       | 16                                   | 0 | 0  | 0                    | 0.00%                                           | 6 19     |                                                     | 2                                  |                                            | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 11018 H        | IAMLIN                                     | 08/07/1945        | Active(3)                                                    | 20                                   | 0 | 0  | 0                    | 0.00%                                           | 6 20     |                                                     | 11                                 | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 46823 H        | IINTON                                     | 01/12/1987        | Active                                                       | 18                                   | 0 | 0  | 0                    | 0.00%                                           | 6 18     |                                                     | 0                                  |                                            |                       | N    | M,SC             | 3                                                  |                    |                                            |
|                | Award (06/30/2021, 06/30/20                | ,                 |                                                              | [                                    |   |    |                      |                                                 |          |                                                     |                                    |                                            |                       |      |                  |                                                    |                    |                                            |
|                | EWISBURG                                   | 02/14/1940        | Active                                                       | 26                                   | 0 | 0  | 0                    | 0.00%                                           |          |                                                     | 2                                  |                                            | 2                     | R    | M                | 1                                                  |                    |                                            |
| 11025 L        |                                            | 05/13/1940        | Active                                                       | 32                                   | 0 | 1  | -1                   | -3.03%                                          | 6 31     | 3                                                   | 0                                  |                                            | 2                     | R    | P,M,SC           | 2                                                  |                    |                                            |
|                | : Award (06/30/2021, 06/30/20<br>OUDENDALE | 23)<br>02/28/1966 | Active(1)                                                    | 11                                   | 0 | 0  | 0                    | 0.00%                                           | 6 10     |                                                     | 4                                  |                                            | 9                     | N    | M,VP,SC          | 24+                                                |                    |                                            |
| 44718 N        | IAN                                        | 03/07/1985        | Active                                                       | 20                                   | 0 | 0  | 0                    | 0.00%                                           | 6 20     |                                                     | 14                                 | 1                                          | None                  |      | P,S,T,M,VP<br>SC | 3                                                  |                    |                                            |
| 11080 N        | MARLINTON                                  | 01/15/1953        | Active                                                       | 20                                   | 2 | 0  | 2                    | 11.11%                                          | 6 21     |                                                     | 0                                  |                                            | 2                     | R    | T,M,SC           | 0                                                  |                    |                                            |
| 11082 N        | ONTGOMERY                                  | 12/27/1929        | Active                                                       | 7                                    | 0 | 0  | 0                    | 0.00%                                           | 6 5      |                                                     | 2                                  |                                            | None                  |      | P,S,T,M,VP<br>SC | 1                                                  |                    |                                            |
| 11083 N        | OUNT HOPE                                  | 08/25/1930        | Active                                                       | 42                                   | 0 | 0  | 0                    | 0.00%                                           | 6 45     |                                                     | 0                                  |                                            | 2                     |      | M,VP,SC          | 1                                                  |                    |                                            |
| 11085 C        | AK HILL                                    | 09/22/1938        | Active                                                       | 21                                   | 0 | 0  | 0                    | 0.00%                                           | 6 10     |                                                     | 2                                  | 1                                          | None                  |      | P,S,T,M,VP       | 3                                                  |                    |                                            |
|                | : Award (06/30/2019)<br>INEVILLE           | 09/24/1953        | Active                                                       | 30                                   | 0 | 0  | 0                    | 0.00%                                           | 6 27     |                                                     | 0                                  |                                            | 2                     | N    | SC<br>M,SC       | 1                                                  |                    |                                            |
| Exc            | Award (06/30/2023)                         |                   |                                                              |                                      |   |    |                      |                                                 |          |                                                     |                                    |                                            |                       |      |                  |                                                    |                    |                                            |



| TERNATION                       |                 | Status                   |                    |   | M                         | ember | ship             |          |                                                     |         |                                         | Rep                   | orts |                          |                                                | Finance            | LCIF                                       |
|---------------------------------|-----------------|--------------------------|--------------------|---|---------------------------|-------|------------------|----------|-----------------------------------------------------|---------|-----------------------------------------|-----------------------|------|--------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club<br>Number Name        | Charter<br>Date |                          |                    |   | YTD<br>Members<br>Dropped |       |                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt                       | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                 |                 | Number of times          | 1                  |   |                           |       | If net los       | -        |                                                     | If no   | When                                    | Number                | •    | Notes the                | •                                              |                    |                                            |
|                                 |                 | on status quo            | 15                 | _ |                           |       | is greate        |          |                                                     | 1 '     | 3 more tha                              |                       |      | officers than            |                                                |                    |                                            |
|                                 |                 | within last<br>two years | members<br>appears |   |                           |       | than 20% appears |          |                                                     | months  | n appears                               | r repeat              |      | do not have<br>an active | red                                            |                    |                                            |
|                                 |                 | two years                | аррсагз            |   |                           |       | аррсага          |          |                                                     | аррсага | паррсага                                | iii terriis           |      |                          | icu                                            |                    |                                            |
| 11087 PRINCETON                 | 05/22/1940      | Active                   | 16                 | 0 | 0                         | 0     | 0.00%            | 6 16     |                                                     | 12      |                                         | 5                     | R    | M,VP,SC                  | 0                                              |                    |                                            |
| Exc Award (06/30/2021)          |                 |                          | İ                  |   |                           |       |                  |          |                                                     |         |                                         |                       |      |                          |                                                |                    |                                            |
| 11081 RAINELLE                  | 06/23/1930      | Active(1)                | 7                  | 0 | 0                         | 0     | 0.00%            | 6 7      |                                                     | 25      | 1                                       | None                  |      | P,S,T,M,VP<br>SC         | 24+                                            |                    |                                            |
| 11088 RICHWOOD                  | 02/27/1947      | Active                   | 10                 | 0 | 0                         | 0     | 0.00%            | 6 11     |                                                     | 8       | 1                                       | None                  |      | P,S,T,M,VP<br>SC         | 24+                                            |                    |                                            |
| 11089 RONCEVERTE                | 04/24/1946      | Active                   | 26                 | 0 | 0                         | 0     | 0.00%            | 6 25     |                                                     | 2       | 1                                       | None                  |      | P,S,T,M,VP<br>SC         | 7                                              |                    |                                            |
| 11040 SISSONVILLE               | 03/06/1951      | Active                   | 15                 | 0 | 0                         | 0     | 0.00%            | 6 15     |                                                     | 4       |                                         | 4                     | N    | SC                       | 24+                                            |                    |                                            |
| 11041 SOUTH CHARLESTON          | 09/01/1936      | Active                   | 13                 | 0 | 0                         | 0     | 0.00%            | 6 14     |                                                     | 5       | 1                                       | None                  |      | P,S,T,M,VP<br>SC         | 13                                             |                    |                                            |
| Exc Award (06/30/2017, 06/30/20 | 18)             |                          | [                  |   |                           |       |                  |          |                                                     |         |                                         |                       |      |                          |                                                |                    | Ì                                          |
| 144117 University of Charleston | 12/16/2020      | Active                   | 14                 | 0 | 0                         | 0     | 0.00%            | 6 24     |                                                     | 2       |                                         | None                  |      | P,S,T,M,VP<br>SC         | 3                                              |                    |                                            |
| 11096 WELCH                     | 11/29/1937      | Active                   | 17                 | 2 | 1                         | 1     | 6.25%            | 6 13     | 23                                                  | 0       |                                         | 2                     | R    | M,SC                     | 14                                             |                    |                                            |
| 11097 WHITE SULPHUR SPRINGS     | 01/14/1957      | Active                   | 21                 | 0 | 0                         | 0     | 0.00%            | 6 18     |                                                     | 3       |                                         |                       | N    | T,SC                     | 1                                              |                    |                                            |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number              |              | Club<br>Name |      |                                      | harter<br>Date |              | Curren<br>Status |                           | Cancellation<br>Date                |                                        |                                      |             |                                           |    |                                        |                                                     |   |                   |        |                                |
|-----------------------------|--------------|--------------|------|--------------------------------------|----------------|--------------|------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|-----------------------------------------------------|---|-------------------|--------|--------------------------------|
| 11073                       | SARY         |              |      | 01/                                  | 11/196         | 8 <b>C</b> 8 | ancelled         | (6*)                      | 01/29/2024                          |                                        |                                      |             |                                           |    |                                        |                                                     |   |                   |        |                                |
| Current<br>Total<br>Clubs C | New<br>Clubs |              | Club | Current<br>Total<br>Members<br>Count |                |              |                  | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs with less that 20 members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Club | Lost C | Cancelled for<br>lon-Financial |
| 48                          | 0            | 0            | 0    | 902                                  | 7              | 3            | 4                | 0.45%                     | 890                                 | 19                                     | 58%                                  | 48%         | 44%                                       | 4% | 0                                      | 0%                                                  | 0 | 0                 | 0      | 0%                             |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION     | MAL                                                     |                 | Status                                                       |                                      |   | Me                        | embe | rship                                            |          |                                                     |                                    |                                                | Rep                   | orts |                  |                                                    | Finance            | LCIF                                       |
|----------------|---------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                            | Charter<br>Date |                                                              |                                      |   | YTD<br>Members<br>Dropped |      | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                         |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |      | If net loss<br>is greated<br>than 20%<br>appears | r        |                                                     | months                             | When<br>3 more that<br>one year<br>n appears i | repeat                |      | officers that    | If no report<br>to 12 months<br>eappears in<br>red | \$                 |                                            |
| Clubs m        | nore than two years                                     | old             |                                                              |                                      |   |                           |      |                                                  |          |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| 10942 BE       | ERKELEY SPRINGS                                         | 10/15/1945      | Active                                                       | 55                                   | 0 | 0                         | 0    | 0.00%                                            | 57       |                                                     | 0                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 2                                                  |                    |                                            |
| Exc            | Award (06/30/2016, 06/30/2                              | 2017, 06/30/20  |                                                              | İ                                    |   |                           |      |                                                  |          |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| 10943 BF       | RIDGEPORT                                               | 06/12/1930      | Active                                                       | 33                                   | 0 | 6                         | -6   | -15.38%                                          | 39       | 7                                                   | 0                                  |                                                |                       | R    | M,SC             | 0                                                  |                    |                                            |
| Exc            | Award (06/30/2016, 06/30/2                              | 2018, 06/30/20  |                                                              | ĺ                                    |   |                           |      |                                                  |          |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| CC             | RUCETON MILLS<br>OMMUNITY<br>Award (06/30/2018, 06/30/2 | 10/13/1955      | Active                                                       | 31                                   | 0 | 1                         | -1   | -3.13%                                           | 28       | 1                                                   | 0                                  |                                                | 2                     |      | M,VP,SC          | 0                                                  |                    |                                            |
| 10945 BL       | JCKHANNON                                               | 12/12/1924      | Active                                                       | 19                                   | 0 | 0                         | 0    | 0.00%                                            | 5 17     |                                                     | 2                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 3                                                  |                    |                                            |
| 47573 BL<br>MI | JCKHANNON KESLING<br>ILL                                | 06/29/1987      | Active                                                       | 16                                   | 0 | 0                         | 0    | 0.00%                                            | 18       |                                                     | 1                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 2                                                  |                    |                                            |
| 10946 CE       | ENTRAL UPSHUR L C                                       | 12/11/1967      | Active                                                       | 20                                   | 0 | 0                         | 0    | 0.00%                                            | 13       |                                                     | 1                                  |                                                | 2                     | N    | SC               | 8                                                  |                    |                                            |
| 10947 CH       | HARLES TOWN                                             | 12/29/1930      | Active                                                       | 10                                   | 0 | 0                         | 0    | 0.00%                                            | 5 11     |                                                     | 4                                  |                                                | 5                     | R    | Р                | 2                                                  |                    |                                            |
| 10948 CL       | LARKSBURG                                               | 01/14/1924      | Active                                                       | 55                                   | 0 | 0                         | 0    | 0.00%                                            | 53       |                                                     | 2                                  |                                                |                       | N    | SC               | 1                                                  |                    |                                            |
| Exc            | Award (06/30/2017)                                      |                 |                                                              | 1                                    |   |                           |      |                                                  |          |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| 10949 CL       | LARKSBURG ADAMSTON                                      | 11/22/1957      | Active                                                       | 23                                   | 0 | 0                         | 0    | 0.00%                                            | 24       |                                                     | 3                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
|                | arksburg Main Street<br>arrison                         | 09/28/2018      | Active                                                       | 14                                   | 0 | 0                         | 0    | 0.00%                                            | 5 14     |                                                     | 15                                 | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 24+                                                |                    |                                            |
| 36052 EA       | AST LEWIS L C                                           | 09/06/1978      | Active                                                       | 28                                   | 0 | 0                         | 0    | 0.00%                                            | 28       |                                                     | 4                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 8                                                  |                    |                                            |
| 119712 Ea      | ast Preston                                             | 06/19/2013      | Active                                                       | 7                                    | 0 | 4                         | -4   | -36.36%                                          | 20       | 8                                                   | 0                                  |                                                | 3                     | R    | M,SC             | 8                                                  |                    |                                            |
| Exc            | Award (06/30/2017)                                      |                 |                                                              | Ì                                    |   |                           |      |                                                  |          |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| 10951 EL       | LKINS                                                   | 06/21/1951      | Active                                                       | 35                                   | 0 | 0                         | 0    | 0.00%                                            | 36       |                                                     | 10                                 |                                                |                       | N    | S                | 7                                                  |                    |                                            |
| 10954 FC       | ORT ASHBY                                               | 06/05/1948      | Active                                                       | 71                                   | 0 | 0                         | 0    | 0.00%                                            | 5 71     |                                                     | 1                                  |                                                |                       | N    |                  | 2                                                  |                    |                                            |
| Exc            | Award (06/30/2018, 06/30/2                              | 2019)           |                                                              | İ                                    |   |                           |      |                                                  |          |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| 10955 FF       | RANKLIN                                                 | 03/06/1940      | Active                                                       | 25                                   | 0 | 0                         | 0    | 0.00%                                            | 24       |                                                     | 3                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 5                                                  |                    |                                            |
| 46703 GF       | RAFTON                                                  | 12/01/1986      | Active                                                       | 32                                   | 1 | 0                         | 1    | 3.23%                                            | 31       |                                                     | 0                                  |                                                | 2                     | R    | M,SC             | 2                                                  |                    |                                            |
| Exc            | Award (06/30/2016)                                      |                 |                                                              | (                                    |   |                           |      |                                                  |          |                                                     |                                    |                                                |                       |      |                  |                                                    |                    |                                            |
| 10957 HA       | ARPERS FERRY BOLIVAR                                    | 05/31/1946      | Active                                                       | 9                                    | 0 | 0                         | 0    | 0.00%                                            | 9        |                                                     | 3                                  | 1                                              | None                  |      | P,S,T,M,VP<br>SC | 2                                                  |                    |                                            |
|                | arrison County HOPE<br>entennial                        | 06/16/2017      | Active                                                       | 31                                   | 3 | 0                         | 3    | 10.71%                                           | 37       |                                                     | 0                                  |                                                |                       | N    |                  | 4                                                  |                    |                                            |



| WTERNAT        | ONAL                         |                 | Status                                                       | _                                    |   | Me | embei | rship                                           |                 |                                                     |        |                                                | Rep                   | orts |                                               |                                                | Finance            | LCIF                                       |
|----------------|------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                 | Charter<br>Date |                                                              | Member M                             |   |    |       |                                                 | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  |                                                | President<br>Rotation |      |                                               | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                              |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greate<br>than 20%<br>appears | r               |                                                     | months | When<br>B more than<br>one year<br>n appears i | repeat                |      | Notes the officers that do not have an active |                                                | <b>&gt;</b>        |                                            |
| Exc            | c Award (06/30/2021)         |                 |                                                              |                                      |   |    |       |                                                 |                 |                                                     |        |                                                |                       |      |                                               |                                                |                    |                                            |
| 10958 H        | HEDGESVILLE                  | 03/29/1957      | Active(1)                                                    | 18                                   | 0 | 0  | 0     | 0.00%                                           | 6 14            |                                                     | 2      |                                                | 23                    | R    | SC                                            | 0                                              |                    |                                            |
| Exc            | c Award (06/30/2017, 06/30/2 | 018)            |                                                              | ĺ                                    |   |    |       |                                                 |                 |                                                     |        |                                                |                       |      |                                               |                                                |                    |                                            |
| 10959 H        | HODGESVILLE                  | 01/28/1970      | Active                                                       | 13                                   | 0 | 0  | 0     | 0.00%                                           | ó 14            |                                                     | 6      | 1                                              | None                  |      | P,S,T,M,VP<br>SC                              | 3                                              |                    |                                            |
| 10960 I        | NWOOD BUNKER HILL            | 10/26/1945      | Active                                                       | 12                                   | 0 | 0  | 0     | 0.00%                                           | ú 11            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC                              | 8                                              |                    |                                            |
| 65134 I        | RELAND                       | 03/18/2002      | Active                                                       | 19                                   | 0 | 0  | 0     | 0.00%                                           | ó 17            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC                              | 8                                              |                    |                                            |
| 29458 J        | IANE LEW                     | 06/11/1974      | Active                                                       | 36                                   | 0 | 1  | -1    | -2.70%                                          | <sub>6</sub> 39 | 11                                                  | 0      |                                                |                       | N    |                                               | 0                                              |                    |                                            |
| 35998 J        | OHNSTOWN                     | 08/04/1978      | Active                                                       | 8                                    | 0 | 0  | 0     | 0.00%                                           | 6 8             |                                                     | 26     | 1                                              | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 38289 J        | IUNIOR                       | 04/14/1980      | Active                                                       | 18                                   | 0 | 0  | 0     | 0.00%                                           | ú 23            |                                                     | 6      | 1                                              | None                  |      | P,S,T,M,VP<br>SC                              | 24+                                            |                    |                                            |
| 10961 k        | KEYSER                       | 06/08/1936      | Active                                                       | 19                                   | 0 | 0  | 0     | 0.00%                                           | ú 19            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC                              | 3                                              |                    |                                            |
| 10962 k        | KINGWOOD                     | 10/01/1948      | Active                                                       | 23                                   | 0 | 0  | 0     | 0.00%                                           | 6 25            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP                                    | 8                                              |                    |                                            |
| 10963 L        | OST CREEK                    | 05/15/1940      | Active                                                       | 23                                   | 0 | 0  | 0     | 0.00%                                           | ъ́ 21           |                                                     | 3      | 1                                              | None                  |      | SC<br>P,S,T,M,VP                              | 4                                              |                    |                                            |
| 10964 L        | UMBERPORT                    | 11/30/1927      | Active                                                       | 15                                   | 0 | 0  | 0     | 0.00%                                           | 6 17            |                                                     | 0      | 1                                              | None                  |      | SC<br>P,S,T,M,VP                              | 1                                              |                    |                                            |
| 10965 N        | MARTINSBURG                  | 05/11/1936      | Active                                                       | 22                                   | 0 | 0  | 0     | 0.00%                                           | 6 21            |                                                     | 0      |                                                | 4                     | R    | SC<br>M,SC                                    | 0                                              |                    |                                            |
| 10966 N        | MOOREFIELD                   | 02/18/1938      | Active                                                       | 37                                   | 0 | 0  | 0     | 0.00%                                           | á 39            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP                                    | 8                                              |                    |                                            |
| 10967 N        | MOUNTAIN                     | 10/21/1949      | Active                                                       | 43                                   | 0 | 0  | 0     | 0.00%                                           | 6 43            |                                                     | 0      | 1                                              | None                  |      | SC<br>P,S,T,M,VP                              | 8                                              |                    |                                            |
| Exc            | c Award (06/30/2017)         |                 |                                                              |                                      |   |    |       |                                                 |                 |                                                     |        |                                                |                       |      | SC                                            |                                                |                    |                                            |
| 10969 N        | MT STORM                     | 10/19/1970      | Active                                                       | 9                                    | 0 | 0  | 0     | 0.00%                                           | 6 9             |                                                     | 0      |                                                |                       | R    | M,VP,SC                                       | 8                                              |                    |                                            |
| 110348 N       | NUTTER FORT                  | 02/14/2011      | Active                                                       | 32                                   | 0 | 0  | 0     | 0.00%                                           | 6 34            |                                                     | 1      |                                                |                       | N    | T,VP,SC                                       | 1                                              |                    |                                            |
| Exc            | c Award (06/30/2016, 06/30/2 | 017, 06/30/20   |                                                              |                                      |   |    |       |                                                 |                 |                                                     |        |                                                |                       |      |                                               |                                                |                    |                                            |
| 10973 F        | PARSONS                      | 12/19/1956      | Active                                                       | 23                                   | 0 | 0  | 0     | 0.00%                                           | ú 21            |                                                     | 1      |                                                | 3                     | R    | SC                                            | 4                                              |                    |                                            |
| 10974 F        | PAW PAW                      | 01/11/1945      | Active                                                       | 12                                   | 0 | 0  | 0     | 0.00%                                           | ú 15            |                                                     | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>SC                              | 4                                              |                    |                                            |
| 10975 F        | PETERSBURG                   | 09/20/1955      | Active                                                       | 34                                   | 0 | 0  | 0     | 0.00%                                           | 6 38            |                                                     | 2      | 1                                              | None                  |      | P,S,T,M,VP<br>SC                              | 2                                              |                    |                                            |
| 10976 F        | PHILIPPI                     | 05/05/1947      | Active                                                       | 27                                   | 1 | 2  | -1    | -3.57%                                          | 6 30            | 61                                                  | 0      |                                                |                       | N    | M,SC                                          | 0                                              |                    |                                            |
| Exc            | c Award (06/30/2017, 06/30/2 | 018)            |                                                              | ĺ                                    |   |    |       |                                                 |                 |                                                     |        |                                                |                       |      |                                               |                                                |                    |                                            |
| 10977 F        | PIKESIDE                     | 11/10/1972      | Active                                                       | 8                                    | 0 | 0  | 0     | 0.00%                                           | 8               |                                                     | 2      |                                                | 10                    | R    | M,SC                                          | 4                                              |                    |                                            |



| TERNATIONAL                                              | _                                           | Status                                                       | Membership                           |             |                                        |                                                |                 |                                                     |                                           | Reports                            |                       |                                            |                                      |                                                   |                               | LCIF                                       |
|----------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------|--------------------------------------|-------------|----------------------------------------|------------------------------------------------|-----------------|-----------------------------------------------------|-------------------------------------------|------------------------------------|-----------------------|--------------------------------------------|--------------------------------------|---------------------------------------------------|-------------------------------|--------------------------------------------|
| Club Club<br>Number Name                                 | Charter<br>Date                             |                                                              | Member Me                            |             | Members I                              | /TD YTD<br>Net Net<br>owth Growth%             | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since                                     |                                    | President<br>Rotation |                                            |                                      | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance            | Donations<br>for current<br>Fiscal<br>Year |
|                                                          |                                             | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |             |                                        | If net los<br>is greate<br>than 20%<br>appears | er<br>%         |                                                     | months                                    | When more than one year appears in | repeat                |                                            | officers that                        | If no report<br>th 12 month<br>eappears in<br>red | \$                            |                                            |
| 10979 ROARING CREEK L C                                  | 12/18/1973                                  | Active                                                       | 11                                   | 0           | 0                                      | 0 0.009                                        | <sub>6</sub> 12 |                                                     | 1                                         |                                    | 8                     | R                                          | P,VP,SC                              | 0                                                 |                               |                                            |
| 10980 ROMNEY                                             | 10/30/1930                                  | Active                                                       | 27                                   | 0           | 0                                      | 0 0.009                                        | % 28            |                                                     | 1                                         | 1                                  | None                  |                                            | P,S,T,M,VP                           | 3                                                 |                               |                                            |
| Exc Award (06/30/2018)                                   |                                             |                                                              |                                      |             |                                        |                                                |                 |                                                     |                                           |                                    |                       |                                            | SC                                   |                                                   |                               |                                            |
| 10981 ROWLESBURG                                         | 06/15/1945                                  | Active                                                       | 33                                   | 0           | 0                                      | 0 0.009                                        | % 33            |                                                     | 4                                         |                                    | 5                     | R                                          | M,SC                                 | 4                                                 |                               |                                            |
| 108745 SALEM                                             | 06/23/2010                                  | Active                                                       | 15                                   | 0           | 0                                      | 0 0.009                                        | % 15            |                                                     | 3                                         | 1                                  | None                  |                                            | P,S,T,M,VP                           | 4                                                 |                               |                                            |
| 131013 Shepherdstown Centennial                          | 05/19/2017                                  | Active                                                       | 44                                   | 0           | 0                                      | 0 0.009                                        | % 37            |                                                     | 0                                         |                                    |                       | N                                          | SC<br>SC                             | 0                                                 |                               |                                            |
| Exc Award (06/30/2019, 06/30/20                          | 020, 06/30/20                               |                                                              |                                      |             |                                        |                                                |                 |                                                     |                                           |                                    |                       |                                            |                                      |                                                   |                               |                                            |
| 10983 SHINNSTON                                          | 01/26/1942                                  | Active                                                       | 25                                   | 0           | 0                                      | 0 0.009                                        | % 25            |                                                     | 6                                         |                                    | 12                    | R                                          | M,VP,SC                              | 8                                                 |                               |                                            |
| 10984 SHORT GAP                                          | 04/06/1966                                  | Active                                                       | 24                                   | 0           | 0                                      | 0 0.009                                        | % 28            |                                                     | 1                                         | 1                                  | None                  |                                            | P,S,T,M,VP                           | 5                                                 |                               |                                            |
| 119589 Stonewood                                         | 06/07/2013                                  | Active                                                       | 24                                   | 0           | 0                                      | 0 0.009                                        | % 24            |                                                     | 3                                         |                                    | 7                     | R                                          | SC<br>SC                             | 3                                                 |                               |                                            |
| 10986 SUGAR GROVE                                        | 05/15/1960                                  | Active                                                       | 20                                   | 0           | 0                                      | 0 0.009                                        | % 22            |                                                     | 2                                         |                                    | None                  |                                            | P,S,T,M,VP                           | 3                                                 |                               |                                            |
| 10987 TENNERTON                                          | 04/27/1967                                  | Active                                                       | 39                                   | 0           | 0                                      | 0 0.009                                        |                 |                                                     | 3                                         |                                    |                       | N                                          | SC<br>SC                             | 3                                                 |                               |                                            |
| Exc Award (06/30/2018, 06/30/20                          |                                             | 710070                                                       |                                      | Ū           | Ü                                      | 0.00                                           |                 |                                                     | *                                         |                                    |                       | .,                                         |                                      | Ü                                                 |                               | <br>                                       |
| 10989 TUNNELTON                                          | 05/11/1949                                  | Active                                                       | 15                                   | 0           | 0                                      | 0 0.009                                        | % 13            |                                                     | 0                                         |                                    | 2                     | R                                          | T,M,VP,SC                            | 0                                                 |                               |                                            |
| 10990 TYGART VALLEY                                      | 05/02/1940                                  | Active                                                       | 86                                   | 0           | 0                                      | 0 0.009                                        | % 84            |                                                     | 3                                         |                                    | None                  |                                            | P,T,M,VP,SC                          | 4                                                 |                               |                                            |
| 10991 VALLEY DISTRICT                                    | 06/01/1950                                  | Active                                                       | 19                                   | 0           | 0                                      | 0 0.009                                        |                 |                                                     | 0                                         |                                    |                       | N                                          |                                      | 7                                                 |                               |                                            |
| Exc Award (06/30/2019)                                   |                                             | 710070                                                       | 10                                   | Ū           | Ü                                      | 0.00                                           | 10              |                                                     |                                           |                                    |                       | .,                                         |                                      | •                                                 |                               |                                            |
| 10993 WARDENSVILLE                                       | 05/30/1947                                  | Active                                                       | 27                                   | 0           | 0                                      | 0 0.009                                        | % 24            |                                                     | 3                                         |                                    | 7                     | R                                          | М                                    | 1                                                 |                               |                                            |
| Exc Award (06/30/2018)                                   |                                             |                                                              |                                      |             |                                        |                                                |                 |                                                     |                                           |                                    |                       |                                            |                                      |                                                   |                               | !<br>                                      |
| 10994 WEST MILFORD                                       | 10/14/1946                                  | Active                                                       | 40                                   | 0           | 0                                      | 0 0.009                                        | <b>6</b> 42     |                                                     | 3                                         |                                    | 2                     | N                                          | VP,SC                                | 0                                                 |                               |                                            |
| Exc Award (06/30/2017, 06/30/20                          | 020, 06/30/20                               |                                                              |                                      |             |                                        |                                                |                 |                                                     |                                           |                                    |                       |                                            |                                      |                                                   |                               |                                            |
| 10996 WILSONBURG                                         | 03/29/1955                                  | Active                                                       | 14                                   | 0           | 0                                      | 0.009                                          | 6 16            |                                                     | 4                                         | 1                                  | None                  |                                            | P,S,T,M,VP<br>SC                     | 24+                                               |                               |                                            |
| Total New Cancelled Net To<br>Clubs Clubs Clubs Club Men | rrent<br>otal<br>nbers YTD Y<br>ount Add Dr |                                                              | Coun                                 | t 12<br>ths | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members  | in              | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Numbe<br>of Club<br>in<br>Status C | s (<br>in F           | atus Quo<br>Clubs<br>Financial<br>Spension | Number<br>of (<br>Cancelled<br>Clubs | Cancelled<br>Club                                 | Members % Lost Cal Due to Noi | ncelled for<br>n-Financial                 |
| 55 0 0 0 1,4                                             | 428 5                                       | 14 -9 -0.63                                                  | 3% 1,                                | 456         | 26                                     | 40%                                            | 47%             | 45%                                                 | 0%                                        | 0                                  |                       | 0%                                         | 0                                    | 0                                                 | 0                             | 0%                                         |



| Status         |              |                 |                 | Membership |                                      |   |           |          |                                                       |               |                                         | Finance               | LCIF                          |                                                |                    |                                            |
|----------------|--------------|-----------------|-----------------|------------|--------------------------------------|---|-----------|----------|-------------------------------------------------------|---------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 |            | D YTD<br>bers Members<br>led Dropped |   |           | Count 12 | Avg. length<br>2 of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
| •              |              |                 | Number of times | If below   |                                      |   | If net lo | ss       |                                                       | If no         | When                                    | Number                | . N                           | lotes the If no report                         |                    |                                            |
|                |              |                 | on status quo   | 15         |                                      | i | is great  | er       |                                                       | report in 3   | 3 more tha                              | n of                  | offi                          | icers than 12 months                           | •                  |                                            |
|                |              |                 | within last     | members    |                                      | 1 | than 20   | %        |                                                       | months        | one yea                                 | r repeat              | do                            | not haveappears in                             |                    |                                            |
|                |              |                 | two years       | appears    |                                      |   | appear    | s        |                                                       | appears i     | n appears                               | in terms              | aı                            | n active red                                   |                    |                                            |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.